



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

06 OCT 31 PM 4:45

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Conservation Voters for Idaho Action Fund</b>		Office Sought (if candidate) <b>SECRETARY OF STATE</b>	District (if any) <b>STATE OF IDAHO</b>
Mailing Address <b>PO Box 2861</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Boise 83701</b>	Home Phone <b>342-1264</b>
Name of Political Treasurer <b>Lee Flinn</b>			
Mailing Address <b>PO Box 2861</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Boise 83701</b>	Home Phone <b>841-4306</b>
			Work Phone <b>342-1264</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

- This report is for the period from 10 / 1 / 06 through 10 / 22 / 06
- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?    Yes    No     
 Is this a Termination Report?    Yes    No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

- I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2,867.39</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>28,516.69</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>45,026.00</u>	\$ <u>78,411.40</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>73,542.69</u>	\$ <u>81,278.79</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>33,430.90</u>	\$ <u>41,167.00</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>40,111.79</u>	\$ <u>40,111.79</u>
Line 7: Outstanding Debt to Date	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
 \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
 Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
**Ben Yursa**  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 phone: (208) 334-2852  
 fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I, Lee Flinn, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Lee Flinn*

Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee Conservation Voters for Idaho Action Fund	Report Covering the Period From <u>10 / 1 / 06</u> to <u>10 / 22 / 06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>2</u>	Total Amount \$ <u>35.00</u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ <u>0.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 35.00
Itemized Contributions (total all Schedule A sheets)	\$ 44,991.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 45,026.00
<u>3</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 33,430.90
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 33,430.90
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
<b>Subtotal</b>	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Conservation Voters for Idaho Action Fund
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		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10 / 3 / 06	1. John Andreason 5120 Mountain View Dr. Boise, Idaho 83704	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
10 / 3 / 06	2. Conservation Strategies 1601 Second Ave., Suite 615 Seattle, WA 98101-1541	\$ 35,000.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 35,000.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
10 / 06 / 06	3. Amos Galpin PO Box 285 Sun Valley, Idaho 83353	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
10 / 06 / 06	4. Elise Lufkin PO Box 1854 Ketchum, Idaho 83340	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
10 / 10 / 06	5. State Conservation Voters Action Fund 300 Lenora St, PMB B-156 Seattle, WA 98121	\$ 3,400.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 3,400.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
10 / 20 / 06	6. League of Conservation Voters SSF 1920 L Street NW, Suite 800 Washington, D.C. 20036	\$ 5,000.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 5,000.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
10 / 23 / 06	7. Kate Kelly PO Box 654 Boise, Idaho 83701	\$	\$ 491.00	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ 491.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 44,500.00	\$ 491.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 44,991.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Conservation Voters for Idaho Action Fund
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 2 / 06	1. Langhorst for Senate 6720 Hill Rd. Boise, Idaho 83714	\$ 1,000.00	\$ _____
Purpose of Above Expenditure: Campaign contribution			
10 / 5 / 06	2. Office Depot 722 Broad St. Boise, Idaho 83702	\$ 99.60	\$ _____
Purpose of Above Expenditure: Office supplies			
10 / 6 / 06	3. Idaho Sportsmen's Caucus Advisory Council (ISCAC) 3524 Tayten Drive Nampa, Idaho 83686	\$ 6,187.77	\$ _____
Purpose of Above Expenditure: Proceeds from joint fundraiser			
10 / 9 / 06	4. Neighbors Protecting Idaho PO Box 137 Boise, Idaho 83714	\$ 700.00	\$ _____
Purpose of Above Expenditure: Campaign contribution - Oppose Prop 2			
10 / 12 / 06	5. 710 Franklin LLC PO Box 2355 Boise, Idaho 83701	\$ 3,000.00	\$ _____
Purpose of Above Expenditure: In kind contribution for rent (Neighbors Protecting Idaho)			
10 / 16 / 06	6. David Frazier PO Box 5242 Boise, Idaho 83705	\$ 150.00	\$ _____
Purpose of Above Expenditure: Photo for mailer			
Subtotals of Columns A & B		\$ 11,137.37	\$ 0.00
Total This Page (add columns A & B)			\$ 11,137.37

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Conservation Voters for Idaho Action Fund
---

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 17 / 06	<sup>1.</sup> Marketry 320 120th Ave. N.E, Suite 202 Bellevue, WA 98005	\$ 3,288.53	\$ _____
<b>Purpose of Above Expenditure:</b> Lists			
10 / 20 / 06	<sup>2.</sup> Neighbors Protecting Idaho PO Box 137 Boise, Idaho 83714	\$ 2,000.00	\$ _____
<b>Purpose of Above Expenditure:</b> Campaign contribution			
10 / 20 / 06	<sup>3.</sup> Savvy, Ink 444 Third Street, #1206 Montara, CA 94037	\$ 3,500.00	\$ _____
<b>Purpose of Above Expenditure:</b> Consulting			
10 / 20 / 06	<sup>4.</sup> Next Big Thing 23 North King Street Leesburg, VA 20176	\$ 3,280.00	\$ _____
<b>Purpose of Above Expenditure:</b> Phone calls - Paul Woods			
10 / 20 / 06	<sup>5.</sup> Powell Phones 607 Northwest 22nd Ave. Portland, OR 97210	\$ 2,677.00	\$ _____
<b>Purpose of Above Expenditure:</b> Phone calls - Steve Elgar & Diane Bilyeu			
10 / 20 / 06	<sup>6.</sup> Crew Consulting & Design 5840 Sterling Lane Boise, Idaho 83703	\$ 1,272.00	\$ _____
<b>Purpose of Above Expenditure:</b> Graphic design - mailers			
Subtotals of Columns A & B		\$ 16,017.53	\$ 0.00
Total This Page (add columns A & B)			\$ 16,017.53

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Conservation Voters for Idaho Action Fund
---

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 20 / 06	1. Idaho Stock Images 2334 S. Swallowtail Lane Boise, Idaho 83706	\$ 785.00	\$ _____
Purpose of Above Expenditure: Photos for mailers			
10 / 23 / 06	2. Neighbors Protecting Idaho PO Box 137 Boise, Idaho 83714	\$ 5,000.00	\$ _____
Purpose of Above Expenditure: Campaign contribution - Oppose Prop 2			
10 / 23 / 06	3. Kate Kelly PO Box 654 Boise, Idaho 83701	\$ _____	\$ 491.00
Purpose of Above Expenditure: Volunteer recruitment for phone banks			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 5,785.00	\$ 491.00
Total This Page (add columns A & B)			\$ 6,276.00