



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson IMHA-PAC - Brian Tibesar		Office Sought (if candidate)	District (if any)
Mailing Address <input type="checkbox"/> Check if address change. P.O. Box 201	City and Zip Sun Valley 83353	Home Phone 208-622-8835	Work Phone 343-1722
Name of Political Treasurer Gub Mix			
Mailing Address <input type="checkbox"/> Check if address change. P.O. Box 201	City and Zip Sun Valley 83353	Home Phone 208-622-8835	Work Phone Boise 343-1722

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 16 / 06 through 6 / 22 / 06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No
 Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 500.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2500.00	\$ 6400.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 3000.00	\$ 6400.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 3000.00	\$ 6400.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 0.00	\$ 0.00
Line 7: Outstanding Debt to Date	\$ 0.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I Gub Mix
(name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee IMHA-PAC	Report Covering the Period From <u>5-16-06</u> to <u>6-1-22-06</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>61</u>	Total Amount \$ <u>2500.00</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
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	Total This Period
<u>0</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 2500.00
Itemized Contributions (total all Schedule A sheets)	\$ 0.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2500.00
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 3000.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3000.00
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee IMHA-PAC
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Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
6/2/06	1. Max Black for House Committee 3731. Buckinham Drive Boise, Idaho 83704	\$ 300.00	\$ _____
Purpose of Above Expenditure: campaign contribution			
6/2/06	2. Lenore Barrett for House Committee P.O. Box 347 Challis, Idaho 83226	\$ 300.00	\$ _____
Purpose of Above Expenditure: campaign contibution			
6/2/06	3. Marge Chadderdon for House Committee 109 Lakeview Drive Coeur d'Alene, Idaho 83814	\$ 300.00	\$ _____
Purpose of Above Expenditure: campaign contribution			
6/2/06	4. Tim Corder for Senate Committee 357 S.E. Corder Drive Mountain Home, Idaho 83647	\$ 300.00	\$ _____
Purpose of Above Expenditure: campaign contribution			
6/2/06	5. Joyce Broadsword for Senate Committee P.O. Box 76 Cocololla, Idaho 83813	\$ 300.00	\$ _____
Purpose of Above Expenditure: campaign contibution			
6/2/06	6. Frank Henderson for House Committee 362 S. Ponderosa Loop Post Falls, Idaho 83854	\$ 300.00	\$ _____
Purpose of Above Expenditure: campaign contribution			
6/2/06	7. Dean Cameron for Senate Committee 1101 Ruby Drive Rupert, Idaho 83350	\$ 300.00	\$ _____
Purpose of Above Expenditure: campaign contribution			
6/2/06	8. Joe Stegner for Senate Committee 216 Prospect Blvd Lewiston, Idaho 83501	\$ 300.00	\$ _____
Purpose of Above Expenditure: campaign contribution			
6/2/06	9. Bob Nonini for House Committee 5875 W. Harbor Drive Coeur d'Alene, Idaho 83814	\$ 300.00	\$ _____
Purpose of Above Expenditure: campaign contibution			
Subtotals of Columns A & B		\$ 2700.00	\$ _____
Total This Page (add columns A & B)			\$ 2700.00

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee <p style="text-align: center;">IMHA-PAC</p>

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
6/2/06	1. David Langhorst for Senate Committee 6700 Hill Road Boise, Idaho 83714	\$ 300.00	\$ _____
Purpose of Above Expenditure: campaign contribution			
/ /	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 300.00	\$ _____
Total This Page (add columns A & B)			\$ 300.00