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Sent By: ;



at 11:39

Apr-11-07 14:36;

Section 1   Name of Candidate or Polisted Committee and Chairmenson   Timber PAG   All Candidate or Polisted Committee and Chairmenson   Timber PAG   All Candidate or Polisted Committee and Chairmenson   Timber PAG   All Candidates of Polisted Committee and Chairmenson   Timber PAG   All Candidates of Polisted Committee and Chairmenson   Timber PAG   All Candidates of Polisted Committee and Chairmenson   Timber PAG   All Candidates of Page   City and Zip   City and Z	Rev. 04/04	CAMPAIGN	SUMMARY PAGE	Œ	OT APR	15 W	
Milling Atthrees   Clear in delicer change   Clay and Zlip   Cdl'A 83815   Home Phane   Mork Phone   667-4641	Section 1		(Please Print of Ty	pe)		1.357	0. O 1€.,
Section 17   Section 17   Section 17   Section 17   Section 18   STATEMENT OR NO CONTRIBUTIONS OR EXPENDITURES   Directions: 17 you had no contributions or expenditures during this reporting the appropriate dates and sign this report. Be sure to carry forward the appropriate dates and sign this reporting period.   Section 17   Section 18   Statement 19   Section 19		ommittee and Chairperson			Carner Sought ak	क्षांच्याचे ।	District tif unyi
Brett Bennett C/G Timber PAC   Closed if Allicus visueses   Closed Zip   Home Phone   Work Phone   3731 N. Ramsey Rd., Ste. 110   Cd/A 83815   Home Phone   875-1121	•	- · · · · · · · · · · · · · · · · · · ·			Home Phone		
Type OF REPORT	Name of Political Tressiner Brett Bennett C/o Timbe						
Directions: To indicate the type of report being filed. fill in the appropriate dates and check the uppropriate box(es). See the instructional manual for reporting periods and due dates.    7 Day Pre-Primary Report   30 Day Post-Primary Report   October 10 Pre-General Report   Semi-Annual Report (Statewide Candidates Only)	<del>-</del>	•	1 ' '		Heme Phone		
Directions: To indicate the type of report being filed, fill in the appropriate dates and check the uppropriate hox(es). See the instructional manual for reporting periods and due dates.  This report is for the period from 68 / 03 / 2004   through 6 / 02 / 2006    This report is for the period from 68 / 03 / 2004   through 6 / 02 / 2006    This report is for the period from 68 / 03 / 2004   through 6 / 02 / 2006    This report is for the period from 68 / 03 / 2004   through 6 / 02 / 2006    This report is for the period from 68 / 03 / 2004   through 6 / 02 / 2006    This report is for the period from 68 / 03 / 2004   through 6 / 02 / 2006    This report is for the period from 68 / 03 / 2004   through 6 / 02 / 2006    This report is for the period from 68 / 03 / 2004   through 6 / 02 / 02 / 02 / 02 / 02 / 02 / 02 /	Section [f		TVDE OF DEBO	None			
7 Day Pre-General Report   30 Day Post-General Report   Annual Report   Semi-Annual Report   Semi-Annual Report (Statewide Candidates Only)	instructional manual for re-	porting periods and due da	fill in the appropriate	dates a		•	
Semi-Annual Report (Statewide Candidates Only)   Is this Report an amendment?   Yes   No   Is this a Termination Report?   Yes   No	7 Day Pre-Primary	Report 🖃	30 Day Post-Primary R	eport	☐ Octo	ber 10 P	re-General Report
Is this Report an amendment?	7 Day Pre-Genera	l Report	10 Day Post-General R	eport	☐ Ann	ıal Repo	rt ·
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES  Directions: If you had no contributions or expenditures during this reporting period, check the loss next to the statement below, f the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II. Section IV	Semi-Annual Rep	ort (Statewide Candidates	Only)				
Directions: If you had no contributions or expenditures during this reporting period, check the lox mext to the statement below, f the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II. Section IV.    I hereby certify that I have received no contributions and have made no expenditures during this reporting period from							es 🗆 No
the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II. Section IV.    I hereby certify that I have received no contributions and have made no expenditures during this reporting period through.	Section III	STATEMENT OF N	O CONTRIBUTION	IS OR	EXPENDITURE	5	
To reach your Calendar Year to Date figure: Add this reports Column I figures to the Column II figures of your previous report (except on line 6).  Line I: Cash on Hand January I, This Year*  Line I: Cash on Hand January I, This Year*  Line 2: Enter Cash Balance at Close of Last Reporting Period**  Line 3: Total Contributions (Enter amount from page 2)  Line 4: Subtotal (Add lines I, 2 and 3)  Line 5: Total Expenditures (Finter amount from page 2)  Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**  This same figure should be entered on line I of all reports filed this calendar year.  This same figure should be entered on line I of all reports filed this calendar year.  This same figure should be entered on line I of all reports filed this calendar year.  This same figure should be entered on line I of all reports filed this calendar year.  This Report To:  Bea Ysursa  Secretary of State  PO Box 83720  Return This Report To:  Bea Ysursa  Secretary of State  PO Box 83720  Review 15 33720-0080  phone: (208) 334-2852  Control 2013 334-2852  Control 2014 334-2852  Control 2014 334-2852  Control 2014 334-2852	Section IV.	hat I have received no con	tributions and have m	ade no e	expenditures durin	⊈ this rep	
Line 1: Cash on Hand January 1. This Year*  Line 2: Enter Cash Balance at Close of Last Reporting Period**  Line 3: Total Contributions (Enter amount from page 2)  Line 4: Subtotal (Add lines 1, 2 and 3)  Line 5: Total Expenditures (Enter amount from page 2)  Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**  Line 7: Outstanding Debt to Date  *This same figure should be entered on line 1 of all reports filed this calendar year.  *You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.  Return This Report To:  Ben Ysursa  Secretary of State	Section 1V		SUMMARY				
Line 2: Enter Cash Balance at Close of Last Reporting Period**  Line 3: Total Contributions (Enter amount from page 2)  Line 4: Subtotal (Add lines 1, 2 and 3)  Line 5: Total Expenditures (Unter amount from page 2)  Line 5: Total Expenditures (Unter amount from page 2)  Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**  Line 7: Outstanding Debt to Date  *This same figure should be entered on line 1 of all reports filed this calendar year,  **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.  Return This Report To:  Ben Y surva  Secretary of State  FO Box 83720  Buils 1D 83720-0080  phone: (208) 334-2852  Con (208) 334-2852  Con (208) 334-2852							
Line 3: Total Contributions (Enter amount from page 2)  Line 4: Subtotal (Add lines 1, 2 and 3)  Line 5: Total Expenditures (Enter amount from page 2)  Line 5: Total Expenditures (Enter amount from page 2)  Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**  Line 7: Outstanding Debt to Date  *This same figure should be entered on line 1 of all reports filed this calendar year.  **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  Note that the closing cash balance for the current reporting period appears on the next report as beginning each on hand.  Section V  CERTIFICATION  Return This Report To:  Ben Ysursa  Secretary of State FO Box 83720  Buiss 10 83720-0088  phone: (208) 334-2852  FO Box 83720  Required by law.	Line 1: Cash on Hand Janus	iry 1. This Year*		s:	XXXXXX	<b>\$</b> _	6,247.95
Line 4: Subtotal (Add lines 1, 2 and 3)  Line 5: Total Expenditures (Enter amount from page 2)  Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**  *This same figure should be entered on line 1 of all reports filed this calendar year.  *You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.  Return This Report To:  Ben Ysursa  Secretary of State  PO Box 83720  Boiss 10 83720  Boiss 10 83720-0080  phone: (208) 334-2857  Required by law.	Line 2: Enter Cash Balance	at Close of Last Reporting	g Period**	2	19,700,67	\$ <u>_</u>	XXXXXX
Line 5: Total Expenditures (Unter amount from page 2)  Line 5: Total Expenditures (Unter amount from page 2)  Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**  *This same figure should be entered on line 1 of all reports filed this calendar year,  *You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.  Return This Report To:  Ben Y surse  Secretary of State  FO Box 83720  Roise 10 83720-0080  Phone: (208) 334-2852  Formulation of the current report is a true, complete and correct Campaign Pinancial Disclosure Report as required by law.	Line 3: Total Contributions	(Enter amount from page )	2)	\$	0.00	s	36,945.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**  *This same figure should be entered on line I of all reports filed this calendar year,  **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  Note that the closing cash balance for the current reporting period appears on the next report as beginning each on hand.  Return This Report To:  Ben Y sursa  Secretary of State FO Box 83720  Roise 1D 83726-0086  phone: (208) 334-2867  For the current report is a true, complete and correct Campaign Financial Disclosure Report as required by law.	Line 4: Subtotal (Add lines	1, 2 and 3)		\$	19,700.67	<b>s</b> _	43,192.95
*This same figure should be entered on line 1 of all reports filed this calendar year,  *You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  Note that the closing cash balance for the current reporting period appears on the next report as beginning each on hand.  Return This Report To:  Ben Y sursa  Secretary of State  FO Box 83720  Boiss 4D 83720-0080  phone: (208) 334-2852  FO (208) 334-2852	Line 5; Total Expenditures (	Enter amount from page 2	!)	\$	1,600.00	s	25,092.28
*This same figure should be entered on line 1 of all reports filed this calendar year.  **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  Note that the closing cash balance for the current reporting period appears on the next report as beginning each on hand.  Return This Report To:  Ben Y sursa  Secretary of State  FO Box 83720  Boiss 1D 83720-0080  phone: (208) 334-2852  FO Section V  CERTIFICATION  Breft T. Bennett  in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.	Line 6: Cash Balance at Clo	se of Period (Subtract line	: 5 from line 4)**	\$	18,100.67	\$	18,100.67
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.  CERTIFICATION  Return This Report To:  Ben Ysursu  Secretary of State FO Box 83720  Roiso 10 83720-0080  phone: (208) 334-2852  FOR STATE COMPANY AND THE COMPANY AND THE PROPERTY OF THE	Line 7: Outstanding Debt to	Date		5	· · · · · · · · · · · · · · · · · · ·		
Return This Report To: Ben Ysursa Secretary of State FO Box 83720 Avisa 1D 83720-0086 phone: (200) 334-2852 for this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.	**You must report the cash	on hand at both the begins	ning of the reporting p	eriod an	d the close of the ext report as begin	reporting	g period. h on hand.
Ben Ysursa Secretary of State FO Box 83720 Roiso 4D 83728-0086 phone: (208) 334-2852 for this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.							
FO Box 13720 in this report is a true, complete and correct Campaign Financial Disclosure Report as phone: (208) 334-2852		l		t	hereh	y certify	that the information
Auisu 1D 83726-0086 required by law. phone: (208) 334-2852		in this paper is a rule complete and correct Campaigne Financial Disclosure Report a					
Com (1980) 174 1701	Avisu 1D 33720-0080	required by le	AW.	ار-			-
	fax: (208) 334-2282		Signatura	of Polis	ical Drawner		

Page 1

## **DETAILED SUMMARY PAGE**

Name of Candidate or Committee Timber PAC	Report Covering the Period From _ 5 / 8 / 2006 to _ 6 / 2 / 200
UNITEMIZED CO Contributions of Fifty Dollars	
Total Number 0	Total Amount 5 0.00
UNITEMIZED E Expenditures of Less Than Twenty-	
Total Number0	Total Amount \$ 0.00

			Total This Period
Number of Schedule & names Attached		<del></del>	Idial I was Lating
Number of Schedule A pages Attached  Contributions			
		\$	0.00
Uniternized Contributions (\$50 and less) from top of page			0.00
Itemized Contributions (total all Schedule A sheets)		\$	
fotal Contributions (also enter this figure on page 1, Section IV, line 3)		\$	
1 Number of Schedule B pages Attached			
Expenditures			
Unitemized Expenditures (less than \$25) from top of page		\$	0.00
Itemized Expanditures (total all Schedule B sheets)		\$	1,600,00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Po	yment this Period)	\$	
Total Expenditures (also enter this figure on page 1, Section IV, line 5)		\$	
Number of Schedule C-2B pages Attached			
Incurred Expenditures			
Outstanding Balance from previous period (from previous report, page	, Section IV, line 7)	S	
Amount Incurred this period (Total ail Schedule C-2Bs - Amount Incur	red this Period)	+ \$	3000
Subtotal		= <b>\$</b>	
Payment this Period (Total all C-2Bs - Payment this Period)		<b>- \$</b>	
Total Outstanding Balance at close of this period (enter on page 1, Section IV	line 7)	<b>-</b> \$	
No. 1 o Cod del C 24 secondo del			
Number of Schedule C-2A pages Attached Pledged Contributions			
u talifata Annit stabilimo		\$	

## SCHEDULE B ITEMIZED EXPENDITURES

7ags of 1 1

of Twenty-Five Dollars (\$25.00) or more this period

		ColumnA	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5 , 10 , 06	Dean Cameron for Senate 1101 Ruby Dr. Rupert, ID 83350	s600.00	s
rpose of Above	Expenditure: Campaign Contribution	*	
5 , 10 , 08	Mexine Bell for House 194 S. 300 E. Jerome, ID 83338	s500.00	s
urpose of Abov	e Expenditure: Campaign Contribution		
5 / 18 / 06	Wayne Meyer for House 796 W. Lancaster Rathdrum, ID 63858	s500.00	\$
urpose of Abev	Expenditure: Campaign Contribution		
5 / 18 / 06	John Rusche for House 1405 27th Ave. Lewiston, ID 83501	\$300.00	s
urpose of Abey	Expenditure: Campaign Contribution		
3 / 18 / 06	Idaho House Democrats P.O. Box 726 Boise, ID 83701	-600.00	s
urpose of Abov	e Expenditure: Campaign Contribution		
5 , 30 , 08	Idaho House Democrats P.O. Box 726 Boise, ID 83701	s300.00	s
erpose of Abev	Expenditure: Campaign Contribution		
	Subtotals of Columns A & B	s1,600.00	s0.00
	Total This Page (add columns A & B)		s 1,600.00