



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Home PAC		Office Sought (if candidate)	District (if any)	
Mailing Address 6206 N. Discovery Way Ste. A	<input type="checkbox"/> Check if address change.	City and Zip Boise, Id 83713	Home Phone	Work Phone 377-3550
Name of Political Treasurer JoAnn Crawford		STATE OF IDAHO		
Mailing Address	<input type="checkbox"/> Check if address change.	City and Zip	Home Phone	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05 / 08 / 06 through 06 / 02 / 06

- | | | |
|-------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 8,911.43
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 4,184.51	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 5,315.00	\$ 7,105.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 9,499.51	\$ 16,016.43
Line 5: Total Expenditures (Enter amount from page 2)	\$ 0	\$ 6,516.92
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 9,499.51	\$ 9,499.51
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0880
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I JoAnn Crawford hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

JoAnn Crawford
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From _____ to _____
--------------------------------	---------------------------------------------------

UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u> 4 </u>	Total Amount \$ <u> 40 </u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ _____

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 40
Itemized Contributions (total all Schedule A sheets)	\$ 5,275
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 5,315
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$
____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

12:14 PM
06/19/06
Accrual Basis

HOME PAC -IBCA
Transaction Detail By Account
May 8 through June 2, 2006

	<u>Type</u>	<u>Date</u>	<u>Name</u>	<u>Ch</u>	<u>Amount</u>
Contributions Income					
Unrestricted					
	Deposit	05/30/2006	NAHB 1201 15TH St. NW Washington DC		2,595.00
	Deposit	05/30/2006	Tahoe Homes 1979 N. Locust Grove Meridian 83642		1,000.00
	Deposit	06/01/2006	Woodyard Enterprises P.O. Box 6006 Ketchum, ID 83340		150.00
	Deposit	06/01/2006	CAPITAL DEVELOPMENT, INC. 6200 N. Meeker Pl Boise 83713		500.00
	Deposit	06/01/2006	Riverside Development Co. PO Box 30009 Spokane, WA 99223		100.00
	Deposit	06/01/2006	CAPITAL DEVELOPMENT, INC. 6200 N. Meeker Pl Boise 83713		500.00
Total Unrestricted					<u>4,845.00</u>
Total Contributions Income					<u>4,845.00</u>
TOTAL					<u>4,845.00</u>
Golf					
Deposit	05/08/2006		Owen Hardwood Floors 2010 Floral Ave. Twin Falls, ID 83301	Deposit 250.00	250.00 250.00
Key Club					
Deposit	05/30/2006		Fenix Construction, Inc. 603 E. State Eagle 83616	Deposit 180.00	180.00 180.00
Page Total					\$5,275 \$5,275