



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

SCANNED

**Section I**

Name of Candidate or Political Committee and Chairperson <b>IDAHO LED PAC</b>		Office Sought (if candidate) <b>06 OCT 30</b>	District (if any) <b>51</b>
Mailing Address <b>PO BOX 2535</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>BOISE 83701</b>	Home Phone <b>726-3100</b>
Name of Political Treasurer <b>DIANE CORDES</b>		Work Phone <b>STATE OF IDAHO</b>	
Mailing Address <b>PO BOX 790</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>KETCHUM 83340</b>	Home Phone <b>788-3247</b>
		Work Phone <b>720-6528</b>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/1/06 through 10/22/06

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input checked="" type="checkbox"/> 7 Day Pre-General Report            | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                 |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |  |

Is this Report an amendment?     Yes     No    Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 2067.92
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1146.82	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ /	\$ 1600.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1146.82	\$ 3667.92
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1000.00	\$ 3521.10
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 146.82	\$ 146.82
Line 7: Outstanding Debt to Date	\$ /	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I DIANE CORDES, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Diane Cordes*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee

IDAHO SD PAC

Report Covering the Period

From 10-1-06 to 10-22-06

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total  
Number 0

Total  
Amount \$ 0

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total  
Number 0

Total  
Amount \$ 0

	Total This Period
<u>0</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ ✓
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1000.00</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1000.00</u>
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
IDAHO EB PAC

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/22/06	1. JANA JONES PO BOX 1828 BOISE, ID 83701	\$ 1000 <sup>00</sup>	\$ $\phi$
Purpose of Above Expenditure: <u>campaign Contribution</u>			
1 / 1 /	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1 / 1 /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1 / 1 /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1 / 1 /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1 / 1 /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1 / 1 /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1 / 1 /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1 / 1 /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1000 <sup>-</sup>	\$ $\phi$
Total This Page (add columns A & B)			\$ 1000.00