



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson IDHA-HYPAC - Betsy Chandler, Chair	Office Sought (if candidate)	District (if any)
Mailing Address 29241 Canal Rd	City and Zip Parma ID 83400	Home Phone 208-888-9911
Name of Political Treasurer Betsy Chandler	City and Zip Parma ID 83660	Home Phone 208-888-9911
Mailing Address 29241 Canal Rd	City and Zip Parma ID 83660	Home Phone 208-888-9911

POSTED

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the

instructional manual for reporting periods and due dates.
This report is for the period from 5/16/06 through 6/22/06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report

 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report

 Semi-Annual Report (Statewide Candidates Only)

 Is this Report an amendment? Yes No
 Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 4558.01
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 4558.01	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 0	\$ 0
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4558.01	\$ 4558.01
Line 5: Total Expenditures (Enter amount from page 2)	\$ 400	\$ 400
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 4158.01	\$ 4158.01
Line 7: Outstanding Debt to Date	\$ 0	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V CERTIFICATION
I, Betsy A Chandler, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.
Betsy A Chandler
Signature of Political Treasurer

Number of Schedule C-2A pages Attached		
Pledged Contributions		
Amount Pledged this Period	\$	0

DETAILED SUMMARY PAGE

Name of Candidate or Committee JOHA HyPAC	Report Covering the Period From 5/16/06 to 6/22/06
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period Total Number <u>0</u> Total Amount \$ <u>0</u>

UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period Total Number <u>0</u> Total Amount \$ <u>0</u>

		Total This Period
<u>1</u> Number of Schedule A pages Attached		
Contributions		
Unitemized Contributions (\$50 and less) from top of page	\$	0
Itemized Contributions (total all Schedule A sheets)	\$	0
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$	0
<u>1</u> Number of Schedule B pages Attached		
Expenditures		
Unitemized Expenditures (less than \$25) from top of page	\$	0
Itemized Expenditures (total all Schedule B sheets)	\$	400 -
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$	0
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$	400 -
<u>1</u> Number of Schedule C-2B pages Attached		
Incurred Expenditures		
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$	0
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$	0
Subtotal	= \$	0
Payment this Period (Total all C-2Bs - Payment this Period)	- \$	0
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$	0
<u>1</u> Number of Schedule C-2A pages Attached		
Pledged Contributions		
Amount Pledged this Period	\$	0

**SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee: IDA HYPAC

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
____/____/____	1.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ _____

Morgan

[Signature]

**SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee
IDHA HyPAC

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5/21/06	1. Robert "Bob" King for Idaho House 406 Spruce St Caldwell ID 83605	\$ 200 -	\$ <u>Ø</u>
Purpose of Above Expenditure: Campaign Contribution per Betsy Chandler			
5/21/06	2. Carlos Belbas for Idaho House 2062 Corral Rd Emmett ID 83617	\$ 200 -	\$ <u>Ø</u>
Purpose of Above Expenditure: Campaign Contribution per Betsy Chandler			
___/___/___	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 400 -	\$ <u>Ø</u>
Total This Page (add columns A & B)			\$ 400