## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

03 MAY -8 AM II: 50

SECRETARY OF STATE STATE OF IDAHO

|   |   | r print clearly) is at bottom of page |         |                           |            |                                   |       |                                     |          | '  |                     |                 |                 |  |
|---|---|---------------------------------------|---------|---------------------------|------------|-----------------------------------|-------|-------------------------------------|----------|--|---------------------|-----------------|-----------------|--|
| Lobbyist  | 's name and permanent busi                                |                                       |         |                           |            | D                                 | ate j | prepared                            |          | Perio  | od ¢                | overed          |                 |  |
| Ryan P. Armbruster  |   |                                       |         |                           |            |                                   |       |                                     |          |  | month ending        |                 |                 |  |
| Elam  | & Burke, P.A.   |                                       |         |                           |            |                                   |       | 5/7/03                              |          |  |                     |                 |                 |  |
| 251 E Front Street, Suite 300                                       |   |                                       |         |                           |            |                                   |       |                                     |          |  | lo.)                | (Day)           | (Yr.)           |  |
| Boise   | e ID 83702 (P.O. Box                                      | k 1539, 83701-1                       | 539)    |                           |            |                                   |       |                                     |          | C  | 14                  | 30              | 03              |  |
| Item<br>1   | Totals of all report                                      | able expenditures n                   | nade o  | r incurred b              | y Lobby    | ist o                             | or b  | y Lobbyist's Emplo                  | yer on   | behalf of Lo   | bby                 | rist's Employ   | /er.            |  |
|   | tegory of Expenditure<br>irsed Personal Living and Travel |                                       |         | Proportion:<br>Item 3, at |            |                                   |       | ibuted by each emplo                | oyer (Io | dentify employ   | yers                | , under         |                 |  |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported |   | Expenditure                           |         | Employer No. 1            |            | Employ                            |       | Employer No. 2                      | Em       | ployer No. 3   | o. 3 Employer No. 4 |                 | No. 4           |  |
| Entertai<br>Food an   | nment<br>ad Refreshment                                   | \$ 0                                  | .00     | \$                        | 0.0        | 0                                 | \$    | 0.00                                | \$       | 0.00   |                     | \$              |                 |  |
| Living A  | Accommodations  | 0                                     | 0.00    |                           | 0.00       |                                   |       | 0.00                                |          | 0.00   | 5                   |                 | · · · · · · · · |  |
| Adverti   |   | 0.00                                  |         | 12070                     | 0.0        | 0.00                              |       | 0.00                                |          | 0.00   | -                   | 4149/1144       |                 |  |
| Travel  | 5 <sub>6</sub>  |                                       |         |                           | 0.0        |                                   |       | 0.00                                |          | 0.00   | 5                   |                 |                 |  |
| Telepho   | nne   | 0                                     | .00     | -                         | 0.0        | 0                                 | -     | 0.00                                | -        | 0.00   | 5                   |                 |                 |  |
| -   |   | *****                                 | .30     |                           | 3.1        | 5                                 | -     | 0.00                                |          | 3.15   | <br>5               |                 | <del></del>     |  |
| Office Expenses   |   |                                       |         | 0.0                       | _          | -                                 | 0.00  |                                     | 0.00     | - 1  |                     |                 |                 |  |
| Other E   | xpenses or Services                                       |                                       |         |                           |            |                                   | -     |                                     |          |  |                     |                 |                 |  |
|   | Total   | s6                                    | .30     | s                         | 3.1        | 5                                 | s     | 0.00                                | <b>s</b> | 3.1  | 5_                  | \$              | 0.00            |  |
| Item  | The totals of each exper                                  | diture of more that                   | n fifty | dollars (\$50             | 0) for a l | egis                              | lato  | r or other holder o                 | f public | office.  | L                   |                 |                 |  |
|   | Date  | Place                                 |         |                           | Am         | oun                               | t     | Names o                             | f Legisl | ators & Public   | Off                 | ficials in Grou | ıp              |  |
| N   | ONE   | NONE                                  |         |                           | -          | 0-                                |       |                                     |          | NONE   |                     |                 |                 |  |
|   |   |                                       |         |                           |            |                                   |       |                                     |          | <b>4</b>   |                     |                 |                 |  |
|   |   |                                       |         |                           |            |                                   |       |                                     |          |  |                     |                 |                 |  |
|   |   |                                       |         |                           |            |                                   |       |                                     | ₹.,      |  |                     |                 |                 |  |
|   |   |                                       |         |                           |            |                                   |       |                                     |          | The state of the s |                     |                 |                 |  |
|   |   |                                       |         |                           |            |                                   |       |                                     |          | To the same of the |                     |                 |                 |  |
|   | Continued on attached page                                | (s)                                   |         |                           |            |                                   |       |                                     |          |  |                     |                 |                 |  |
|   | INSTRUCTIONS  |                                       |         |                           |            |                                   |       | Employer(s) Name(s) and Address(es) |          |  |                     |                 |                 |  |
|   | II.   | rkeenons                              |         |                           |            |                                   |       |                                     |          |  |                     | 2000)           |                 |  |
|   | o should file this form:<br>6617 Idaho Code               | Any lobbyist regist                   | tered u | nder Sectio               | on         | No.                               |       | Jrban Renewal<br>805 W Idaho, S     | _        | -  | -                   |                 |                 |  |
|   | ng deadline: Monthly ath for activities of the pa         |                                       | ten (   | 10) days o                | f the      | No.                               | ~     | Ada County Dra<br>PO Box 1539, E    | -        |  | o. 3                | 3               |                 |  |
| то  | BE FILED WITH:  |                                       |         |                           | -          |                                   |       |                                     |          |  |                     |                 |                 |  |
| Ben Ysursa  |   |                                       |         |                           |            | No. 3 Jerome Urban Renewal Agency |       |                                     |          |  |                     |                 |                 |  |
|   |   | cretary of State                      |         |                           |            |                                   |       | 152 E Avenue A                      | , Jero   | ome iD 83  | <b>33</b> 8         | 5               |                 |  |
| I   |   | O Box 83720                           |         |                           | l          | <b>X</b> 1_                       |       |                                     |          |  |                     |                 |                 |  |

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, or for or on behalf of any legislator. Amount Name of Legislator Receiving or Benefited NONE Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which Code Subject Code Subject Agriculture, horticulture,

farming, and livestock Amusements, games, athletics

Banking, finance, credit and

Ecology, environment, pollution,

conservation, zoning, land and

Elections, campaigns, voting,

Equal rights, civil rights, minority affairs

Government, financing,

Government, county

Government, federal

Government, municipal

Government, special districts Government, state

taxation, revenue, budget,

appropriations, bids, fees, funds

Children, minors, youth,

and sports

investments

water use

Education

political parties

senior citizens

Church and religion

Consumer affairs

03

04

05

07

13

14

15

| 3       | the L  | Lobbyist was supporting or opposing. |                           |  |  |  |  |  |
|---------|--------|--------------------------------------|---------------------------|--|--|--|--|--|
| Subject |        | Bill, Resolution or Other            | Appropriation Bill Number |  |  |  |  |  |
| (from   | table) | Legislative Ident, Number            | and Section Number        |  |  |  |  |  |
| 07      | 7      | HB 317                               |                           |  |  |  |  |  |
| 11      | ı      | SB 1090                              |                           |  |  |  |  |  |
| 14      | 1      | HB 256, 257                          |                           |  |  |  |  |  |
| 15      | 5      | HB 274, 276                          |                           |  |  |  |  |  |
| 29      | 9      | HB 120, 125                          |                           |  |  |  |  |  |
| 30      | )      | ·                                    |                           |  |  |  |  |  |
|         |        |                                      |                           |  |  |  |  |  |
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|         |        |                                      |                           |  |  |  |  |  |
|         |        |                                      |                           |  |  |  |  |  |

CERTIFICATION: I hereby certify that the above is a true, complete and

- 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
- Higher education
- Housing, construction, codes
- Insurance (excluding health insurance)
- Labor, salaries and wages, collective bargaining
- Law enforcement, courts,
- judges, crimes, prisons License, permits
- 23
- 24 Liquor
- 25 Manufacturing, distribution and services
- Natural resources, forest and forest products, fisheries, mining and mining products
- Public lands, parks, recreation 27
- Social insurance, unemployment insurance, public assistance, workmen's compensation
- Transportation, highways, streets and roads
- Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- Other (please specify)

correct statement in accordance with Section 67-6624 Idaho Code.

## THIS SPACE FOR OFFICE USE ONLY

## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

\$ MAY -8 AM 11:50

SECREMARY OF STATE STATE OF IDAHO

(Type or print clearly)

|  | See instruction       | -           |                    |                   |   |  |  |                                       |               |          |   |                  |      |  |  |
|--|-----------------------|-------------|--------------------|-------------------|---|--|--|---------------------------------------|---------------|----------|---|------------------|------|--|--|
|  |                       |             |                    |                   |   |  | Date prepared                          |                                       |               |          | Period covered                          |                  |      |  |  |
| Ryan P. Armbruster   |                       |             |                    |                   |   |  |  |                                       |               |          | [                                       | month en         | ding |  |  |
| Elam & Bu  |                       |             |                    | 5/7/03            |   |  |  |                                       |               |          |   |                  |      |  |  |
| 251 E From   |                       |             |                    |                   |   | (Mo.)  | (Day)                                  | (Yr.)                                 |               |          |   |                  |      |  |  |
| Boise ID 8   |                       |             |                    |                   |   |  |  | 04                                    | 30            | 03       |   |                  |      |  |  |
| Item 1   | Totals of all reporta | ble ex      | penditures made or | r incurred        | by Lobby  | yist c   | or by                                  | Lobbyist's Emplo                      | oyer on l     | behalf o | f Lobb                                  | yist's Emplo     | yer. |  |  |
| Reimbursed Personal Living and Travel Total  |                       |             |                    |                   | roportionate amounts contributed by each employer (Identify employers, under tem 3, at bottom of page.) |  |  |                                       |               |          |   |                  |      |  |  |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported                                      |                       |             | Expenditure        | Employer No. 1    |   | Employer No. 2   |  | Employer No. 3                        |               |          | Employer No. 4                          |                  |      |  |  |
| Entertainment<br>Food and Refr   |                       | s           | 0.00               | \$                | 0.0   | 00 8   | \$                                     | 0.00                                  | <sub>t</sub>  | (        | 0.00                                    | ¢                |      |  |  |
|  |                       | • -         | 0.00               | •                 | 0.00  |  | э <u>-</u>                             | 0.00                                  | \$            |          | 0.00                                    | \$               |      |  |  |
| Living Accomi  | modations             | -           |                    |                   |   | _  | -                                      |                                       |               |          |   |                  |      |  |  |
| Advertising  |                       | -           | 0.00               |                   | 0.0   | -  | _                                      | 0.00                                  |               |          | 0.00                                    |                  |      |  |  |
| Travel   |                       | _           | 0.00               |                   | 0.0   |  | -                                      | 0.00                                  |               | (        | 0.00                                    |                  |      |  |  |
| Telephone  |                       | _           | 0.00               |                   | 0.0   | 00   |  | 0.00                                  |               |          | 0.00                                    |                  |      |  |  |
| Office Expens  | es                    | 3.15        |                    | 0.0               | 00  |  | 0.00                                   |                                       |               | 3.15     | *************************************** |                  |      |  |  |
| Other Expenses or Services 0.0   |                       |             |                    | l                 | 0.0   | 00   |  | 0.00                                  |               | (        | 0.00                                    |                  |      |  |  |
|  |                       |             |                    |                   |   |  |  |                                       |               |          |   |                  |      |  |  |
|  | Total                 | \$_         | 3.15               | s                 | 0.0   | 00   | <b>\$</b> _                            | 0.00                                  | s             |          | 3.15                                    | s                | 0.00 |  |  |
| Item The t   | otals of each expend  | l<br>diture | of more than fifty | l<br>dollars (\$5 | 0) for a l  | egisl  | ator                                   | or other holder of                    | l<br>f public | office   |   |                  |      |  |  |
| 2 Da   | *****                 |             | Place              |                   |   | nount  |  | · · · · · · · · · · · · · · · · · · · |               |          | blic Of                                 | ficials in Gro   | up   |  |  |
| NONE   | NONE NONE             |             |                    |                   | _   |  |  |                                       | NONE          |          |   |                  |      |  |  |
|  |                       |             |                    |                   |   |  |  |                                       |               |          |   |                  |      |  |  |
|  |                       |             |                    |                   |   |  |  |                                       |               |          |   |                  |      |  |  |
|  |                       |             |                    |                   |   |  |  |                                       |               |          | P                                       | no-              |      |  |  |
|  |                       |             |                    |                   |   |  |  |                                       |               |          |   |                  |      |  |  |
|  |                       |             |                    |                   |   |  |  |                                       |               |          | •                                       | 4 8 6.5          |      |  |  |
|  |                       |             |                    |                   |   |  |  |                                       |               |          |   |                  |      |  |  |
| Continu  | ed on attached page(s | )           | ***                |                   |   | Ite  | em                                     | <u> </u>                              | •             |          |   |                  |      |  |  |
| INSTRUCTIONS   |                       |             |                    |                   |   |  | Employer(s) Name(s) and Address(es)    |                                       |               |          |   |                  |      |  |  |
| 110  |                       |             |                    |                   |   | No. 1  | M                                      | eridian Develo                        | pment         | Corpo    | ration                                  | ŀ                |      |  |  |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code                      |                       |             |                    |                   |   | . 10. 1  |  | B E Idaho Ave,                        | Meridi        | ian ID   | 8364                                    | 2                |      |  |  |
|  |                       |             |                    |                   | _ [   |  | , ,                                    |                                       |               |          |   |                  |      |  |  |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. |                       |             |                    |                   |   | No. 2 Idaho Falls Redevelopment Ageny PO Box 50220, Idaho Falls ID 83405 |  |                                       |               |          |   |                  |      |  |  |
| TO BE FILED WITH:  |                       |             |                    |                   |   |  |  |                                       |               |          |   |                  |      |  |  |
|  |                       |             |                    |                   |   |  | No. 3 Garden City Urban Renewal Agency |                                       |               |          |   |                  |      |  |  |
|  |                       |             |                    |                   |   |  | Garden City, ID 83714                  |                                       |               |          |   |                  |      |  |  |
| Boise, ID 83720-0080   |                       |             |                    |                   |   |  | 1                                      |                                       |               |          |   |                  |      |  |  |
|  |                       |             | Fax: (208) 334-22  | 282               |   | ••   |  |                                       |               |          |   | SICI             | MAI  |  |  |
|  |                       |             |                    |                   |   |  |  |                                       |               |          | U                                       | $\neg \Box \Box$ | 14/1 |  |  |

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, or for or on behalf of any legislator. Amount Name of Legislator Receiving or Benefited NONE Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Bill, Resolution or Other | Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports 07 **HB 317** 18 Higher education Banking, finance, credit and 19 Housing, construction, codes 11 SB 1090 investments 20 Insurance (excluding health 14 HB 256, 257 Children, minors, youth, insurance) senior citizens 21 Labor, salaries and wages, 15 HB 274, 276 05 Church and religion collective bargaining 29 HB 120, 125 Consumer affairs Law enforcement, courts, 07 Ecology, environment, pollution, judges, crimes, prisons 30 conservation, zoning, land and 23 License, permits water use 24 Liquor Manufacturing, distribution and Education Elections, campaigns, voting, services political parties 26 Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining and mining products minority affairs Government, financing, 27 Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation 13 Government, federal Transportation, highways, 14 Government, municipal streets and roads 15 Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Date Shops