



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Pages - 6

Section I

Name of Candidate or Political Committee and Chairperson John A. "Bert" Stevenson		Office Sought (if candidate) Representative	District (if any) 26A
Mailing Address <input type="checkbox"/> Check if address change. 1099 North 400 West	City and Zip Rupert, ID 83350	Home Phone 208-532-4524	Work Phone 208-532-4105
Name of Political Treasurer Dean F. Stevenson		STATE OF IDAHO	
Mailing Address <input type="checkbox"/> Check if address change. 575 West 600 North	City and Zip Paul, ID 83347	Home Phone 208-532-4106	Work Phone 208-532-4105

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 8 / 06 through 6 / 2 / 06

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>3,503.31</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4,464.31</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>6,100.00</u>	\$ <u>9,550.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>10,564.31</u>	\$ <u>13,053.31</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>4,280.30</u>	\$ <u>6,769.30</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>6,284.01</u>	\$ <u>6,284.01</u>
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Dean F. Stevenson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Dean F. Stevenson
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee John A. "Bert" Stevenson	Report Covering the Period From <u>5 / 8 / 06</u> to <u>6 / 2 / 06</u>
---	---

UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>50.00</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>2</u>	Total Amount \$ <u>34.34</u>

	Total This Period
<u>3</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A sheets)	\$ 6,050.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 6,100.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 34.34
Itemized Expenditures (total all Schedule B sheets)	\$ 4,245.96
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 4,280.30
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$
<u> </u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
John A. "Bert" Stevenson

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5 / 10 / 06</u>	1. The Idaho PAC P.O. Box 953 Boise, ID 83701	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5 / 10 / 06</u>	2. Wells Fargo Idaho PAC 877 W. Main Boise, ID 83702-5885	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5 / 10 / 06</u>	3. Idaho Loggers PAC P.O. Box 671 Coeur d' Alene, ID 83816- 0671	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5 / 12 / 06</u>	4. West ID PAC 999 Main St.-11th Floor Boise, ID 83702	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5 / 12 / 06</u>	5. Potato Growers of ID P.O. box 949 Blackfoot, ID 83221	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5 / 12 / 06</u>	6. Idaho Telephone Association P.O. Box 1638 Boise, ID 83701-1638	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5 / 12 / 06</u>	7. Idaho Medical PAC P.O. Box 2668 Boise, ID 83701	\$ <u>300.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5 / 15 / 06</u>	8. Potlatch Corporation P.O. Box 1016 Lewiston, ID 83501-1016	\$ <u>1,000.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5 / 15 / 06</u>	9. Idaho Association of Realtors 1450 W. Bannock Boise, ID 83702	\$ <u>300.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5 / 22 / 06</u>	10. Aladdin Bail Bonds 80 N. Cole R.d Boise, ID 83704	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>3,450.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>3,450.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
John A. "Bert" Stevenson

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/22/06</u>	1. Anheuser-Busch Cos., Inc. P.O. Box 2720 Boise, ID 83701	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/22/06</u>	2. Roy Eiguren P.O. Box 2720 Boise, ID 83701	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/22/06</u>	3. Snake River Sugar Co. PAC 3184 Elder St. Boise, ID 83705	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/22/06</u>	4. Westerberg & Associates 802 W. Bannock, Ste 201 Boise, ID 83702	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/22/06</u>	5. ICTA P.O. Box 1145 Boise, ID 83701-1145	\$ <u>300.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/22/06</u>	6. ICUA PAC 1015 W. Hays St. Boise, ID 83702	\$ <u>300.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/22/06</u>	7. Idaho Truck PAC, Inc. 134 south 5th Boise, ID 83702	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/22/06</u>	8. IOGA PAC P.O. Box 95 Boise, ID 83701	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/22/06</u>	9. Wal-Mart Stores, Inc. 7154 W. State St. # 242 Boise, ID 83714	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/22/06</u>	10. Idaho Milk PAC P.O. Box 2751 Boise, ID 83701	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>2,250.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>2,250.00</u>	\$ _____	\$ <u>2,250.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
John A. "Bert" Stevenson

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
5/22/06	1 Idaho Physical Therapist-PAC 12788 Smith Ave. Nampa, ID 83651	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/22/06	2 Idaho Dental PAC 1220 W. Hays St. Boise, ID 83702-5315	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 350.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 350.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
John A. "Bert" Stevenson

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>5 / 8 / 06</u>	^{1.} Julie Pence 3384 N. 4500 E. Murtaugh, ID 83344	\$ <u>90.00</u>	\$ _____
Purpose of Above Expenditure: political Ads			
<u>5 / 8 / 06</u>	^{2.} House Republican Caucus Boise, ID	\$ <u>180.00</u>	\$ _____
Purpose of Above Expenditure: Auction			
<u>5 / 10 / 06</u>	^{3.} Chute #2 Promotions 23736 Highway 30 Murtaugh, ID 83344	\$ <u>150.00</u>	\$ _____
Purpose of Above Expenditure: Radio Political Ads			
<u>5 / 12 / 06</u>	^{4.} South Idaho Press 230 E. Main Burley, ID 83318	\$ <u>652.00</u>	\$ _____
Purpose of Above Expenditure: Newspaper Political Ads			
<u>5 / 12 / 06</u>	^{5.} Lee Family Broadcasting 120 S. 300 W. Rupert, ID 83350	\$ <u>505.00</u>	\$ _____
Purpose of Above Expenditure: Radio Political Ads			
<u>5 / 12 / 06</u>	^{6.} Lee Family Broadcasting 120 S. 300 W. Rupert, ID 83350	\$ <u>360.00</u>	\$ _____
Purpose of Above Expenditure: Radio Political Ads			
<u>5 / 19 / 06</u>	^{7.} The Coble Co. 1701 Broadway Ave. Boise, ID 83706	\$ <u>144.06</u>	\$ _____
Purpose of Above Expenditure: Flags for Vets			
<u>5 / 28 / 06</u>	^{8.} Idaho Republican Party P.O. Box 2267 Boise, ID 83701	\$ <u>150.00</u>	\$ _____
Purpose of Above Expenditure: Idaho Republican Party Convention			
<u>6 / 1 / 06</u>	^{9.} Donahue 11205 Helber Rd. Logan, OH 43138	\$ <u>2,014.90</u>	\$ _____
Purpose of Above Expenditure: Handouts for Jerome & Minidoka County Fairs			
Subtotals of Columns A & B		\$ <u>4,245.96</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>4,245.96</u>