



CAMPAIGN FINANCE DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Political Action Committee for Education		Office Sought (if candidate)	District (if any)
Mailing Address <input type="checkbox"/> Check if address change PO Box 2638	City and Zip Boise, ID 83701	Home Phone 208-344-1341	Work Phone 208-344-1341
Name of Political Treasurer James A. Shackelford		SECRETARY OF STATE STATE OF IDAHO	
Mailing Address <input type="checkbox"/> Check if address change PO Box 2638	City and Zip Boise, ID 83701	Home Phone	Work Phone 208-344-1341

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/01/2006 through 10/22/2006

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6)	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ 131,565.81
Line 2: Enter cash Balance at Close of Last Reporting Period **	\$ 74,853.84	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ 124.00	\$ 56,125.14
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 74,977.84	\$ 187,690.95
Line 5: Total Expenditures (Enter amount from page 2)	\$ 3,000.00	\$ 115,713.11
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 71,977.84	\$ 71,977.84
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

* This same figure should be entered on line 1 of all reports filed this calendar year.

** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Fax: (208) 334-2282

Section V

CERTIFICATION

I, James A. Shackelford, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate of Committee Political Action Committee for Education	Report Covering the Period From <u>10/01/2006</u> to <u>10/22/2006</u>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total
Number 6
Total
Amount \$ 124.00

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total
Number 0
Total
Amount \$ 0.00

	Total This Period
<u>0</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 124.00
Itemized Contributions (total all Schedule A sheets)	\$ 0.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 74,977.84
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 3,000.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3,000.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate of Committee Political Action Committee for Education			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/02/2006</u>	1. Tony Edmondson PO Box 790 598 Pioneer Rd Weiser, ID 83672	\$ 1000.00	\$
Purpose of Above Expenditure: General Contribution			
<u>10/12/2006</u>	2. Scott McLeod 2825 HWY 64 Nezperce, ID 83543	\$ 1000.00	\$ _____
Purpose of Above Expenditure: General Contribution			
<u>10/12/2006</u>	3. Laurynda Williams 1456 N Sandlin Ave Meridian, ID 83642	\$ 1000.00	\$ _____
Purpose of Above Expenditure: General Contribution			
	4.	\$	\$ _____
Purpose of Above Expenditure:			
	5.	\$	\$ _____
Purpose of Above Expenditure:			
	6.	\$	\$ _____
Purpose of Above Expenditure:			
	7.	\$	\$ _____
Purpose of Above Expenditure:			
	8.	\$	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 3000.00	\$ <u>-0-</u>
Total This page (add columns A & B)			\$ 3000.00