## LOBBYIST ANNUAL REPORT FORM



State of Idaho

Secretary of State

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)



THIS SPACE FOR OFFICE USE ONLY

(Type or print clearly) See instructions at bottom of page									DAYSTR .					
Lobbyist's name and permanent business address							Date prepared			Period covered				
<u> </u>	ee F	12/29/02			. <del>2</del> ~	year endin		ng						
PC	) Box						,	(Mo.)	(Day)	(Yr.)				
	J. 50,		83701							12	31	03		
Item 1	Totals	s of all reportab	ole expenditures made or	incurred by	y Lobbyist	or by	Lobbyist's Empl	oyer on b	ehalf of	Lobbyi	st's Emplo	yer.		
	ategory of Ex		Total		roportionate amounts contributed by each employer (Identify employers, under tem 3, at bottom of page.)									
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			Expenditure	Employer No. 1					ployer No. 3 Employer No. 4			No. 4		
Enterta	inment nd Refreshm		\$ 20.00	\$ 20.00		\$		\$			\$			
Living	Accommoda	tions	Ø											
Advert			Ø			_						<del></del>		
Travel			&			_								
Teleph	one				<b></b>	_								
Office	Expenses		0		<u> </u>	_								
Other Expenses or Services						_								
					0.00									
		Total	s_20.00	\$	000,0	\$ _		<b>s</b>		:	\$			
Item	The totals	of each expend	iture of more than fifty	dollars (\$50	) for a legis	slator								
2	Date Place				Amour	unt Names of Legisla		of Legislat	ators & Public Officials in Group					
Continued on attached page(s)														
INSTRUCTIONS						tem	Employer(s) Name(s) and Address(es)							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Annual report is due on January 31st.						No.1 FO BOX 1385  Boise 83701  No.2								
ТО	BE FILED		len Vsursa											

No. 3

No. 4

Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4	Expe perso	nditures onal prop	made by the lobbyist or by the lobbyist's certy to any Legislator, or for or on behalf of			employer in the nature of contributions of money or other tangible or intangible any legislator.						
	Date		Amount		Name of Legislator Receiving or Benefited							
N	Subject		of proposed legisla	tion, the number of the Senate								
Item 5	or Ho	ouse Bill,	Resolution or othe	r legislative activity in which		LEGISLATIVE SUF	SJECT	IDENTIFICATION				
Subject (from 17 17 20 10 10 2 1 1	Code (table)	HB HB HB HB	as supporting or of solution or Other ive Ident. Number 201a 201a 202 1699 122 160 1114 329 213 CINTEN	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county	17 18 19 20 21 22 23 24 25 26	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation				
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.					13 14 15 16	Government, federal Government, municipal Government, special districts Government, state	30	Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper,				
Lobbyisi		J	2	12/29/03	3			power, CATV, gas Other (please specify)				
$\mathcal{L}$	el	J.	li	$\frac{\text{Date}}{2\sqrt{29}}$	03							
Employe	r No. I	signature		Date								
Employe	r No. 2	signature		Date								
Employe	r No. 3	signature		Date								
Employe	r No. 4	signature		Date								