C-2 Rev. 06/04



## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

SCANNED

**POSTED** 

C 4 *	
Section	

Name of Candidate or Political Cor	nmittee and Chairperson		Office Songlit of ka	indidate) District (if any)	
IMHA-PAC			2000		
Mailing Address	☐ Check if address change.	City and Zip	Home Phone	Work Phone Boise	
P.O.Box 201,	White the second	Sun Valley 83	Home Phone 208-622	8835 343-1722	
Name of Political Treasurer			21/	ALE OF THE STATE OF	
Gub Mix	☐ Check if address change.	City and Tim	II Dh	World Discussion	
Mailing Address P.O. Box 201	Check if address change.	City and Zip	Home Phone	Work Phone	
		Sun Valley 83	353 208-622-	8835	
TYPE OF REPORT  Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.  This report is for the period from 1 / 1 / 06 through 5 / 16 / 06  This report is for the period from 1 / 1 / 06 through 5 / 16 / 06  This report is for the period from 1 / 1 / 06 through 5 / 16 / 06  This report is for the period from 1 / 1 / 06 through 5 / 16 / 06  This report is for the period from 1 / 1 / 06 through 5 / 16 / 06  This report is for the period from 1 / 1 / 06 through 5 / 16 / 06  This report is for the period from 1 / 1 / 06 through 5 / 16 / 06  This report is for the period from 1 / 1 / 06 through 5 / 16 / 06  This report is for the period from 1 / 1 / 06 through 5 / 16 / 06  This report is for the period from 1 / 1 / 06 through 5 / 16 / 06  This report is for the period from 1 / 1 / 06 through 5 / 16 / 06  This report is for the period from 1 / 1 / 06 through 5 / 16 / 06  This report is for the period from 1 / 1 / 06 through 5 / 16 / 06  This report is for the period from 1 / 1 / 06 through 5 / 16 / 06  This report is for the period from 1 / 1 / 06 through 5 / 16 / 06  This report is for the period from 1 / 1 / 06 through 5 / 16 / 06  This report is for the period from 1 / 1 / 06 through 5 / 16 / 06  This report is for the period from 1 / 1 / 06 through 5 / 16 / 06  This report is for the period from 1 / 10 / 06 through 5 / 16 / 06  This report is for the period from 1 / 10 / 06 through 5 / 16 / 06  This report is for the period from 1 / 10 / 06 through 5 / 16 / 06  This report is for the period from 1 / 10 / 06  This report is for the period from 1 / 10 / 06  This report is for the period from 1 / 10 / 06  This report is for the period from 1 / 10 / 06  This report is for the period from 1 / 10 / 06  This report is for the period from 1 / 10 / 06  This report is for the period from 1 / 10 / 06  This report is for the period from 1 / 10 / 06  This report is for the period from 1 / 10 / 06					
	from/	/ through		-	
Section IV		SUMMARY		V	
To reach your Calendar Year figures to the Column II figures		report's Column I	COLUMN I This Period	COLUMN II Calendar Year to Date	
Line 1: Cash on Hand Janua Line 2: Enter Cash Balance Line 3: Total Contributions ( Line 4: Subtotal (Add lines Line 5: Total Expenditures ( Line 6: Cash Balance at Clo Line 7: Outstanding Debt to	at Close of Last Reporting (Enter amount from page 1, 2 and 3) Enter amount from page 2 se of Period (Subtract line	2) 2) e 5 from line 4)**	\$ XXXXXX \$ 0.0 \$ 3900.00 \$ 3900.00 \$ 3400.00 \$ 500.00	\$0.0 \$ _XXXXXX \$3900.00 \$3900.00 \$3400.00 \$500.00	
*This same figure should be entered on line 1 of all reports filed this calendar year.  **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.					
Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 phone: (208) 334-2852 fax: (208) 334-2282	Section V  I in this report required by I	Gub Mix  (name of Political Treasure) is a true, complete and co		y certify that the information icial Disclosure Report as	

Page 1

## **DETAILED SUMMARY PAGE**

Report Covering the Period

Name of Candidate or Committee

IMHA-PAC	From _1_/_1_/_06 to _5_/_16_/06_				
UNITEMIZED CONTRIBUTIO Contributions of Fifty Dollars (\$50.00) or Less Ti					
Total Total Number 97 Amount \$ 390	00.00				
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period					
Total 0 Total Amount \$0	.00				

		<b>Total This Period</b>
Number of Schedule A pages Attached		
Contributions		
Unitemized Contributions (\$50 and less) from top of page	\$	3900.00
Itemized Contributions (total all Schedule A sheets)	\$	0.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$	3900.00
_1 Number of Schedule B pages Attached		
Expenditures		
Unitemized Expenditures (less than \$25) from top of page	\$	0.00
Itemized Expenditures (total all Schedule B sheets)	\$	3400.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$	0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$	3400.00
_0 Number of Schedule C-2B pages Attached		
Incurred Expenditures		
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$	0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$	0.00
Subtotal	= \$	0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$	0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$	0.00
_0 Number of Schedule C-2A pages Attached		
Pledged Contributions		
Amount Pledged this Period	\$	0.00

## SCHEDULE B ITEMIZED EXPENDITURES

Page of 3

## of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

IMHA-PAC

	IMHA-PAC	Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
4/7/06	Rep. Mark Snodgrass 933 E. Pine Meridian, Idaho 83642	\$_500.00	\$
Purpose of Abo	we Expenditure: campaign contribution		
	Rep. Ann Rydalch 3824 E. 17th Street Idaho Falls, Idaho 83406	\$_300.00	\$
Purpose of Abo	ve Expenditure: campaign contribution		
4/_7/06	Sen. John Andreason 5120 N. Mountain View Drive Boise, Idaho 83704	\$ 500.00	\$
Purpose of Abo	we Expenditure: campaign contribution		
4/7/06	<sup>4</sup> Rep Jim Clark 8798 N. Clarkview PL Hayden, Idaho 83835	\$ 300.00	\$
Purpose of Abo	ve Expenditure: campaign contribution		
4/7/06	Rep. W.W. "Bill" Deal 917 2nd Street South Nampa, Idaho 83651	\$ <u>400.00</u>	\$
Purpose of Abov	ve Expenditure: The inpalage Contribution por the	ene call Di	at Min
	Rep. Lawrence Denney P.O. Box 114 Midvale, Idaho 83645	\$_400 <b>.</b> 00	\$
Purpose of Abo	ve Expenditure: " Linguign Control ton yer who	e cari Lat	Mid
4/7/06	Sen. Robert Geddes 370 Mountain View Avenue Soda Springs, Idaho 83276	\$ <u>400.00</u>	\$
Purpose of Abov	ve Expenditure: 1 1 1 Silvan Portionation Scar Line	cari Hick	Mad
4 / 7 /06	<sup>8</sup> Sen Bart Davis 2638 S. Bellin Circle Idaho Falls, Idaho 83402	\$_300.00	\$
Purpose of Abo	ve Expenditure: Am Maran Contribution der Whome	cali Gut	Mil
4 / 7 /06	Rep. Mike Moyle 480 N. Plummer Road Star, Idaho 83669	\$ 300.00	\$
Purpose of Abo	ve Expenditure: Linguige (interlection) Sich When	He Bill Shel	· 7) L. J
	Subtotals of Columns A & B	\$3400.00	\$
	Total This Page (add columns A & B)		\$ 3400.00