LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Yaursa

| 151 ANNOAL KEI OK | | | | | | | |
|-------------------|-----------------------------|--|--|--|--|--|--|
| To Be Filed By: | | | | | | | |
| L-2 | LOBBYISTS (Scc. 67-6619) | | | | | | |

THIS SPACE FOR OFFICE USE ONLY

| 40 | Secret | 04 JAN 30 AN 11:00 | | | | | | | | | | |
|--|--|--------------------|--------------------------------|--------------------------|--|---|--------------|-------------------------------------|------------|---------------------------------------|----------------|-------------|
| | | | print clearly) | | | | eare: | | - 1 | STATI | - - | |
| See instructions at bottom of page Lobbyist's name and permanent business address | | | | | | Da | c prepared | | | covered | | |
| Gary Dyer P.O. Box 7408 Boise, ID 83707-1408 | | | | | | 1/27/0- | | | | year ending o.) (Day) (Yr.) | | |
| Item | Totals of all | геропар | expenditures made | or incurred | by Lobb | rvist or | by Lobbyists | Emple | over on be | 12 | | 03 |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Expenditure | | | | Proportion Item 3, as | incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist Proportionate amounts contributed by each employer (Identify employers, u Item 3, at bottom of page.) | | | | | | rs, under | |
| | o Not Have to be Repor | ted | | Emple | yer No. | <u> </u> | Employer No | . 2 | Employ | yer No. 3 | Employe | r No. 4 |
| Food a | ioment nd Refreshment Accommodations | | s <u>0.00</u> | s | | _ | s | | \$ | | s | |
| Advert | isine | | 0.00 | | | _ | | | - | | | |
| Travel | | | 0.00 | | • | - [| | _ | - | | | |
| Telephe | one | | 0.00 | | | | | _ | | | | |
| Office Expenses | | | 0.00 | | | _ | | _ | | | | |
| Other Expenses or Services | | 0.00 | - | | | | | | | | | |
| | | Total | s <u>0.00</u> | \$ | 0.0 | _ [| | 00 | s | 0.00 | 5 | 0.00 |
| Item 2 | Date | expend | iture of more than fifty Place | dollars (\$5 | · · · · · | logisla mount | | | • | ice. & Public Of | Ticials in Gre | חנול |
| | Continued on attached | page(s) | | | | | | | | | | |
| INSTRUCTIONS | | | | | | Iten 3 | 1 | Employer(s) Name(s) and Address(es) | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | n | No. 1 Blue Cross of Idaho Health Service, Inc. 3000 E. Pine Ave., Meridian, ID 83642-5995 | | | | | | |
| Filing deadline: Annual report is due on January 31st. | | | | | | No. 2 | | | | • | | |
| TO BE FILED WITH: | | | | | | ļ | | | | | | |
| Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No. 3 | | | <u> </u> | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | | No. 4 | | | | | | |

| Item 4 | | tures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible property to any Legislator, or for or on behalf of any legislator. | | | | | | | | | | |
|----------------|--|--|--------------------------------|--|--|--|--|--|--|--|--|--|
| | Date Amount | | | | Name of Legislator Receiving or Benefited | | | | | | | |
| Item 5 Subject | Subject may or House I the Lobby Code Bil | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Bill, Resolution or Other Appropriation Bill Number | | | LEGISLATIVE SUBJECT IDENTIFICATION Code Subject Of Agriculture, borticulture, 17 Health service, medicine, | | | | | | | |
| (from : | table) Leg | galative Ident. Numbor | and Section Number | 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | farming, and livestock Amusoments, games, athletics and sports Banking, financo, credit and investments Children, minora, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campnigns, voting, political partics Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, ederal Government, special districts Government, special districts Government, state | 18 19 20 21 22 23 24 25 26 27 28 29 30 | Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power. CATV, gas | | | | | |
| CERTIF | ICATION: 1 | I hereby certify that the | above, is a true, complete and | | Employer No. 1 signature | 2 | /27/04 Dutc | | | | | |
| correct s | tatement in | accordance with Section | n 67/6624 Idaho Code. | | Employer No. 2 signature | | Date | | | | | |
| سر دوندهاها | The state of the s | Eughl | Gen 1/276 | 4 | Employer No. 3 signature | | Date | | | | | |
| Loopysi | signature | | Date | • | Employer No. 4 signature | | Date | | | | | |