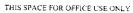
LOBBYIST ANNUAL REPORT FORM

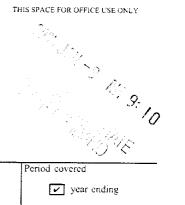


State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS L-2 (Sec. 67-6619)





| | print clearly) s at bottom of page | | | | | | | | 58 | |
|--|------------------------------------|--------------------------------|---|-------------|-------------------------------------|---------------|--|----------------|------------|--|
| Lobbvist's name and permanent business address | | | | | pared | | Period | Period covered | | |
| Judy Bartlett | | | | 01/05/04 | | | [| year ending | | |
| P.O. Box 167 | | | | | | | 04. | | | |
| Boise, ID 83701 | | | | | | | (Mo. | 1 | 1 | |
| Item | | | | | | | 12 | | 2003 | |
| t lotais of all reporta | ble expenditures made o | | | | | | | | oloyer. | |
| Category of Expenditure Reconceed toronal Living and Travel spotters Pertain of the army in years to | Fotal Expand sure | Proportionate a frem 3, at bot | Proportionate amounts contributed by each employer (Identify employers, ander Item 3, at bottom of page.) | | | | rs, ander | | | |
| Do Not Have to be Reported | | Employer 1 | No. 1 | En | iployer No. 2 | Emplo | yer No. 3 | Employ | yer No. 4 | |
| Entertainment Food and Refreshment | s 0.00 | S | | S | | s | | S | | |
| Living Accommodations | 0.00 | | | | | ' | | j | | |
| Advertising | 0.00 | - | ·· · | | | | | | | |
| Travel | 0.00 | | | | | | | | | |
| Telephone | 0.00 | | | | | | | | | |
| Office Expenses | 0.00 | | | | | | | | | |
| Other Expenses or Services | 0.00 | | | | | i | | | | |
| THE PROPERTY OF THE PROPERTY O | | | | | | | | | | |
| Total | s0.00 | \$ | 0.00 | s | 0.00 | s | 0.00 | s | 0.00 | |
| Item The totals of each expend | | dollars (\$50) fo | r a legis | lator or | | | | | | |
| 2 Date | Place | | Amoun | t | Names o | f Legislator: | s & Public Of | ficials in Gr | roup | |
| İ | | | None | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| i . | | ! ; i | | | | | | | | |
| į | | | | | | | georgia de la companya de la company | | | |
| | | | | | | | | | | |
| | | | | | | | * 5 | ev (397) | | |
| Continued on attached page(s) | | | | | | | | | | |
| INSTRUCTIONS | | | L | em 3 | Employer(s) Name(s) and Address(es) | | | | | |
| Who should file this form: An 67-6617 Idaho Code | ny lobbyist registered u | nder Section | No. | 1 | o Farm Bure Box 4848 I | | | 05 | 1-11-11-11 | |
| Filing deadline: Annual repor | t is due on January 31st | t. | | | | • | | | | |
| TO BE FILED WITH: | | | | 2 | | | | | | |
| Ве | en Ysursa | | | | | | | | | |
| Secretary of State PO Box 83720 | | | | 3 | | | | | | |
| Boise, I | D 83720-0080 | | | | | | | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | No. 4 | | | | | | |

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible ltem personal property to any Legislator, or for or on behalf of any legislator. Amount

Name of Legislator Receiving or Benefited

None

Subject matter of proposed legislation, the number of the Senate Item or House Bill. Resolution or other legislative activity in which the Lobbvist was supporting or opposing.

| the Lobbyist was supporting or opposing. | | | | | | | |
|--|---------------------------|---------------------------|--|--|--|--|--|
| Subject Code | Bill, Resolution or Other | Appropriation Bill Number | | | | | |
| (from table) | Legislative Ident, Number | and Section Number | | | | | |
| 01.04.07. | H42.H46.H63.H73 | | | | | | |
| 08.09.10. | H74.H92.H107. | | | | | | |
| 11.12.13. | H109.H112.H121. | | | | | | |
| 14.15.16. | H127.H128.H129. | | | | | | |
| 17.18.20. | H136.H138.H252. | | | | | | |
| 21.22.23. | H154.H155.H156. | | | | | | |
| 26.27.28. | H307.H308.H309. | | | | | | |
| 29.30 | H282.HJM005. | | | | | | |
| | H256A.H257. | | | | | | |
| | H283.H275.H273. | | | | | | |
| | H150.H284.H217. | | | | | | |
| | H228.H227.H226. | | | | | | |
| | H321.H303.H302. | | | | | | |
| | H364.H286.H285. | | | | | | |
| | H294.H381.H83. | | | | | | |
| | H391.HJM7. | | | | | | |
| | H395.H405.H396. | | | | | | |
| | H397.HCR30. | | | | | | |
| | SJR101.S1012. | ! | | | | | |
| | S1053.S1059. | | | | | | |
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CERTIFICATION. Thereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject

- Agriculture, horticulture. farming, and livestock
- 02 Amusements, games, athletics and sports
- 03 Banking, finance, credit and investments
- 04 Children, minors, youth. senior citizens
- 05 Church and religion
- 06 Consumer affairs
- Ecology, environment, pollution, conservation, zoning, land and water use
- 08 Education
- Elections, campaigns, voting, political parties
- 10 Equal rights, civil rights, minority affairs 1.1
- Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
- 12 Government, county
- 13 Government, federal
- 14 Government, municipal
- 15 Government, special districts
- Government, state

Code Subject

- Health service, medicine, drugs and controlled substances, health insurance, hospitals
- Higher education
- Housing, construction, codes 19
- 20 Insurance (excluding health insurance)
- Labor, salaries and wages. collective bargaining
- Law enforcement, courts, judges, crimes, prisons
- 23 License, permits
- 24 Liquor
- 25 Manufacturing, distribution and services
- Natural resources, forest and forest products, fisheries, mining and mining products
- Public lands, parks, recreation
- Social insurance, unemployment 28 insurance, public assistance. workmen's compensation
- Transportation, highways, streets and roads
- Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- Other (please specify)

1 signature Employer No. 2 signature Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date