



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson STOP SENSIBLE TAXATION OF PROPERTY		Office Sought (if candidate) NONE	District (if any) BONNER COUNTY
Mailing Address 206 N. 4th PMB #199	City and Zip SANDPOINT 83804	Home Phone 208-265-5531	Work Phone
Name of Political Treasurer ROBERT CHENAULT (PRES) SEARCHING FOR NEW TREAS.			
Mailing Address	City and Zip	Home Phone	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 02 / 06 through 11 / 25 / 06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures to Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2,029.31</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>Bank 10/02/06</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>780.00</u>	\$ <u>3,175.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2,547.14</u>	\$ <u>5,204.31</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>163.03</u>	\$ <u>2,820.20</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2,384.11</u>	\$ <u>2,384.11</u>
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I ROBERT CHENAULT, PRES hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Robert Chenault
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From ___/___/___ to ___/___/___
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number _____	Total Amount \$ _____
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ _____

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 780.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 780.00
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 163.03
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 163.03
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$
____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee _____

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10 / 05 / 06	1. Marvelee McConnel Higgins 1148 Heath Lake Rd Sagle, ID 83860	\$ 50.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10 / 06 / 06	2. Philip Poutre	\$ 25.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10 / 10 / 06	3. DF Hines	\$ 25.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11 / 01 / 06	4. Bill Karsch	\$ 20.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11 / 09 / 06	5. J. Spiller 3610 Pine St. Sandpoint, ID 83864	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11 / 09 / 06	6. Joseph Lewis	\$ 10.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11 / 09 / 06	7. Marilyn Oshman	\$ 50.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11 / 14 / 06	8. Slo Kopriva 91 W. David Thompson Rd Hope, ID 83836	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
_____ / _____ / _____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 780.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 780.00

Per
P.T.

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

for P.T.

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 26 / 06	1. Ken Sanger 1571 Northshore Dr Sandpoint, ID 83864	\$ 72.00	\$ _____
Purpose of Above Expenditure: Online/Internet Service			
10 / 29 / 06	2. Karizma PO Box 277 Sandpoint, ID 83864	\$ 5.50	\$ _____
Purpose of Above Expenditure: Office Expense			
11 / 14 / 06	3. Hydra Resturant 115 Lake St. Sandpoint, ID 83864	\$ 38.53	\$ _____
Purpose of Above Expenditure: dining out			
10 / 30 / 06	4. USPS Sandpoint, ID 83864	\$ 39.00	\$ _____
Purpose of Above Expenditure: stamps			
11 / 17 / 06	5. Bank SC Panhandle Bank	\$ 8.00	\$ _____
Purpose of Above Expenditure: service charge			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 163.03	\$ 0.00
Total This Page (add columns A & B)			\$ 163.03