



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

06 OCT 31 AM 11:56

Section I

Name of Candidate or Political Committee and Chairperson IDAHO STATE AFL-CIO PAC		Office Sought (if candidate) SECRETARY OF STATE STATE OF IDAHO	District (if any)
Mailing Address PO Box 2238	<input type="checkbox"/> Check if address change.	City and Zip BOISE 83701	Home Phone 208-321-4814
Name of Political Treasurer CINDY HEDGE			
Mailing Address PO BOX 2238	<input type="checkbox"/> Check if address change.	City and Zip BOISE 83701	Home Phone 208-321-4814

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 01 / 06 through 10 / 22 / 06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below. fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 1,254.82
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 3,950.88	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3,900.00	\$ 26,211.06
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 7,850.88	\$ 27,465.88
Line 5: Total Expenditures (Enter amount from page 2)	\$ 7,300.00	\$ 26,915.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 550.88	\$ 550.88
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I CINDY HEDGE
(name of Political Treasurer)
hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee IDAHO STATE AFL-CIO PAC	Report Covering the Period From <u>10 / 01 / 06</u> to <u>10 / 22 / 06</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number _____	Total Amount \$ _____
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ _____

	Total This Period
1 Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ 3,900.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3,900.00
4 Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 7,300.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 7,300.00
Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
IDAHO STATE AFL-CIO PAC

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
10 / 04 / 06	1. Idaho State AFL-CIO PO Box 2238 Boise, ID 83701	\$ 2,000.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10 / 18 / 06	2. Idaho State AFL-CIO PO Box 2238 Boise, ID 83701	\$ 1,900.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 3,900.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 3,900.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee IDAHO STATE AFL-CIO PAC

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 02 / 06	^{1.} Les Bock for State Representative PO Box 140341 Boise, ID 83714	\$ 500.00	\$
Purpose of Above Expenditure: Donation			
10 / 20 / 06	^{2.} Idaho Public Television % Byron Johnson 4218 W. Taft Street Boise, ID 83703	\$ 700.00	\$
Purpose of Above Expenditure: Docu-Drama Donation			
10 / 02 / 06	^{3.} Rusche for Representative 1405 27th Ave. Lewiston, ID 83501	\$ 500.00	\$
Purpose of Above Expenditure: Donation			
10 / 03 / 06	^{4.} Werk for Senate PO Box 9634 Boise, ID 83707-3634	\$ 250.00	\$
Purpose of Above Expenditure: Donation			
10 / 03 / 06	^{5.} Committee to Re-Elect Shirley Ringo 1021 Herrington Rd. Moscow, ID 83843	\$ 250.00	\$
Purpose of Above Expenditure: Donation			
10 / 03 / 06	^{6.} Friends of Durst for Idaho PO Box 170117 Boise, ID 170117	\$ 250.00	\$
Purpose of Above Expenditure: Donation			
Subtotals of Columns A & B		\$ 2,450.00	\$ 0.00
Total This Page (add columns A & B)			\$ 2,450.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee IDAHO STATE AFL-CIO PAC

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 04 / 06	^{1.} Re-Elect Larry Gahn % Bannock County Democrats PO Box 1563 Pocatello, ID 83204	\$ 333.33	\$
Purpose of Above Expenditure: Donation			
10 / 04 / 06	^{2.} Janie Lamprecht 423 Neff Circle Blackfoot, ID 83221	\$ 333.33	\$
Purpose of Above Expenditure: Donation			
10 / 04 / 06	^{3.} Diane Bilyeu 11076 N. Chilben Rd. Pocatello, ID 83202	\$ 333.34	\$
Purpose of Above Expenditure: Donation			
10 / 04 / 06	^{4.} Allen Anderson Campaign Committee 9192 Sweet Dr. Pocatello, ID 83201	\$ 333.33	\$
Purpose of Above Expenditure: Donation			
10 / 04 / 06	^{5.} James D. Ruchti 5100 Pinyon PO Box 0873 Pocatello, ID 83204	\$ 333.33	\$
Purpose of Above Expenditure: Donation			
10 / 04 / 06	^{6.} Lin Whitworth 1685 N. Indian Creek Inkom, ID 83245	\$ 333.34	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2,000.00	\$ 0.00
Total This Page (add columns A & B)			\$ 2,000.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
IDAHO STATE AFL-CIO PAC

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 06 / 06	^{1.} Elect Sue Chew 4696 Overland Rd. Suite 224A Boise, ID 83705	\$ 200.00	\$
Purpose of Above Expenditure: Donation			
10 / 13 / 06	^{2.} Idaho State Democrats PO Box 45 Boise, ID 83701	\$ 1,200.00	\$
Purpose of Above Expenditure: Donation			
10 / 18 / 06	^{3.} John McGimpsey 2122 Calkins Ave. Idaho Falls, ID 83402	\$ 200.00	\$
Purpose of Above Expenditure: Donation			
10 / 18 / 06	^{4.} Jerry Shivley 555 S. Bellin Rd. Idaho Falls, ID 83402	\$ 200.00	\$
Purpose of Above Expenditure: Donation			
10 / 18 / 06	^{5.} Neil Williams 2941 Hartert Dr. Boise, ID 83404	\$ 200.00	\$
Purpose of Above Expenditure: Donation			
10 / 18 / 06	^{6.} Scott Cannon 1486 Curlew #228 Ammon, ID 83406	\$ 200.00	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2,200.00	\$ 0.00
Total This Page (add columns A & B)			\$ 2,200.00

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee IDAHO STATE AFL-CIO PAC

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 18 / 06	1. Tom Holm 3007 Newman Dr. Idaho Falls, ID 83702	\$ 200.00	\$ _____
Purpose of Above Expenditure: Donation			
10 / 18 / 06	2. Beverly Beach 28 South 1000 West Blackfoot, ID 83221	\$ 200.00	\$ _____
Purpose of Above Expenditure: Donation			
10 / 18 / 06	3. Nez Perce County Democrats 1120 Airway Dr. Lewiston, ID 83501	\$ 250.00	\$ _____
Purpose of Above Expenditure: Donation			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 650.00	\$ 0.00
Total This Page (add columns A & B)			\$ 650.00



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

POSTED

07 MAR 21 PM 3:26

Section I

Name of Candidate or Political Committee and Chairperson Idaho State AFL-CIO PAC		Office Sought (if candidate)	District (if any)
Mailing Address PO Box 2238	<input type="checkbox"/> Check if address change.	City and Zip Boise 83701	Home Phone
Name of Political Treasurer Cindy Hedge			Work Phone 208 321-4814
Mailing Address PO Box 2238	<input type="checkbox"/> Check if address change.	City and Zip Boise 83701	Home Phone
			Work Phone 208 321-4814

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

- This report is for the period from 10 / 01 / 06 through 10 / 22 / 06
- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>1,254.82</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3,950.88</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3,900.00</u>	\$ <u>26,211.06</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7,850.88</u>	\$ <u>27,465.88</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>7,100.00</u>	\$ <u>26,715.00</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>750.88</u>	\$ <u>750.88</u>
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Cindy Hedge, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Cindy Hedge
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Idaho State AFL-CIO PACC	Report Covering the Period From <u>10 / 01 / 06</u> to <u>10 / 22 / 06</u>
---	---

UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number _____	Total Amount \$ _____
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ _____

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ 3,900.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3,900.00
<u>4</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 7,100.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 7,100.00
_____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
_____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee IDAHO STATE AFL-CIO PAC
--

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10 / 04 / 06	1. Idaho State AFL-CIO PO Box 2238 Boise, ID 83701	\$ 2,000.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10 / 18 / 06	2. Idaho State AFL-CIO PO Box 2238 Boise, ID 83701	\$ 1,900.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_ / _ / _	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_ / _ / _	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_ / _ / _	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_ / _ / _	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_ / _ / _	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_ / _ / _	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_ / _ / _	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 3,900.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 3,900.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee IDAHO STATE AFL-CIO PAC

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 02 / 06	1. Les Bock for State Representative PO Box 140341 Boise, ID 83714	\$ 500.00	\$
Purpose of Above Expenditure: Donation			
10 / 20 / 06	2. Idaho Public Television % Byron Johnson 4218 W. Taft Street Boise, ID 83703	\$ 700.00	\$
Purpose of Above Expenditure: Docu-Drama Donation			
10 / 02 / 06	3. Rusche for Representative 1405 27th Ave. Lewiston, ID 83501	\$ 500.00	\$
Purpose of Above Expenditure: Donation			
10 / 03 / 06	4. Werk for Senate PO Box 9634 Boise, ID 83707-3634	\$ 250.00	\$
Purpose of Above Expenditure: Donation			
10 / 03 / 06	5. Committee to Re-Elect Shirley Ringo 1021 Herrington Rd. Moscow, ID 83843	\$ 250.00	\$
Purpose of Above Expenditure: Donation			
10 / 03 / 06	6. Friends of Durst for Idaho PO Box 170117 Boise, ID 170117	\$ 250.00	\$
Purpose of Above Expenditure: Donation			
Subtotals of Columns A & B		\$ 2,450.00	\$ 0.00
Total This Page (add columns A & B)			\$ 2,450.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee IDAHO STATE AFL-CIO PAC

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 04 / 06	^{1.} Re-Elect Larry Gahn % Bannock County Democrats PO Box 1563 Pocatello, ID 83204	\$ 333.33	\$ _____
Purpose of Above Expenditure: Donation			
10 / 04 / 06	^{2.} Janie Lamprecht 423 Neff Circle Blackfoot, ID 83221	\$ 333.33	\$ _____
Purpose of Above Expenditure: Donation			
10 / 04 / 06	^{3.} Diane Bilyeu 11076 N. Chilben Rd. Pocatello, ID 83202	\$ 333.34	\$ _____
Purpose of Above Expenditure: Donation			
10 / 04 / 06	^{4.} Allen Anderson Campaign Committee 9192 Sweet Dr. Pocatello, ID 83201	\$ 333.33	\$ _____
Purpose of Above Expenditure: Donation			
10 / 04 / 06	^{5.} James D. Ruchti 5100 Pinyon PO Box 0873 Pocatello, ID 83204	\$ 333.33	\$ _____
Purpose of Above Expenditure: Donation			
10 / 04 / 06	^{6.} Lin Whitworth 1685 N. Indian Creek Inkom, ID 83245	\$ 333.34	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2,000.00	\$ 0.00
Total This Page (add columns A & B)			\$ 2,000.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee IDAHO STATE AFL-CIO PAC

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 06 / 06	^{1.} Elect Sue Chew 4696 Overland Rd. Suite 224A Boise, ID 83705	\$ 200.00	\$.
Purpose of Above Expenditure: Donation			
10 / 13 / 06	^{2.} Idaho State Democrats PO Box 45 Boise, ID 83701	\$ 1,200.00	\$.
Purpose of Above Expenditure: Donation			
10 / 18 / 06	^{3.} John McGimpsey 2122 Calkins Ave. Idaho Falls, ID 83402	\$ 200.00	\$.
Purpose of Above Expenditure: Donation			
10 / 18 / 06	^{4.} Jerry Shivley 555 S. Bellin Rd. Idaho Falls, ID 83402	\$ 200.00	\$.
Purpose of Above Expenditure: Donation			
10 / 18 / 06	^{5.} Neil Williams 2941 Hartert Dr. Boise, ID 83404	\$ 200.00	\$.
Purpose of Above Expenditure: Donation			
10 / 18 / 06	^{6.} Scott Cannon 1486 Curlew #228 Ammon, ID 83406	\$ 200.00	\$.
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2,200.00	\$ 0.00
Total This Page (add columns A & B)			\$ 2,200.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Idaho State AFL-CIO PAC

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10 / 18 / 06	1. Tom Holm 3007 Newman Dr. Idaho Falls, ID 83702	\$ 200.00	\$
Purpose of Above Expenditure: Donation			
10 / 18 / 06	2. Beverly Beach 28 South 1000 West Blackfoot, ID 83221	\$ 200.00	\$
Purpose of Above Expenditure: Donation			
10 / 18 / 06	3. Nez Perce County Democrats 1120 Airway Dr. Lewiston, ID 83501	\$ 250.00	\$
Purpose of Above Expenditure: Donation			
10 / 18 / 06	4. Scott Cannon 1486 Curlew #228 Ammon, ID 83406	\$ -200.00	\$
Purpose of Above Expenditure: Candidate returned check uncashed (voided)			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 450.00	\$ 0.00
Total This Page (add columns A & B)			\$ 450.00