



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**POSTED**

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Conservation Voters for Idaho Action Fund</b>		Office Sought (if candidate)	District (if any)	
Mailing Address <b>PO Box 2861</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Boise 83701</b>	Home Phone	Work Phone <b>342-1264</b>
Name of Political Treasurer <b>Lee Flinn</b>				
Mailing Address <b>PO Box 2861</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Boise 83701</b>	Home Phone <b>841-4306</b>	Work Phone <b>342-1264</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 06 through 5 / 7 / 06

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes     No    Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2,867.39</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2,867.39</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>5,766.57</u>	\$ <u>5,766.57</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>8,633.96</u>	\$ <u>8,633.96</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>691.57</u>	\$ <u>691.57</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>7,942.39</u>	\$ <u>7,942.39</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
**Ben Ysursa**  
**Secretary of State**  
**PO Box 83720**  
**Boise ID 83720-0080**  
**phone: (208) 334-2852**  
**fax: (208) 334-2282**

**Section V**

**CERTIFICATION**

I Lee Flinn, hereby certify that the information  
(name of Political Treasurer)  
in this report is a true, complete and correct Campaign Financial Disclosure Report as  
required by law.

*Lee Flinn*  
\_\_\_\_\_  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee Conservation Voters for Idaho Action Fund	Report Covering the Period From <u>1</u> / <u>1</u> / <u>06</u> to <u>5</u> / <u>7</u> / <u>06</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1                      Total Amount \$ 25.00

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0                      Total Amount \$ 0.00

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 25.00
Itemized Contributions (total all Schedule A sheets)	\$ 5,741.57
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 5,766.57
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 691.57
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 691.57
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Conservation Voters for Idaho Action Fund

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
3 / 20 / 06	1. T. Guy Hallam 5366 Hill Rd. Boise, Idaho 83703	\$ 50.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
3 / 13 / 06	2. Dennis & Karen J. Pence 1 Coldwater Creek Dr. Sandpoint, Idaho 83864	\$ 5,000.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
3 / 11 / 06	3. Diana Obenauer 22 South 150 West Jerome, Idaho 83338	\$	\$ 62.87	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
3 / 11 / 06	4. Al Ames 4754 S. Mustang Creek Ln. Boise, Idaho 83709	\$	\$ 62.87	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
3 / 11 / 06	5. Bob Wynhausen 510 Mountain View Drive Sandpoint, Idaho 83864	\$	\$ 62.87	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
3 / 11 / 06	6. Jim Ramsey PO Box 555 Ponderay, Idaho 83852	\$	\$ 62.87	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
3 / 11 / 06	7. Liz Chavez 1521 15th Ave. Lewiston, Idaho 83501	\$	\$ 62.87	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
3 / 11 / 06	8. Darcy James 937 Whitetail Drive Grangeville, Idaho 83530	\$	\$ 62.87	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
3 / 11 / 06	9. Jerry Peterson 2876 Hampton St. Boise, Idaho 83704	\$	\$ 62.87	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ 5,050.00	\$ 440.09	\$ 0.00
Total This Page (add columns A, B & C)				\$ 5,490.09

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Conservation Voters for Idaho Action Fund

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
3 / 11 / 06	1. Les Bock 350 N. 9th St. Suite 304 Boise, Idaho 83702	\$ _____	\$ 62.87	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
3 / 11 / 06	2. Sue Chew 1304 Lincoln Ave. Boise, Idaho 83706	\$ _____	\$ 62.87	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
3 / 11 / 06	3. Jackie Groves Twilegar 2290 N. Broadview Place Boise, Idaho 83702	\$ _____	\$ 62.87	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
3 / 11 / 06	4. Dan Romero 119 S. Valley Drive, Suite A PMB #143 Nampa, Idaho 83686	\$ _____	\$ 62.87	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 0.00	\$ 251.48	\$ 0.00
Total This Page (add columns A, B & C)				\$ 251.48

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Conservation Voters for Idaho Action Fund
-----------------------------------------------------------------------------

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
3 / 11 / 06	<sup>1.</sup> Diana Obenauer 22 South 150 West Jerome, Idaho 83338	\$ _____	\$ 62.87
<b>Purpose of Above Expenditure: Training</b>			
3 / 11 / 06	<sup>2.</sup> Al Ames 4754 S. Mustang Creek Ln. Boise, Idaho 83709	\$ _____	\$ 62.87
<b>Purpose of Above Expenditure: Training</b>			
3 / 11 / 06	<sup>3.</sup> Bob Wynhausen 510 Mountain View Dr. Sandpoint, Idaho 83864	\$ _____	\$ 62.87
<b>Purpose of Above Expenditure: Training</b>			
3 / 11 / 06	<sup>4.</sup> Jim Ramsey PO Box 555 Ponderay, Idaho 83852	\$ _____	\$ 62.87
<b>Purpose of Above Expenditure: Training</b>			
3 / 11 / 06	<sup>5.</sup> Liz Chavez 1521 15th Ave. Lewiston, Idaho 83501	\$ _____	\$ 62.87
<b>Purpose of Above Expenditure: Training</b>			
3 / 11 / 06	<sup>6.</sup> Darcy James 937 Whitetail Drive Grangeville, Idaho 83530	\$ _____	\$ 62.87
<b>Purpose of Above Expenditure: Training</b>			
Subtotals of Columns A & B		\$ 0.00	\$ 377.22
Total This Page (add columns A & B)			\$ 377.22

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Conservation Voters for Idaho Action Fund
-----------------------------------------------------------------------------

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
3 / 11 / 06	1. Jerry Peterson 2876 Hampton St. Boise, Idaho 83704	\$ _____	\$ 62.87
<b>Purpose of Above Expenditure: Training</b>			
3 / 11 / 06	2. Les Bock 350 N. 9th St. Suite 304 Boise, Idaho 83702	\$ _____	\$ 62.87
<b>Purpose of Above Expenditure: Training</b>			
3 / 11 / 06	3. Sue Chew 1304 Lincoln Ave. Boise, Idaho 83706	\$ _____	\$ 62.87
<b>Purpose of Above Expenditure: Training</b>			
3 / 11 / 06	4. Jackie Groves Twilegar 2290 N. Broadview Pl. Boise, Idaho 83702	\$ _____	\$ 62.87
<b>Purpose of Above Expenditure: Training</b>			
3 / 11 / 06	5. Dan Romero 119 S. Valley Dr. Suite A PBM #143 Nampa, Idaho 83686	\$ _____	\$ 62.87
<b>Purpose of Above Expenditure: Training</b>			
/ /	6.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		\$ 0.00	\$ 314.35
Total This Page (add columns A & B)			\$ 314.35