12/06/2006 21:17

C-2 Rev. 06/04



## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Section	

ction I					
me of Candidate or Political Comm	nittee and Chairperson			Office Sought (if candidate	District (if any)
ailing Address	☐ Check if address change.	City and Zip		Home Phone	Work Phone
PO BOX 14006 2		Bo/se	83714	375-4148	
me of Political Treasurer		1			
ailing Address	☐ Check if address change.	City and Zip		Home Phone	Work Phone
Same					
ction II					
Directions: To indicate the typestructional manual for report in This report in the control of t	ting periods and due dat	fill in the app		s and check the appropriate through/2/_7	
☐ 7 Day Pre-Primary R	eport $\square$ 3	0 Day Post-F	rimary Repor	t October 16	Pre-General Report
☐ 7 Day Pre-General R	eport 🔀 3	0 Day Post-C	General Repor	t	port
☐ Semi-Annual Report	(Statewide Candidates C	Only)			
Is this Report an a	mendment?	No.	Is this a	Termination Report?	Yes No
Section III	STATEMENT OF N	O CONTRI	BUTIONS O	R EXPENDITURES	
Section IV.  I hereby certify that	t I have received no con from/	tributions an	d have made r	no expenditures during this	reporting period
Section IV		SUM	MARY		
Fo reach your Calendar Year t	o Date figure: Add this			COLUMN I	COLUMN II
igures to the Column II figure	es of your previous repo	ort (except on	line 6).	This Period Ca	alendar Year to Date
ine 1: Cash on Hand January	1. This Year*		\$	XXXXXX	400.00
ine 2: Enter Cash Balance at		g Period**	\$	400.00	XXXXXX
ine 3: Total Contributions (E			\$		
ine 4: Subtotal (Add lines 1,			\$		
ine 5: Total Expenditures (En		2)	\$	16.95	Wide
Line 6: Cash Balance at Close	of Period (Subtract line	e 5 from line	4)** \$	383 -05	38886
Line 7: Outstanding Debt to D	Date		\$		
*This same figure should be e **You must report the cash of Note that the closing cash ba	n hand at both the begin	ming of the re	eporting perior	d and the close of the repor	ting period. cash on hand.
	Section V	_	CERTIF	TCATION	7
Return This Report To:	. Mad	b. Man	Cools		tify that the information

Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 phone: (208) 334-2852

fax: (208) 334-2282

in this report is a true, complete and correct Campaign Financial Disclosure Report as

required by law.

Wash | Washed & Signature of Palitical Treasurer

## **DETAILED SUMMARY PAGE**

TOALA PAC	Report Covering the Period From 16 / 06 to 12 /
	UZED CONTRIBUTIONS Fifty Dollars (\$50.00) or Less This Period
Total Number	Total Amount \$
	MIZED EXPENDITURES Than Twenty-Five Dollars (\$25,00) This Period
Total Number/	Total Amount \$ 16.95

	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 16.95
Itemized Expenditures (total all Schedule B sheets)	\$
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	s 16.95
Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	S
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+\$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$