

C-2  
Rev. 06/04



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

P. 1 of 4  
11-17-2006

**Section I**

Name of Candidate or Political Committee and Chairperson <b>MARVIN RICHARDSON</b>		Office Sought (if candidate) <b>GOVERNOR</b>	District (if any) <b>17-49</b>
Mailing Address <b>BOX 5</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>LETHA 83636</b>	Home Phone <b>365-4262</b>
Name of Political Treasurer <b>KIRSTEN RICHARDSON</b>		Work Phone <b>869-2619</b>	
Mailing Address <b>BOX 5</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>LETHA 83636</b>	Home Phone <b>365-4262</b>
		Work Phone	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/23/06 through 11/17/06

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ -0-
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ -0-	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 331	\$ 903
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 331	\$ 903
Line 5: Total Expenditures (Enter amount from page 2)	\$ 331	\$ 903
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ -0-	\$ -0-
Line 7: Outstanding Debt to Date	\$ -0-	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

Return This Report To:  
Ben Yarsa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

I Kirsten Richardson hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Kirsten Richardson  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

P. 2 of 4

Name of Candidate or Committee <b>MARVIN RICHARDSON</b>	Report Covering the Period From <b>10/23/06</b> to <b>11/17/06</b>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number _____	Total Amount \$ _____

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ _____

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ 331
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 331</b>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 331
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 331</b>
____ Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
<b>Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)</b>	<b>= \$</b>
____ Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

11-17-2006

Name of Candidate or Committee  
**MARVIN RICHARDSON For GOVERNOR**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
10/26/06	1. Marvin Pro-Life Richardson Box 5 Letha, ID 83636 472	\$ 331	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 803 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
2.		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
3.		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
4.		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
5.		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
6.		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
7.		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
8.		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
9.		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
10.		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
<b>Subtotals of Columns A, B &amp; C</b>		\$ 331	\$	\$

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

11-17-2006

Name of Candidate or Committee  
**MARVIN RICHARDSON**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/29/06	1. Monterey Motor Inn AAA 433 Addison Av 733-5151 Twin Falls, ID	\$ 57	\$
Purpose of Above Expenditure: Motel - Travel for Campaign			
10/28/06	2. St. Vincent De Paul 3719 Cleveland Blvd Caldwell, ID 83605	\$ 77	\$
Purpose of Above Expenditure: Red Jacket for Debate			
10/27/06	3. Maverik 720 Illinois Caldwell, Id 83605	\$ 19	\$
Purpose of Above Expenditure: Gasoline for Twin Falls Trip			
11/01/06	4. Old Mezquite Mexican Grill 455 North Gate Mile Idaho Falls ID 83402	\$ 7	\$
Purpose of Above Expenditure: Meal @ Idaho Falls			
10/30/06	5. Maverik 720 Illinois Caldwell, ID 83605	\$ 19	\$
Purpose of Above Expenditure: Gasoline Trip to Idaho Falls, T.V.			
11/07/06	6. Shilo Inn - Boise Riverside 3021 W. Main Boise, ID 83702	\$ 79	\$
Purpose of Above Expenditure: Room for "Crushing Defeat Party"			
11/07/06	7. Fred Meyer 5425 Chinden Blvd Boise, ID 83702	\$ 52	\$
Purpose of Above Expenditure: Food for "Crushing Defeat Party"			
11/01/06	8. Stinker Station 143 67 W. Hwy 30 Pocatello, ID 83201	\$ 21	\$
Purpose of Above Expenditure: gasoline for trip to I.F., T.V. interview			
11/1/06	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 331	\$
Total This Page (add columns A & B)			331