LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

03 APR 23 PM 2: 15

SECREMAN OF STATE STATE OF IDAHO

		print clearly) at bottom of page					S	TATE OF	FIDAF
Lobbyis	s name and permanent busine			Dat	e prepared			covered	
-	H. Harwood							year endin	ıg
	S. Settlement Way e, Idaho 83716				April 23,	2003	(Mo.)	(Day)	(Yr.)
DOISE	e, Idano 657 IO						(140.)		(11.)
Item 1	Totals of all reportab	ole expenditures made o	r incurred by Lot	obyist or	by Lobbyist's Emp	oloyer on behalf	of Lobby	yist's Employ	yer.
Reimbi	ntegory of Expenditure arsed Personal Living and Travel as Pertaining to Lobbying Activity	Total	Proportionate am		ntributed by each empe.)	ployer (Identify e	mployer	s, under	
	Not Have to be Reported	Expenditure	Employer No. 1		Employer No. 2	Employer N	lo. 3	3 Employer No. 4	
Entertai Food an	inment nd Refreshment	\$0.00	\$		\$	\$		\$	
Living A	Accommodations	0.00							
Adverti	sing	0.00							
Travel		0.00							
Telepho	ne	0.00							•
Office F	Expenses	0.00							
Other E	xpenses or Services	0.00							
	Total	s <u>0.00</u>	s0	.00	\$0.00	s	0.00	s	0.00
ltem	The totals of each expend		dollars (\$50) for	a legislat	. ,				
	Date	Place		Amount	Names	of Legislators & F	ublic Off	icials in Group	p
c	ontinued on attached page(s)					A	2-		
	INST	RUCTIONS		ltem 3	Er	nployer(s) Name(s	s) and Ad	dress(es)	
	should file this form: Ar 617 Idaho Code	ny lobbyist registered ur	nder Section	No. 1	Scientific Game	es Internation	al, Inc.		
Filin	g deadline: Annual report	t is due on January 31st	•		1500 Bluegrass		vay		
TOE	BE FILED WITH:	en Ysursa			Alpharetta, Geo	orgia 30004			
	Secre PO	tary of State Box 83720		No. 3					
	,	D 83720-0080 352 Fax: (208) 334-22	282	No. 4			1-1-1		

!	L	Date Amount			Name of Legislator Receiving	or Bene	fited
tem 5	or Ho the L	ouse Bill, Resolution or other obbyist was supporting or of	. •		LEGISLATIVE SUB	Code	Subject
bject (rom ta		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	:	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, healt
2, 11,	, 16			01 02 03 04 05 06 07 10 11 12 13 14 15 16	and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
			above is a true, complete and		Employer No. 1 signature		Date
cet Sta	cmen	t in accordance with Section	107-0024 10ano Code.		Employer No. 2 signature		Date
1	4	10-10 -1	Mark	2	Employer No. 3 signature		Date