

LOBBYIST ANNUAL REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

04 FEB -2 P11 3: 51

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address Ryan P. Armbruster Elam & Burke, P.A. 251 E Front St., Suite 300 Boise ID 83702 (PO Box 1539, 83701)	Date prepared 1/30/04	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 03
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	12.04	_____	_____	12.04	_____
Office Expenses	28.05	10.20	3.45	14.40	_____
Other Expenses or Services	30.00	10.00	10.00	10.00	_____
Total	\$ 70.09	\$ 20.20	\$ 13.45	\$ 36.44	\$ _____

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group
	None	None	--0--	None

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Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st.</p> <p>TO BE FILED WITH:</p> <p align="center">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p align="center">Item 3</p> <p align="center">Employer(s) Name(s) and Address(es)</p>
	<p>No. 1 Urban Renewal Agency of Boise (CCDC) 805 W Idaho, Ste 403, Boise ID 83702</p>
	<p>No. 2 Ada County Drainage District No. 3 P.O. Box 1539, Boise ID 83701</p>
	<p>No. 3 Jerome Urban Renewal Agency 152 E Avenue A, Jerome ID 83338</p>
	<p>No. 4</p>

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited


Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.


Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
07	HB-317, 653	
11	SB-1090	
14	HB 256, 257	
15	HB-274, 276	
29	HB-120, 125	
30		

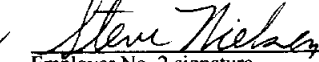
LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 1/30/04
 Lobbyist signature Date

 2-2-04
 Employer No. 1 signature Date

 1/30/04
 Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

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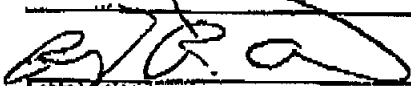
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LEGISLATIVE SUBJECT IDENTIFICATION


Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Licenses, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
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16	Government, state		

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Lobbyist signature Date 1/30/04

Employer No. 1 signature _____ Date _____

Employer No. 2 signature _____ Date _____

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To Be Filed By:

L-2 LOBBYISTS
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04 FEB -2 PM 3:51

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address Ryan P. Armbruster ELAM & BURKE, P.A. 251 E Front St., Suite 300, Boise ID 83702 (PO Box 1539, 83701)	Date prepared 1/30/04	Period covered 2003 year ending (Mo.) (Day) (Yr.) 12 31 03
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Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	2.70	_____	2.70	_____	_____
Office Expenses	26.75	11.60	3.45	11.70	_____
Other Expenses or Services	30.00	10.00	10.00	10.00	_____
Total	\$ 59.45	\$ 21.60	\$ 16.15	\$ 21.70	\$ _____

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group
NONE		NONE	-0-	NONE

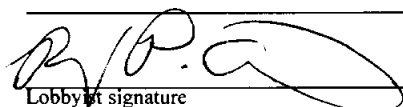
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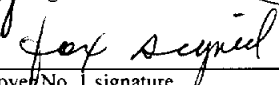
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	No. 2 Idaho Falls Redevelopment Agency PO Box 50220, Idaho Falls ID 83405
	No. 3 Garden City Urban Renewal Agency Garden City, ID 83714
	No. 4

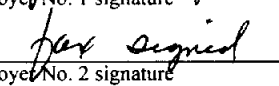
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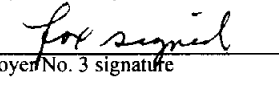
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Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
07	HB-317, 415, 416		
11	HB-506, SB-1090		
14	HB-256, 257		
15	HB-274, 276, 565		
29	SB-1425, HB-120		
30	HB-125		
<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p>			

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
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06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
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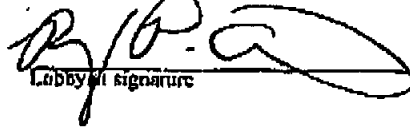
Lobbyist signature:  Date: 1/30/04
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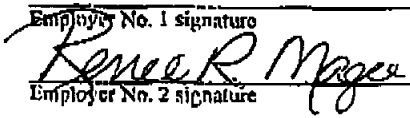
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Employer No. 1 signature _____ Date _____
 _____
Employer No. 2 signature Date Jan. 30, 2004

Employer No. 3 signature _____ Date _____

Employer No. 4 signature _____ Date _____

JAN-30-2004 FRI 11:13 AM ELAM & BURKE

FAX NO. 2083845844

P. 03/03

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[Signature]
Lobbyist signature 1/30/04
Date

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