



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**POSTED**

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Committee to Elect James Ruchti</b>		Office Sought (if candidate) <b>06 State House</b>	District (if any) <b>15 29B</b>
Mailing Address <b>5100 Pinyon, PO Box 0873</b>	City and Zip <b>Pocatello 83204</b>	Home Phone <b>208-233-6619</b>	Work Phone <b>208-235-1145</b>
Name of Political Treasurer <b>Audrey L. Cole</b>		<b>STATE OF IDAHO</b>	
Mailing Address <b>520 Skyline Dr.</b>	City and Zip <b>Pocatello 83204</b>	Home Phone <b>208-233-6744</b>	Work Phone <b>na</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 06 through 05 / 07 / 06

- |   |   |  |
|---|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report            | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                 |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXXX	\$ 0.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 0.00	\$ XXXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 10,572.49	\$ 10,572.49
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 10,572.49	\$ 10,572.49
Line 5: Total Expenditures (Enter amount from page 2)	\$ 2,784.94	\$ 2,784.94
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 7,787.55	\$ 7,787.55
Line 7: Outstanding Debt to Date	\$ 0.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
 Boise ID 83720-0080  
 phone: (208) 334-2852  
 fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I, Audrey L. Cole, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Audrey L. Cole*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>Committee To Elect James Ruchti</b>	Report Covering the Period From <u>01 / 01 / 08</u> to <u>05 / 07 / 08</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>12</u>	Total Amount \$ <u>405.00</u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>5</u>	Total Amount \$ <u>77.85</u>

	Total This Period
<u>4</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 405.00
Itemized Contributions (total all Schedule A sheets)	\$ 10,167.49
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 10,572.49</b>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 77.85
Itemized Expenditures (total all Schedule B sheets)	\$ 2,707.09
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 2,784.94</b>
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurring Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
<b>Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)</b>	<b>= \$ 0.00</b>
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Committee To Elect James Rucht

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
03 / 23 / 06	1. Sallee Gasser 56 Cedar Hills Pocatello 83204	\$ _____	\$ 39.00
Purpose of Above Expenditure: Postage			
03 / 23 / 06	2. Sallee Gasser 56 Cedar Hills Pocatello 83204	\$ _____	\$ 35.18
Purpose of Above Expenditure: Campaign Letterhead Stationery			
04 / 13 / 06	3. Sallee Gasser 56 Cedar Hills Pocatello 83204	\$ _____	\$ 10.00
Purpose of Above Expenditure: VHS Tape Reproduction			
04 / 03 / 06	4. Sallee Gasser 56 Cedar Hills Pocatello 83204	\$ _____	\$ 8.31
Purpose of Above Expenditure: Campaign Stationery			
____ / ____ / ____	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____ / ____ / ____	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 0.00	\$ 92.49
Total This Page (add columns A & B)			\$ 92.49