C-2 Rev. 04/04

Section I

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

SCANNED

| Name of Candidate or Political Con Nampa Firefighters PAC | nmittee and Chairperson | | | Office Sough of car | didate)3 | District (if any) |
|--|--|---|-----------|--------------------------|-----------|---------------------------------|
| Mailing Address P.O. Box 211 | Check if address change. | City and Zip Nampa, 83653-021 | 1 | Home Phone 208-468-57 | 71 | Work Phone 208-468-5771 |
| Name of Political Treasurer Shaun M. Laughlin | | | |) 1/4 | TL U | r IDAHO |
| Mailing Address | Check if address change. | City and Zip | | Home Phone | | Work Phone |
| 7310 Lima Drive | | Nampa, 83687 | | 208-468-98 | 13 | 208-468-5771 |
| TYPE OF REPORT Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates. This report is for the period from 5 / 8 / 06 through 6 / 2 / 06 7 Day Pre-Primary Report | | | | | | |
| Section IV | from/ | SUMMARY | | | • | |
| To reach your Calendar Year figures to the Column II figu | | | | COLUMN I This Period | Cale | COLUMN II endar Year to Date |
| Line 1: Cash on Hand Janua | ry 1, This Year* | | \$ | XXXXXX | \$ _ | 5,327.06 |
| Line 2: Enter Cash Balance | at Close of Last Reporting | Period** | \$ | 6,817.06 | \$ _ | XXXXXX |
| Line 3: Total Contributions | (Enter amount from page 2 | 2) | \$ | 2,195.00 | \$ _ | 3,685.00 |
| Line 4: Subtotal (Add lines | 1, 2 and 3) | | \$ | 9,012.06 | \$_ | 9,012.06 |
| Line 5: Total Expenditures (| Enter amount from page 2) |) | \$ | 2,152.05 | \$_ | 2,152.05 |
| Line 6: Cash Balance at Clo | se of Period (Subtract line | 5 from line 4)** | \$ | 6,860.01 | \$_ | 6,860.01 |
| Line 7: Outstanding Debt to | Date | | \$ | 1.00 | | |
| *This same figure should be **You must report the cash Note that the closing cash b | on hand at both the beginn | ing of the reporting pe | riod ar | | | |
| | Section V | | | ATION | | |
| Return This Report To: | | | | | | |
| Ben Ysursa | Ι | Shaun M. Laugh | in | , hereb | y certify | y that the information |
| Secretary of State | in this report | (name of Political Treasurer) is a true, complete and | COTTEC | | • | _ |
| PO Box 83720 | • | . // | / | · Jumpuigh i main | / | |
| Boise ID 83720-0080 phone: (208) 334-2852 | required by law. Signature of Political Treasurer | | | | | |
| fax: (208) 334-2282 | | | | | | |

Page 1

DETAILED SUMMARY PAGE

| Name of Candidate or Committee Nampa Firefighters PAC | | Report Covering the Period From 5 / 8 / 06 to 6 / 2 / 06 |
|---|----|--|
| | | O CONTRIBUTIONS ollars (\$50.00) or Less This Period |
| Total Number | 26 | Total Amount \$_675.00 |
| | | ED EXPENDITURES venty-Five Dollars (\$25.00) This Period |
| Total Number | 1 | Total Amount \$ 19.75 |

| | | Total This Period |
|---|-------------|-------------------|
| Number of Schedule A pages Attached | | |
| Contributions | | |
| Unitemized Contributions (\$50 and less) from top of page | \$ | 675.00 |
| Itemized Contributions (total all Schedule A sheets) | \$ | 1,520.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ | 2,195.00 |
| 1 Number of Schedule B pages Attached | | |
| Expenditures | | |
| Uniternized Expenditures (less than \$25) from top of page | \$ | 19.75 |
| Itemized Expenditures (total all Schedule B sheets) | \$ | 2,132.30 |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | S | |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ | 2,152.05 |
| 0 Number of Schedule C-2B pages Attached | | |
| Incurred Expenditures | | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ | 0.00 |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + S | 0.00 |
| Subtotal | = S | 0.00 |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ | 0.00 |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ | 0.00 |
| 0 Number of Schedule C-2A pages Attached | | |
| Pledged Contributions | | |
| Amount Pledged this Period | S | 0.00 |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | of |
|------|----|
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Name of Candidate or Committee Nampa Firefighters PAC

| | | Column A | Column B | Column C |
|----------------------|--|--------------------------------------|-------------------------------|--------------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 5 /15 /06 | I. Idaho State AFL-CIO 412 E. 41St St Ste. 5 | s1,000.00 | s | \$ |
| Primary General | Boise, ID 83714 | \$ 1,000.00 Culendar Year To Date | \$Calendar Year To Date | SCalendar Year to Date |
| 5 /10 / 06 | 2. Paul Visser 2110 Idaho Ave. | s20.00 | \$ | \$ |
| Primary General | Nampa, ID 83605 | \$ 60.00 Culendar Year To Date | \$Calendar Year To Date | SCalendar Year to Date |
| 5 /10 /06 | Todd Banta | s20.00 | s | \$ |
| ☐ Primary ☐ General | 16284 Midway Rd. Nampa, ID 83651 | \$ 60.00 Calendar Year To Date | \$Calendar Yeur To Date | S |
| 5 /10 /06 | 4. G.T. Hausner | s20.00 | s | s |
| Primary General | 4121 W. Silver Terrace Meridian, ID 83642 | \$ 60.00 | \$Calendar Year To Date | SCalcudar Year to Date |
| 5 /10 /06 | s. Shaun M. Laughlin | s 20.00 | \$ | s |
| Primary General | 7310 Lima Dr. Nampa, ID 83687 | \$ 60.00 | \$Calendar Year To Duic | SCalendar Year to Date |
| 5 /10 /06 | 6. Jim Aschenbrenner | \$ 20.00 | s | \$ |
| Primary General | 3660 W. Woodmont Meridian, ID 83642 | \$ 60.00 | \$Calendar Yeur To Dote | SCalendar Yeur to Date |
| | 7. David Jackson | s 20.00 | \$ | \$ |
| ☑ Primary ☐ General | 1975 W. Lake Point Ct. Nampa, ID 83651 | \$ 60.00 | SCaleralar Year To Date | S Calendar Year to Date |
| | 8. Larry Richardson | s 20.00 | \$ | \$ |
| Primary General | 10142 Deer Flat Rd. Nampa, ID 83686 | S 60.00 Calendar Yeur To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| | 9. Wayne Kingslien | \$ 20.00 | \$ | \$ |
| Primary General | 303 Meadowbrook Dr. Nampa, ID 83686 | s 60.00 | s | s |
| Ceneral | Subtotals of Columns A, B & C | \$ 1,160.00 | Calendar Year To Date \$ 0.00 | Calendar Year to Date \$ 0.00 |
| | Total This Page (add columns A, B & C) | | , | \$1,160.00 |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | of |
|------|----|
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Name of Candidate or Committee Nampa Firefighters PAC

| , | | Column A | Column B | Column C |
|------------------------|--|---------------------------------|---------------------------|-------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 5 /10 /06 | Tim Atwood 7730 Richey Rd. | \$20.00 | s | s |
| Primary General | Fruitland, ID 83619 | \$ 60.00 Calendar Year To Date | \$Calendar Year To Date | S Colendar Year to Date |
| 5 /10 / 06 | 2. John Lindberg 1298 N. Mirror Creek Pl | \$20.00 | \$ | \$ |
| Primary General | Meridian, ID 83642 | S 60.00 Calendar Year To Date | \$Calendar Year To Date | SCalendar Year to Dute |
| 5 ,10 ,06 | 3. Keith Elkins 10665 N. Sagecrest Pl | \$20.00 | s | \$ |
| Primary General | Boise, ID 83714 | \$ 60.00 Calendar Year To Date | SCalendar Year To Date | SCalendar Year to Date |
| 5 /10 /06 | Jerry Flavel 1252 S. School | s 20.00 | \$ | \$ |
| Primary General | Kuna, ID 83634 | \$ 60.00 Calendar Year To Date | SCalendar Year To Dute | SCalendar Yeur to Date |
| 5 /10 /06 | s. Kevin Bollar | \$20.00 | s | s |
| Primary General | 2109 E. Kara Anne Nampa, ID 83687 | S 60.00 Calendar Year To Date | SCalendar Year To Date | SCalendar Yeur to Date |
| 5 /10 /06 | 6. Kirk Carpenter | \$20.00 | s | s |
| Primary General | 2295 S. Reva Ridge Boise, ID 83709 | S 60.00 Calendar Year To Date | SCalendar Year To Date | S |
| 5 /10 /06 | 7. Aaron Billingsley | \$20.00 | \$ | s |
| ☑ Primary ☐ General | 10456 W. Summerwind Dr. Boise, ID 83704 | \$ 60.00 Calendar Year To Date | SCalendar Year To Date | SCalendar Year to Date |
| 5 /10 /06 | 8. Nick Adams | \$20.00 | s | s |
| ☑ Primary ☐ General | 1314 S. Secretariat Way Nampa, ID 83686 | S 60.00 Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Dute |
| | 9. David O'Connor | s 20.00 | S | s |
| ☑ Primary ☐ General | 13527 Acorn St. Boise, ID 83713 | \$ 60.00 Calendar Year To Dute | \$Calendar Year To Date | \$Calendar Year to Date |
| | Subtotals of Columns A, B & C | \$180.00 | \$ 0.00 | s0.00 |
| | Total This Page (add columns A, B & C) | | | \$180.00 |

SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of |
|------|----|
| 3 | 3 |

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Nampa Firefighters PAC

| | | Column A | Column B | Column C |
|------------------------|--|---------------------------------|---------------------------|-------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 5 /10 /06 | Ann Walch 7650 N. Matlock Ave | \$20.00 | \$ | \$ |
| Primary General | Boise, ID 83714 | \$ 60.00 Calendur Year To Date | \$Calendar Year To Date | \$Calendur Year to Date |
| 5 /10 / 06 | Chris Pfeifer 2911 W. Park Stone | \$ 20.00 | \$ | \$ |
| Primary General | Meridian, ID 83642 | \$ 60.00 Calendar Year To Date | \$Culendar Year To Dute | SCalendar Year to Date |
| 5 /10 /06 | 3. Bobby Jardine 2800 Bogus Basin Rd. | \$ 20.00 | \$ | s |
| Primary General | Boise, ID 83704 | \$ 60.00 Calendar Year To Date | SCalendar Yeur To Date | SCalendar Year to Date |
| 5 /10 /06 | 4. Karl Malott 3912 Whistling Heights Way | s 20.00 | s | s |
| ☑ Primary ☐ General | 3812 Whistling Heights Way Nampa, ID 83687 | \$ 60.00 Calendar Year To Date | \$Calendar Year To Date | SCalendar Year to Date |
| 5 /10 /06 | Jim Ebbers | \$ 20.00 | \$ | s |
| ☑ Primary ☐ General | 3914 Jesse Ln. Nampa, ID 83686 | \$ 60.00 Calendar Year To Date | \$Calendar Year To Date | S |
| 5 /10 /06 | 6. Frank Beauvais | \$ 20.00 | \$ | s |
| Primary General | 1608 W. Sheridan Ave Nampa, ID 83686 | \$ 60.00 Calendar Your To Date | \$Calendar Year To Date | S |
| | 7. Mike Phillips | s 20.00 | \$ | s |
| ☑ Primary ☐ General | 12930 Orchard Nampa, ID 83651 | S 60.00 Calendar Year To Date | \$Calendar Year To Date | \$Calendur Year to Dute |
| | 8. Doug Strosnider | s 20.00 | \$ | \$ |
| Primary General | 7354 Alpine Dr Nampa, ID 83687 | \$ 60.00 | \$Calendar Year To Date | \$Calendar Year to Date |
| | 9. Marty Ogan | \$ 20.00 | \$ | s |
| Primary General | 4563 E. Burgundy Ct. Nampa, ID 83686 | \$ 60.00 Calendar Year To Date | \$Calendar Year To Date | S |
| - Contract | Subtotals of Columns A, B & C | \$ 180.00 | \$ 0.00 | \$ 0.00 |
| | Total This Page (add columns A, B & C) | | | \$180.00 |

SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |
|------|----|
| 1 | 1 |

of Twenty-Five Dollars (\$25.00) or more this period

| | • | • • | - | - | |
|--------------------------------|---|-----|---|---|--|
| Name of Candidate or Committee | | | | | |
| Nampa Firefighters PAC | | | | | |

| | | Column A | Column B |
|-----------------|---|------------------|---------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 5 , 5 ,06 | Jim Barnes 1019 Augusta Nampa, ID 83686 | s750.00 | \$ |
| Purpose of Abov | ve Expenditure: Jim Barnes campaign for Dist Seat 13-A | | |
| 5 , 10 , 06 | Impact Apparel 1298 N. Mirror Creek Place Meridian, ID 83642 | <u>: 132.31</u> | \$ <u>132.30</u> |
| Purpose of Abo | ve Expenditure: T-shirts supporting Jim Barnes Campaign for Dist Se | at 13-A | |
| 5 , 12 , 06 | 3. Jerry Peterson 2876 Hampton St. Boise, ID 83704 | s1,000.00 | \$ |
| Purpose of Abo | ve Expenditure: Jerry Peterson campaign for Dist Seat 15-A | | |
| 5 , 12 , 06 | Boise Firefighters PAC 5710 Randolf Dr. Boise, ID 83705 | s250.00 | s |
| Purpose of Abo | ve Expenditure: Donation to PAC | | |
| | 5. | \$ | \$ |
| Purpose of Abo | ve Expenditure: | | |
| | 6. | \$ | \$ |
| Purpose of Abo | ve Expenditure: | | |
| | Subtotals of Columns A & B | \$2,000.00 | s132.30 |
| | Total This Page (add columns A & B) | | \$2,132.30 |