



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>American Insurance Assoc PAC - Idaho</i>		Office Sought (if candidate) (District if any) <i>00 DEC 19 11 3:43</i>	
Mailing Address <i>PO Box 237</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Boise 83701</i>	Home Phone <i>208 371-0848</i>
Name of Political Treasurer <i>Phillip M. Barber</i>			
Mailing Address <i><same></i>	<input type="checkbox"/> Check if address change.	City and Zip <i><same></i>	Work Phone <i>STATE</i>
		Home Phone <i><same></i>	Work Phone <i><same></i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 31 / '06 through 12 / 07 / '06

- | | | |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>818.55</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>668.55</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1043.00</u>	\$ <u>1043.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1711.55</u>	\$ <u>1861.55</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1568.00</u>	\$ <u>1718.00</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>143.55</u>	\$ <u>143.99</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I Phillip M. Barber, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>American Ins. Assoc. PAC - Idaho</i>	Report Covering the Period From <i>10/31/06</i> to <i>12/07/06</i>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number _____	Total Amount \$ _____
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ _____

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <i>1043.00</i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>1043.00</i>
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <i>1568.00</i>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>1568.00</i>
____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
American Ins. Assoc. PAC - IDAHO

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<i>11/1/06</i>	1. <i>American Ins. Ass'n PAC 980 9th Street, Ste 2060 Sacramento, CA 95814</i>	\$ <i>1043.00</i>	\$ <i>Ø</i>	\$ <i>Ø</i>
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____/____/____	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
____/____/____	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____/____/____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____/____/____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ <i>1043.00</i>	\$ <i>Ø</i>	\$ <i>Ø</i>
Total This Page (add columns A, B & C)				\$ <i>1043.00</i>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
American Insurance Association PAC - Idaho

Column A

Column B

Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11/3/06	1. Committee to Elect Rep Eric Anderson 28544 Hwy 57, Priest Lake ID 83864	\$ 50. -	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
11/3/06	2. Comm. to Elect Sen Joyce Broadsword PO Box 76 Cocolalla ID 83813	\$ 50 -	\$ _____
Purpose of Above Expenditure: <u>Ditto</u>			
11/3/06	3. Comm. to Elect Rep Jim Clark 8798 N. Clarkview Pl Hayden Lake ID 83835	\$ 75. -	\$ _____
Purpose of Above Expenditure: <u>Ditto</u>			
11/3/06	4. Comm. to Elect Rep Bob Nonini 5875 W. Harbor Drive Coeur D'Alene ID 83814	\$ 50. -	\$ _____
Purpose of Above Expenditure: <u>Ditto</u>			
11/3/06	5. Comm. to Elect Rep. Frank Henderson 362 S. Ponderosa Loop, Post Falls ID 83854	\$ 50.00	\$ _____
Purpose of Above Expenditure: <u>Ditto</u>			
11/3/06	6. Comm. to Elect Sen. Joe Stegner 216 Prospect Blvd. Lewiston, ID 83501	\$ 100. -	\$ _____
Purpose of Above Expenditure: <u>Ditto</u>			
11/3/06	7. Comm to Elect Rep. Brad Little PO Box 488 Emmett ID 83617	\$ 50. -	\$ _____
Purpose of Above Expenditure: <u>Ditto</u>			
11/3/06	8. Comm to Elect Rep. Gary Collins 2019 Massachusetts, Nampa 83686 East	\$ 100.00	\$ _____
Purpose of Above Expenditure: <u>Ditto</u>			
11/3/06	9. Comm to Elect Rep. Patti Anne Lodge PO Box 96 Huston ID 83630	\$ 50. -	\$ _____
Purpose of Above Expenditure: <u>Ditto</u>			
Subtotals of Columns A & B		\$ 875.00	\$ 0
Total This Page (add columns A & B)		\$ 875.00	

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
American Insur. Assoc PAC - Idaho

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11/3/06	1. Committee to Elect Rep. Bill Deal 1400 W. Roosevelt Nampa ID 83657	\$ 250. —	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
11/3/06	2. Committee to Elect Sen. John Andreason 5120 Mtn. View Dr. Boise ID 83704	\$ 50. —	\$ _____
Purpose of Above Expenditure: <u>Ditto</u>			
11/3/06	3. Committee to Elect Rep. Kathy Garrett 3227 Crescent Rim Drive, Boise ID 83706	\$ 100. —	\$ _____
Purpose of Above Expenditure: <u>Ditto</u>			
11/3/06	4. Committee to Elect Rep. Janet Miller 5707 W. Randolph Dr. Boise 83705	\$ 100. —	\$ _____
Purpose of Above Expenditure: <u>Ditto</u>			
11/3/06	5. Committee to Elect Sen. Kate Kelly PO Box 654 Boise ID 83701	\$ 50. —	\$ _____
Purpose of Above Expenditure: <u>Ditto</u>			
11/3/06	6. Committee to Elect Rep. Mark Snodgrass 1406 N. Leslie Way, Meridian 83642	\$ 50. —	\$ _____
Purpose of Above Expenditure: <u>Ditto</u>			
11/3/06	7. Committee to Elect Rep Rich Wells P.O. Box 602 Glenns Ferry 83623	\$ 50. —	\$ _____
Purpose of Above Expenditure: <u>Ditto</u>			
11/3/06	8. Committee to Elect Diane Blyen 11076 N. Philbin Rd Pocatello ID 83202	\$ 100. —	\$ _____
Purpose of Above Expenditure: <u>Ditto</u>			
11/3/06	9. Committee to Elect Sen. Bart Davis 2638 Bellin Cir, Idaho Falls 83402	\$ 100.00	\$ _____
Purpose of Above Expenditure: <u>Ditto</u>			
Subtotals of Columns A & B		\$ 950.00	\$ 0
Total This Page (add columns A & B)			\$ 850.00