

LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho
 Pete T. Cenarrusa
 Secretary of State

To Be Filed By:
L-3 LOBBYISTS
 (Sec. 67-6617)

(Type or print clearly)
 See instructions at bottom of page

Lobbyist's name and permanent business address Ryan P. Armbruster Elam & Burke, P.A. 251 East Front Street, Suite 300 Boise, Idaho 83702 (P. O. Box 1539, 83701-1539)	Date prepared 3/07/03	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 03
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ -0-	\$ -0-	\$ -0-	\$ -0-	\$ -0-
Food and Refreshment	\$ -0-	\$ -0-	\$ -0-	\$ -0-	\$ -0-
Living Accommodations	-0-	-0-	-0-	-0-	-0-
Advertising	-0-	-0-	-0-	-0-	-0-
Travel	-0-	-0-	-0-	-0-	-0-
Telephone	8.62	-0-	-0-	8.62	-0-
Office Expenses <i>24.65</i>	11.40	3.60	-0-	7.80	-0-
Other Expenses or Services	-0-	-0-	-0-	-0-	-0-
Total	\$ 20.02	\$ 3.60	\$ -0-	\$ 16.42	\$ -0-

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
None				

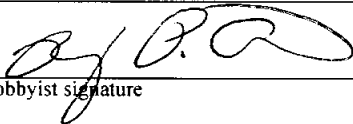
Continued on attached page(s)

INSTRUCTIONS	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	Item 3	Employer(s) Name(s) and Address(es)
	Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No. 1	Urban Renewal Agency of Boise, aka Capital City Development Corporation 800 W. Idaho, Ste. 304, Boise, ID 83702
	TO BE FILED WITH:	No. 2	Ada County Drainage District No. 3 ATTN: Ryan P. Armbruster, Elam & Burke, P.A. P. O. Box 1539, Boise, Idaho 83701-1539
	Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3	Jerome Urban Renewal Jerome City Hall, 152 East Avenue A Jerome, Idaho 83338
		No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
None			

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION			
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject	Code
07 11 14 15 29 30	H 256, 257, 274, 276		01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			02	Amusements, games, athletics and sports	18	Higher education
			03	Banking, finance, credit and investments	19	Housing, construction, codes
			04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
			05	Church and religion	21	Labor, salaries and wages, collective bargaining
			06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
			07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
			08	Education	24	Liquor
			09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
			10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
			12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			13	Government, federal	29	Transportation, highways, streets and roads
			14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			15	Government, special districts	31	Other (please specify) _____
			16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 3/10/03
 Lobbyist signature Date

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Travel	-0-	-0-	-0-	-0-	-0-
Telephone	-0-	-0-	-0-	-0-	-0-
Office Expenses	13.25	8.15	-0-	5.10	-0-
Other Expenses or Services	-0-	-0-	-0-	-0-	-0-
Total	\$ 13.25	\$ 8.15	\$ -0-	\$ 5.10	\$ -0-

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

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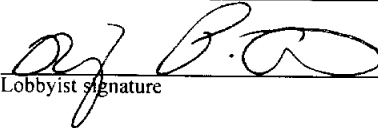
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	No. 2 Idaho Falls Redevelopment Agency Post Office Box 50220 Idaho Falls, Idaho 83405-0220
	No. 3 Garden City urban Renewal Agency c/o Garden City Hall, 201 East 50th Street Garden City, Idaho 83714
	No. 4

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