



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

06 NOV -2 AM 9:33

SECRETARY OF STATE  
STATE OF IDAHO

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Title PAC John Holt</u>		Office Sought (if candidate)	District (if any)
Mailing Address <u>327 S. Eagle Rd., Ste. 387</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Eagle 83616</u>	Home Phone
Name of Political Treasurer <u>John Holt</u>			Work Phone <u>938-6036</u>
Mailing Address <u>923 S. Bridgeway Place, Ste. 140</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Eagle, 83616</u>	Home Phone
			Work Phone <u>938-6036</u>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/1/06 through 10/22/06

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2,817.31</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4,462.31</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0</u>	\$ <u>3,323.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4,462.31</u>	\$ <u>6,140.31</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3,000.00</u>	\$ <u>4,678.00</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1,462.31</u>	\$ <u>1,462.31</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I John Holt hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <span style="font-size: 1.2em; font-family: cursive;">T. H. P. H.</span>	Report Covering the Period From <span style="font-size: 1.2em; font-family: cursive;">10/1/06</span> to <span style="font-size: 1.2em; font-family: cursive;">10/22/06</span>
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<b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number _____	Total Amount \$ _____
<b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ _____

	Total This Period
____ Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ _____
Itemized Contributions (total all Schedule A sheets)	\$ _____
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ _____
<u>3</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ _____
Itemized Expenditures (total all Schedule B sheets)	\$ <u>3,000.00</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ _____
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>3,000.00</u>
____ Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ _____
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ _____
Subtotal	= \$ _____
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ _____
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ _____
____ Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ _____

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Title PAC

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10, 4, 06	1. Sen. John Andreason 5120 N. Mountain View Dr. Boise, ID 83704	\$ 150.00	\$ _____
Purpose of Above Expenditure:			
10, 4, 06	2. Sen. Bart Davis 2638 S. Bellin Circle Idaho Falls, ID 83402	\$ 150.00	\$ _____
Purpose of Above Expenditure:			
10, 4, 06	3. Sen. Bob Geddes 370 Mountain View Ave. Soda Springs, ID 83276	\$ 250.00	\$ _____
Purpose of Above Expenditure:			
10, 4, 06	4. Sen. Shawn Keough PO Box 101 Sandpoint, ID 83864	\$ 150.00	\$ _____
Purpose of Above Expenditure:			
10, 4, 06	5. Senator McKenzie 1911 Candlewood Dr. Nampa, ID 83686	\$ 250.00	\$ _____
Purpose of Above Expenditure:			
10, 4, 06	6. Sen. Clint Bennett PO Box 475 Ketchum, ID 83340	\$ 150.00	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,100.00	\$ <del>0.00</del>
Total This Page (add columns A & B)			\$ 1100.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Tithe PAC

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/4/06	1. Rep. Scott Bedke PO Box 89 Oakley, ID 83346	\$ 150.00	\$ _____
Purpose of Above Expenditure:			
10/4/06	2. Rep. Max Black 3931 Buckingham Dr. Boise, ID 83204	\$ 150.00	\$ _____
Purpose of Above Expenditure:			
10/4/06	3. Rep. Bill Deal 917 2nd St. So. Nampa, ID 83651	\$ 150.00	\$ _____
Purpose of Above Expenditure:			
10/4/06	4. Rep. Lawrence Denney PO Box 114 Midvale, 83645	\$ 150.00	\$ _____
Purpose of Above Expenditure:			
10/4/06	5. Rep. Wendy Jaquet PO Box 783 Ketchum, ID 83340	\$ 250.00	\$ _____
Purpose of Above Expenditure:			
10/4/06	6. Rep. Dennis Lake 830 Taber Rd. Blackfoot, ID 83221	\$ 150.00	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,000.00	\$ <del>0.00</del>
Total This Page (add columns A & B)		\$ 1,000.00	

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Tide PAC

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10, 4, 06	1. Rep. Mike Mayle 489 N. Plummer Rd. Star, ID 83669	\$ 250.00	\$ _____
Purpose of Above Expenditure:			
10, 4, 06	2. Rep. Bob Norini 5875 W. Harbor Dr. Coeur d'Alene, ID 83814	\$ 150.00	\$ _____
Purpose of Above Expenditure:			
10, 4, 06	3. Rep. Ken Roberts PO Box 1003 McCall, ID 83638	\$ 250.00	\$ _____
Purpose of Above Expenditure:			
10, 4, 06	4. Candidate Lee Heinrich PO Box 1092 Coeur d'Alene, ID 83611	\$ 250.00	\$ _____
Purpose of Above Expenditure:			
10, 4, 06	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1, 1	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 900.00	\$ <del>0.00</del>
Total This Page (add columns A & B)			\$ 900.00