C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Section I

ection 1						
Name of Candidate or Political Com-	• • • • • • • • • • • • • • • • • • • •	ECTRIFICATION	0:	Office Squght (if can	didsto)	District (if any)
Mailing Address PO BOX 608	Check if address change.	City and Zip BURLEY 83318	إكان	Home Phone	STA	Work Phone
Name of Political Treasurer RONALD D. OSTERHOU	Τ	•		SIAIL UT IU	ANU	
Mailing Address	Check if address change.	City and Zip		Home Phone		Work Phone
PO BOX 608	!	BURLEY 83318		208-678-269	54	208-878-7000
Section II Directions: To indicate the ty	vpc of report being filed.	TYPE OF REPOR	_	d check the appro-	oriate b	ox(es). See the
instructional manual for repo	rting periods and due da	tes.				•
-	is for the period from _				17 /	
7 Day Pre-Primary		30 Day Post-Primary R	-			re-General Report
7 Day Pre-General I	Report 🖸 3	30 Day Post-General Re	pon	∐ Annu	al Repo	ort
Semi-Annual Repor	t (Statewide Candidates	Only)				
Is this Report an	amendment?	☑ No Is th	is a Ten	mination Report?	\Box	Yes 🗵 No
Section III		O CONTRIBUTION				
Directions: If you had no co the appropriate dates and sig Section IV. I hereby certify the	n this report. Be sure to sat I have received no con	carry forward the appre	opriate	Calendar Year to	Date" f	igures in Column II,
Section IV		SUMMARY				
To reach your Calendar Year figures to the Column II figures		s report's Column I		COLUMN I This Period	Cal	COLUMN II endar Year to Date
Line 1: Cash on Hand Janua	ry 1, This Year*		\$	xxxxxx	\$ _	3,191.87
Line 2: Enter Cash Balance	at Close of Last Reportin	g Period**	\$	3,002.39	\$.	XXXXXX
Line 3: Total Contributions (2)	\$_	676,17	\$	1,486.69	
Line 4: Subtotal (Add lines	1, 2 and 3)		\$	3,678.56	\$.	4,678.56
Line 5: Total Expenditures (2)	\$ _	0.00	\$.	1,000.00	
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**			s	3,678.56	\$	3,678.56
Line 7: Outstanding Debt to	Date		\$ _			
*This same figure should be **You must report the cash Note that the closing cash b	on hand at both the begin	nning of the reporting p	eriod a	nd the close of the	reporti	ng period. ash on hand.
	Section V CERTIFICATION					
Return This Report To: Ben Ysursa	1	RONALD D. OSTER				
Secretary of State PO Box 83720	in this repor	(name of Political Treasurer) rt is a true, complete an	d corre		_	
Boise ID 83720-0080 phone: (208) 334-2852 fax: (208) 334-2282 required by law. Signature of Political Treasurer						

DETAILED SUMMARY PAGE

Name of Candidate or Committee IDAHO ACTION COMMITTEE FOR RURAL ELECTRIFICATION	Report Covering the Period From 10 / 23 / 2006 to 11 / 17 / 2009
UNITEMIZED CONTRIBUTIONS of Fifty Dollars (\$50.00) or	
Total Total	

UNITEMIZED EXPENDITURES

Total

Amount \$ -0.33 THEREST ADDUSTMENT

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Number ___ 0

Total	0	Total	0.00
Number		Amount \$	0.00

		Total This Period
1 Number of Schedule A pages Attached		
Contributions		
Uniternized Contributions (\$50 and less) from top of page	\$	-0.33
Itemized Contributions (total all Schedule A sheets)	\$	676.50
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$	676.17
0 Number of Schedule B pages Attached		
Expenditures		
Uniternized Expenditures (less than \$25) from top of page	\$	0.00
Itemized Expenditures (total all Schedule B sheets)	\$	0.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$	0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$	0.00
0 Number of Schedule C-2B pages Attached		
Incurred Expenditures		
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$	0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$	0.00
Subtotal	= \$	0.00
Payment this Period (Total all C-2Bs - Payment this Period)	– s	0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$	0.00
0 Number of Schedule C-2A pages Attached		
Pledged Contributions		
Amount Pledged this Period	\$	0.00

SCHEDULE A ITEMIZED CONTRIBUTIONS

of
. "
1 4
1 1

of more than Fifty Dollars (\$50.00) this period

Name of Cundidute or Committee	
IDAHO ACTION COMMITTEE FOR RURAL ELECTRIFICATION	

	:	Column A	Columa B	Column C
Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Louns
	CTION COMMITTEE FOR RURAL LECTRIFICATION	s676.50_	\$	s
Primary 43	301 WILSON BLVD	\$ 1,473.50 Calendar Year To Date	SCalendar Year To Date	SCalendar Year to Date
2 A	RUNKTON VA 22203			
		\$	s	s
Primary General	:	SCalendar Year 70 Date	\$Calendar Year To Date	\$Calendar Your to Date
3.				30,000 100 10 200
		s	s	s
Primary		s	\$	s
General		Calendar Year To Date	Calcular Year To Date	Cirlendar Year to Date
4.	•	s	\$	s
Primary		c	s	s
General		Calendar Year To Date	Calendar Year To Date	Columber Year to Date:
5.		s	s	s
Primary		\$	s	\$
General 6.		Calendar Year To Dute	Calendar Year To Date	Calendar Year to Date
		s	s	\$
Primary		\$	s	s
General 7.		Calendar Year To Date	Calundar Year To Date	Culendar Yest to Dise
//		s	s	\$
Primary		s	s	s
General 8,		Colendar Year To Date	Calendar Year To Date	Calendar Your to Date
		s	\$	\$
Primary		s	\$	s
General 9.		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
		\$	\$	s
Primary		s	\$	s
General		c 676.50	Calendor Year To Date	Calendar Year to Date
Babloars of Column A. D. C.			s	676 50
Total This Page (add columns A, B & C)				\$ 676.50