C-2 Rev. 04/04



#### CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

2005 JUN 22 AN 8: 42

Section

| Section 1  |                                |   |        |                       |         |  |
|--|--------------------------------|---|--------|-----------------------|---------|--|
| Name of Candidate or Political Con<br>Idaho Medical Political Ad   |                                |   |        | Office Sought (if car | didate) | District (if any)                        |
| Mailing Address<br>PO Box 2668   | ☐ Check if address change.     | City and Zip<br>Boise 83701   |        | Home Phone            |         | Work Phone 208-344-7888                  |
| Name of Political Treasurer<br>Robert K Seehusen   |                                |   |        |                       |         |  |
| Mailing Address  | Check if address change.       | City and Zip  |        | Home Phone            |         | Work Phone                               |
| PO Box 2668  |                                | Boise 83701   |        |                       |         | 208-344-7888                             |
| Section II  TYPE OF REPORT  Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.  This report is for the period from 5 / 8 / 06 through 6 / 2 / 06  7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report  7 Day Pre-General Report 30 Day Post-General Report Annual Report  Semi-Annual Report (Statewide Candidates Only)  Is this Report an amendment? Yes No Is this a Termination Report? Yes No  Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES  Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, |                                |   |        |                       |         |  |
| Section IV To reach your Calendar Year figures to the Column II figures  | to Date figure: Add this       | through   |        |                       |         | COLUMN II                                |
| Line 1: Cash on Hand Janua   | ry 1, This Year*               |   | \$     | XXXXXX                | \$_     | 20,121.73                                |
| Line 2: Enter Cash Balance   | at Close of Last Reporting     | Period**  | \$     | 22,162.60             | \$ _    | XXXXXX                                   |
| Line 3: Total Contributions (  | Enter amount from page 2       | 2)  | \$     | 7,325.00              | \$      | 10,447.87                                |
| Line 4: Subtotal (Add lines  |                                | ,   | \$     | 29,487.60             | \$_     | 30,569.60                                |
| Line 5: Total Expenditures (   | Enter amount from page 2       | )   | \$_    | 5,500.00              | \$_     | 6,582.00                                 |
| Line 6: Cash Balance at Clo  | se of Period (Subtract line    | 5 from line 4)**  | \$_    | 23,987.60             | \$ _    | 23,987.60                                |
| Line 7: Outstanding Debt to  | Date                           |   | \$     |                       |         |  |
| *This same figure should be<br>**You must report the cash<br>Note that the closing cash b  | on hand at both the beginn     | ing of the reporting pe   | riod a |                       |         |  |
| Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 phone: (208) 334-2852 fax: (208) 334-2282  | Iin this report required by la | Robert K. Seehus  (name of Political Treasurer) is a true, complete and aw. | correc |                       | -       | y that the information closure Report as |

#### **DETAILED SUMMARY PAGE**

| Name of Candidate or Committee           | Report Covering the Period    |
|--|-------------------------------|
| Idaho Medical Political Action Committee | From 5 / 8 / 06 to 6 / 2 / 06 |

|   | TEMIZED CONTRIBUTIONS ons of Fifty Dollars (\$50.00) or Less This Period |  |  |
|---|--|--|--|
| Total<br>Numb   | Total  |  |  |
| UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period |  |  |  |
| Total<br>Numb   | Total  |  |  |

|   |      | <b>Total This Period</b> |
|---|------|--------------------------|
| 2 Number of Schedule A pages Attached   |      |                          |
| Contributions   |      |                          |
| Unitemized Contributions (\$50 and less) from top of page                                   | \$   | 25.00                    |
| Itemized Contributions (total all Schedule A sheets)  | \$   | 7,300.00                 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3)                  | \$   | 7,325.00                 |
| Number of Schedule B pages Attached   |      |                          |
| Expenditures  |      |                          |
| Unitemized Expenditures (less than \$25) from top of page                                   | \$   | 0.00                     |
| Itemized Expenditures (total all Schedule B sheets)   | \$   | 5,500.00                 |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)    | \$   |                          |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)                   | \$   | 5,500.00                 |
| Number of Schedule C-2B pages Attached  |      |                          |
| Incurred Expenditures   |      |                          |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$   |                          |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)        | + \$ |                          |
| Subtotal  | = \$ |                          |
| Payment this Period (Total all C-2Bs - Payment this Period)                                 | - \$ |                          |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)     | = \$ |                          |
| Number of Schedule C-2A pages Attached  |      |                          |
| Pledged Contributions   |      |                          |
| Amount Pledged this Period  | \$   |                          |

### SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of 2

of more than Fifty Dollars (\$50.00) this period

|                                       |  | Column A                | Column B                    | Column C                |
|---------------------------------------|--|-------------------------|-----------------------------|-------------------------|
| Date/<br>Receipt For                  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender | Cash or<br>Check        | In-Kind<br>(non-monetary)   | Loans                   |
| 5 /8 /06 Primary                      | Darryl Cook<br>1151 Hospital Way Bldg A                          | \$250.00                | s                           | \$                      |
| General                               | Pocatello, ID 83201  | SCalendar Year To Date  | SCalendar Year To Date      | S Calendar Year to Date |
| 5 /8 /06                              | Jeffrey Dean PO Box 6033   | \$150.00                | \$                          | \$                      |
| Primary General                       | Pocatello, ID 83205  | \$Calendar Year To Date | \$Calendar Year To Date     | \$Calendar Year to Date |
| 5 /8 /06                              | 3. Craig Flinters 2841 Juniper Dr.                               | \$150.00                | \$                          | \$                      |
| Primary General                       | Lewiston, ID 83501   | \$Calendar Year To Date | \$Calendar Year To Date     | \$Calendar Year to Date |
| 5 / 10 / 06                           | David Hinchman 6140 W Curtisian Ave 200                          | s100.00                 | \$                          | \$                      |
| Primary General                       | Boise, ID 83704  | \$Calendar Year To Date | \$Calendar Year To Date     | \$Calendar Year to Date |
| 5 / 12 / 06                           | 5. Cary Jackson 500 S. 11th Ave #305                             | \$250.00                | \$                          | \$                      |
| ✓ Primary ☐ General                   | Pocatello, ID 83201  | \$Calendar Year To Date | \$Calendar Year To Date     | \$Calendar Year to Date |
| 5 / 16 / 06                           | 6.<br>Joyce Majure<br>307 St. Johns Way #11                      | \$500.00                | \$                          | \$                      |
| Primary General                       | Lewiston, ID 83501   | \$Calendar Year To Date | \$Calendar Year To Date     | \$Calendar Year to Date |
| 5 /16 / 06                            | 7.<br>Kyle Palmer<br>520 S Eagle Rd #1205                        | \$150.00                | \$                          | \$                      |
| ✓ Primary  ☐ General                  | Meridian, ID 83642   | \$Calendar Year To Date | \$Calendar Year To Date     | \$Calendar Year to Date |
| 5 / 18 / 06                           | 8. Mark Petersen 1945 E 17th Street                              | \$250.00                | \$                          | \$                      |
| ☑ Primary ☐ General                   | Idaho Falls, ID 83404  | \$Calendar Year To Date | \$Calendar Year To Date     | \$Calendar Year to Date |
| 5 /18 /06                             | 9.<br>Richard Thurston<br>229 S 8th Street                       | \$250.00                | \$                          | \$                      |
| Primary General  St. Maries, ID 83861 | \$Calendar Year To Date  | \$Calendar Year To Date | \$<br>Calendar Year to Date |                         |
|                                       | Subtotals of Columns A, B & C                                    | s 2,050.00              | \$0.00                      | \$ 0.00                 |
|                                       | Total This Page (add columns A, B & C)                           |                         |                             | \$ 2,050.00             |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of |
|------|----|
| 2    | 2  |

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee |           |
|--------------------------------|-----------|
| Idaho Medical Political Action | Committee |

|                      |   | Column A                | Column B                  | Column C                |
|----------------------|---|-------------------------|---------------------------|-------------------------|
| Date/<br>Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or<br>Check        | In-Kind<br>(non-monetary) | Loans                   |
| 5 /24 / 06           | I. Gregory Kent 901 N Curtis Rd. #302                         | s100.00                 | \$                        | \$                      |
| Primary General      | Boise, ID 83706   | \$Calendar Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date |
| 6 /1 /06             | David Madden 1473 Three Fountains Dr.                         | \$150.00                | \$                        | \$                      |
| Primary General      | Idaho Falls, ID 83404   | \$Calendar Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date |
| 5 / 16 / 06          | ldaho Gastroenterology Associates 425 W Bannock St.           | \$5,000.00              | \$                        | \$                      |
| Primary General      | Boise, ID 83702   | \$Calendar Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date |
| //                   | 4.  | \$                      | \$                        | \$                      |
| Primary General      |   | \$Calendar Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date |
|                      | 5.  | \$                      | \$                        | \$                      |
| ☐ Primary ☐ General  |   | SCalendar Year To Date  | \$Calendar Year To Date   | \$Calendar Year to Date |
|                      | 6.  | \$                      | \$                        | \$                      |
| ☐ Primary ☐ General  |   | \$Calendar Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date |
|                      | 7.  | \$                      | \$                        | \$                      |
| Primary General      |   | \$Calendar Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date |
| //                   | 8.  | \$                      | s                         | s                       |
| Primary General      |   | \$Calendar Year To Date | SCalendar Year To Date    | \$Calendar Year to Date |
|                      | 9.  | \$                      | \$                        | \$                      |
| Primary General      |   | \$Calendar Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date |
| conorar              | Subtotals of Columns A, B & C                                 | \$ 5,250.00             | \$ 0.00                   | \$ 0.00                 |
|                      | Total This Page (add columns A, B & C)                        |                         |                           | \$ 5,250.00             |

# SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |
|------|----|
| 1    | 3  |

of Twenty-Five Dollars (\$25.00) or more this period

|                 |  | Column A         | Column B                  |
|-----------------|--|------------------|---------------------------|
| Date            | Full Name, Mailing Address and Zip Code<br>of Recipient              | Cash or<br>Check | In-Kind<br>(non-monetary) |
| 5 , 9 , 06      | Rep. Bob Ring, M.D. 406 Spruce St. Caldwell, ID 83605                | \$500.00         | \$                        |
| Purpose of Abov | e Expenditure: Campaign Contribution                                 |                  |                           |
| 5 / 9 / 06      | Representative Kathy Skippen 5454 W Central Rd Emmett, ID 83617      | \$500.00         | \$                        |
| Purpose of Abo  | ve Expenditure: Campaign Contribution                                |                  |                           |
| 5 / 9 / 06      | Representative Carlos Bilbao<br>2062 Corral Road<br>Emmett, ID 83617 | \$300.00         | \$                        |
| Purpose of Abov | ve Expenditure: Campaign Contribution                                |                  |                           |
| 5 / 9 / 06      | Representative Bill Deal<br>1400 W. Roosevelt<br>Nampa, ID 83651     | \$500.00         | s                         |
| Purpose of Abov | ve Expenditure: Campaign Contribution                                |                  |                           |
| 5 / 9 / 06      | Representative Stan Bastain 1369 E Nest View Ct Eagle, ID 83616      | \$300.00         | s                         |
| Purpose of Abo  | ve Expenditure: Campaign Contribution                                |                  |                           |
| 5 / 9 / 06      | SenatorJohn Andreason 5120Mountain View Dr. Boise, ID 83704          | \$500.00         | s                         |
| Purpose of Abov | ve Expenditure: Campaign Contribution                                |                  |                           |
|                 | Subtotals of Columns A & B   | \$2,600.00       | \$0.00                    |
|                 | Total This Page (add columns A & B)                                  |                  | \$2,600.00                |

# SCHEDULE B ITEMIZED EXPENDITURES

Page of 2 3

of Twenty-Five Dollars (\$25.00) or more this period

|                |  | Column A         | Column B                  |
|----------------|--|------------------|---------------------------|
| Date           | Full Name, Mailing Address and Zip Code of Recipient | Cash or<br>Check | In-Kind<br>(non-monetary) |
|                | Senator Elliot Werk                                  |                  |                           |
| 5 , 9 ,06      | 6810 Randolph Dr.                                    | 500.00           |                           |
|                | Boise, ID 83709                                      | \$               | \$                        |
| ırpose of Abov | e Expenditure: Campaign Contribution                 |                  |                           |
|                | 2. Representative Kathie Garrett                     |                  |                           |
| 5 / 9 / 06     | 3227 Crescent Rim Dr.                                | 300.00           |                           |
|                | Boise, ID 83706                                      | \$               | \$                        |
| 'urpose of Abo | ve Expenditure: Campaign Contribution                |                  |                           |
|                | 3. Representative Russell Fulcher                    |                  |                           |
| 5 , 9 , 06     | 4035 S Linder Road                                   | 300.00           |                           |
| 5 / 9 / 06     | Meridian, ID 83642                                   | \$               | \$                        |
|                |  |                  |                           |
|                | ve Expenditure: Campaign Contribution                |                  |                           |
|                | 4. Mr. John VanderWoude                              |                  |                           |
| 5 / 9 / 06     | 5311 Ridgewood Rd                                    | S 300.00         | \$                        |
|                | Nampa, ID 83687                                      | <u> </u>         | <b>D</b>                  |
| urpose of Abo  | ve Expenditure: Campaign Contribution                |                  |                           |
|                | 5. Representative Bert Stevenson                     |                  |                           |
| 5 , 9 , 06     | 1099 N 400 W   | \$ 300.00        |                           |
|                | Rupert, ID 83350                                     | 3                | \$                        |
| Purpose of Abo | ve Expenditure: Campaign Contribution                |                  |                           |
|                | 6.   |                  |                           |
|                |  | \$               | \$                        |
|                |  |                  |                           |
| urpose of Abo  | ve Expenditure: Campaign Contribution                |                  |                           |
|                | Subtotals of Columns A & B                           | \$1,700.00       | s0.00                     |
| -              | Total This Page (add columns A & B)                  | •                | \$ 1,700.00               |

# SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |
|------|----|
| 3    | 3  |

of Twenty-Five Dollars (\$25.00) or more this period

|                                     |  | Column A         | Column B                  |
|-------------------------------------|--|------------------|---------------------------|
| Date                                | Full Name, Mailing Address and Zip Code of Recipient                           | Cash or<br>Check | In-Kind<br>(non-monetary) |
| 5 , 9 , 06                          | Representative Tom Loertscher<br>1357 Bone Road<br>Iona, ID 83427              | \$300.00         | \$                        |
| Purpose of Abov                     | re Expenditure: Campaign Contribution  |                  |                           |
| 5 / 9 / 06                          | Representative Ann Rydalch<br>3824 E 17th St.<br>Idaho Falls, ID 83406         | s300.00          | s                         |
| Purpose of Abo                      | ve Expenditure: Campaign Contribution  |                  |                           |
| 5 / 9 / 06                          | Senator Bart Davis 1042 Cassia Ave Idaho Falls, ID 83402                       | \$300.00         | \$                        |
| Purpose of Abo                      | ve Expenditure: Campaign Contribution  |                  |                           |
| 5 / 9 / 06                          | Representative Jack Barraclough 3018 Westmoreland Circle Idaho Falls, ID 83404 | s300.00          | s                         |
| Purpose of Abov                     | ve Expenditure: Campaign Contribution  |                  | <u> </u>                  |
|                                     | 5.   | \$               | \$                        |
|                                     | ve Expenditure: 6.   |                  |                           |
| //                                  |  | \$               | \$                        |
| Purpose of Abov                     | ve Expenditure:  |                  |                           |
|                                     | Subtotals of Columns A & B   | \$1,200.00       | \$0.00                    |
| Total This Page (add columns A & B) |  |                  | \$1,200.00                |