C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

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Mailing Address Check if address change. City and Zip Home Phone 2520 S. SIGNUM DR. City and Zip Work Phone 2520 S. SIGNUM DR.		3	BOISE, ID 88	70/	SEUNCIAIDAUT STATE
### Modes Check if address change. City and Zip Home Phone Work Phone 269 - 467 - 6263 Work Phone 269 - 467 - 62					STATE OF IDAHO
TYPE OF REPORT Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates. This report is for the period from			City and Zip	Home Phone	Wort: Phone
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7 Day Pre-General Report 30 Day Post-General Report Annual Report Semi-Annual Report Semi-Annual Report (Statewide Candidates Only) Is this Report an amendment? Yes No Is this a Termination Report? Yes No Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column I Section IV. I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / /	instructional manual for re-	eporting periods and due da	, fill in the appropriate da	tes and check the appro	
Semi-Annual Report (Statewide Candidates Only) Is this Report an amendment? Yes No Is this a Termination Report? Yes No	☐ 7 Day Pre-Prima	ry Report	30 Day Post-Primary Rep	ort 🔲 Octo	ober 10 Pre-General Report
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To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). Line 1: Cash on Hand January 1, This Year* Line 2: Enter Cash Balance at Close of Last Reporting Period** Line 3: Total Contributions (Enter amount from page 2) Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from page 2) Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** Line 7: Outstanding Debt to Date *This same figure should be entered on line 1 of all reports filed this calendar year. *You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand. Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Section V CERTIFICATION Line COLUMN II Calendar Year to Da *XXXXXXX \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	the appropriate dates and s Section IV.	sign this report. Be sure to that I have received no con	carry forward the approp	riate "Calendar Year to e no expenditures durii	Date" figures in Column II,
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Return This Report To: Ben Ysursa Secretary of State PO Box 83720 I HOLLAND JOH NSON. hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as	**You must report the cas	h on hand at both the begin	nning of the reporting peri	iod and the close of the	
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Ben Ysursa Secretary of State PO Box 83720 I JOLIAND OH NSON. hereby certify that the information of Political Treasurer) in this report is a true, complete and correct Campaign Financial Disclosure Report as	Return This Report To-	Section V	CERT	IFICATION	
Secretary of State PO Box 83720 In this report is a true, complete and correct Campaign Financial Disclosure Report as		1 1/2.	LLAND S/DUA	LSDN herel	by certify that the information
PO Box 83720 in this report is a true, complete and correct Campaign Financial Disclosure Report as	1		(name of Political Treasurer)		
Boise ID 83720-0080 required by law.		in this repor	t is a true, complete and o	correct Campaign Fina	nciai Disciosure Report as
	1	required by	law.	1000	
phone: (208) 334-2852	1 -		Noch	sed Solu	don
fax: (208) 334-2282 Signature of Political Treasurer	iax: (208) 334-2282		Signature of	Political Treasurer	

DETAILED SUMMARY PAGE

Name of Candidate or Committee

IDAHOANS FOR EXCELLENCE IN FOULATION

Report Covering the Period
From 5 / 8 /06 to 6 / 15 / 06

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Number ______

Amount \$ 4525.

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total

Number _-

Amount \$ 45.

		Total This Period
Number of Schedule A pages Attached		
Contributions		
Unitemized Contributions (\$50 and less) from top of page	\$	
Itemized Contributions (total all Schedule A sheets)	\$	1525.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)		1,525.00
Number of Schedule B pages Attached		
Expenditures		
Unitemized Expenditures (less than \$25) from top of page	\$	
Itemized Expenditures (total all Schedule B sheets)	\$	
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$	
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$	15.60
Number of Schedule C-2B pages Attached		
Incurred Expenditures		
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$	_
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$	-
Subtotal	= \$	•
Payment this Period (Total all C-2Bs - Payment this Period)	- \$	
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$	
Number of Schedule C-2A pages Attached		
Pledged Contributions		
Amount Pledged this Period	\$	-

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

IDAHOAUS FOR EXCELLENCE IN EDUCATION

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
5,11,06	13527 CHICKEN DINNER D.,	s 100 =	\$	\$
☐ Primary ☐ General	CALDUXIL, ID 83607	\$	\$Calendar Year To Date	\$Calendar Year to Date
5,11 06	2 DONALD & ROSE MARIE PRICE 1604 W. ORCHAND # 709	s 180.00	\$	\$
☐ Primary ☐ General	NAMPA, ID 83651	\$	\$Calendar Year To Date	\$Calendar Year to Date
5111100	RICK & ARLENE YOUNG SLODD	5 100.00	\$	\$
☐ Primary ☐ General	NAMPA, ID 83651	\$ 186. SECONDARY SEAR TO Date	\$Calendar Year To Date	\$Calendar Year to Date
5111106	THER & REX MASHBURN 3186 HWY 45	\$ 25:	\$	\$
☐ Primary ☐ General	MELBA, ID 83641	\$ 25. Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
5/11/06	3490 N. SATOLENAN PLACE	s_50=	\$	\$
☐ Primary ☐ General	EAGLE, ID 83616	\$S .= Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
5 11 106	SIA. HESS CONST. CO, IUC.	s_200.=	\$	\$
☐ Primary ☐ General	NAMPA, ID 83681	\$ Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
5/18/06		s 100. 5	\$	\$
☐ Primary ☐ General	POCATELLO, ID 83207	\$Calendar Year To Date	\$Calendar Year To Date	\$ Calendar Year to Date
6,5,06	EDWW & VANICE HOPPER 25793 E. BRIGHT AVE,	s_500.	\$	\$
☐ Primary ☐ General	BOX 909 WELCHES, OR 97067-0909	\$ SOO. S	\$Calendar Year To Date	\$Calendar Year to Date
615106	LESHE MAULDIN 721 W. CHRISTOPHER ST.,	s	\$	\$
☐ Primary ☐ General	MERIDIAN, ID 83672	\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
\$1510b	10. PETE CENARRUSA 2400 CHERRY LN.	\$ 100 000	\$	\$
☐ Primary ☐ General	BOISE, ID 83705	\$	\$Calendar Year To Date	\$Calendar Year to Date
	Subtotals of Columns A, B & C	s 1,375. S	\$	\$
	Total This Page (add columns A. B & C)	1,375. °		\$

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of 2

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

IDAHOANS FOR SICELLENCE IN EDUCATION

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
615106	MILDRED GRAVES	s_ 50°	\$	\$
☐ Primary ☐ General	1720 FILLMORE ST., CALDWELL, ID 83605	\$SO == Calendar Year To Date	\$Calendar Year To Date	\$ Calendar Year to Date
6,5,06	2 HOLLAND JOHNSON 2520 S. SIENNA DA., NAMPA, ID 83686	s 100°	\$	\$
☐ Primary ☐ General	NAMPA, ID 83686	\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	3.	\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	4.	\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	5.	\$	S S	Catendar Tear to Date
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
//	6.	\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$ Calendar Year to Date
//	7.	\$	\$	\$
☐ Primary ☐ General	·	\$Calendar Year To Date	\$Calendar Year To Date	\$ Calendar Year to Date
//	8.	\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
//	9.	\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$ Calendar Year To Date	\$Calendar Year to Date
	10.	\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
	Subtotals of Columns A, B & C	s_150.00	\$	\$
	Total This Page (add columns A, B & C)	15000		\$

SCHEDULE B ITEMIZED EXPENDITURES

Page	of
1	/

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

IDAHOMS FOR EXCELLENCE IN EQUEATION					
		Column A	Column B		
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)		
	POSTAL SOURCE PLUS 119 5. VALLEY DR., STE. A NAMPA, ID 83686				
5,12,0	NAMPA ID 83686	\$ 15.60	\$		
Purpose of Abo	ve Expenditure: PURCHASE OF FORTY 396 STAMP				
	2.				
		\$	\$		
Purpose of Abo	ve Expenditure:				
	3.				
		d	•		
		\$	\$		
Purpose of Abo	ve Expenditure:				
	4.				
, ,		\$	\$		
Purpose of Abo	ve Expenditure:				
	5.				
/ /		\$	\$		
Purpose of Abo	ve Expenditure:				
	6.				
		d	.		
		\$	\$		
Purpose of Above Expenditure:					
	7.				
, ,		\$	\$		
Purpose of Abo	ve Expenditure:				
	8.				
		\$	\$		
Purpose of Above Expenditure:					
	9.				
, ,		\$	\$		
D	l				
Purpose of Above Expenditure:					
	Subtotals of Columns A & B	\$ 15.60	\$		
Total This Page (add columns A & B)			\$ 15.60		