## LOBBYIST ANNUAL REPORT FORM

TILIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly)

To Be Filed By: LOBBYISTS L-2 (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

See instructions at bottom of page	į				
Lobbyist's name and ocumanent business address	Date prepared	Period covered			
Thomas Bassler			year endi	ng	
P.O. Box 7408	1/27/04	j			
Boise, ID 83707-1408		(Mo.)	(Day)	(Yr.)	
		12	31	03	

Category of Expenditure Reimbursed Personal Living and Travel	Total Expenditure		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Expenses l'estaining to Lobbying Activity  Do Not Have to be Reported			Employer No. 1		Employer No. 2		Émployer No. 3		Employer No. 4	
Entertainment Food and Refreshment	s	342.19	s	342.19	s		s		s	
Living Accommodations	<u> </u>	0.00								
Advertising		0.00	l							
Fravel		0.00			<u> </u>					·
Telephone		0.00								
Office Expenses		0.00								
Other Expenses or Services		0.00	,							••••
Total	s	342.19	s	342.19	\$	0.00	s	0.00	s	0.0

2	Date	Place	Amount	Names of Legislators & Public Officials in Group
2/	13/03	Dinner at Hillcrest Country Club	\$55.95 each	Rep. Max Black
				Rep. Lee Gagner
			1	Rep. Bill Deal
				Rep. Wayne Meyer
		ې د بس		Sen. Dean Cameron
			in the	
<b>_</b>			1	

Continued on attached page(a)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	190. 1	ue Cross of Idaho Health Service, Inc. 200 E. Pine Ave., Meridian, ID 83642-5995
Filing deadline: Annual report is due on January 31st.	No. 2	
TO BE FILED WITH:	<u> </u>	
Ben Ysursa Secretary of State PO Box 83720	No. 3	
Boisc, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

ltem 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or personal property to any Legislator, or for or on behalf of any legislator.							ney or other tangible or intangible
<b>-</b>		ate	Amount			Name of Legislator Receiving	or Bon	efited
Item 5	Subjet or He the L	ect matter puse Bill, obbyist w	of proposed legisla Resolution or other as supporting or o	-	Code 01		вјест	IDENTIFICATION
Subjectifrom 1	table)	Legislat	H92 H168 S1051 cess Card		02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	farming, and livestock Amusements, games, athletics and sports Banking, financo, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political partics Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county	18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salarios and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas
	ibitemer	B. J.		above is a true, complete and 67-6624 Idaho Code.		Employer No. 1 signature Employer No. 2 signature Employer No. 3 signature Employer No. 4 signature	c c	Date Date Date