

**LOBBYIST MONTHLY REPORT FORM**

THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Pete T. Cenarrusa  
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6617)

2003 MAR 10 AM 8:49  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address William J. Batt Marshall, Batt & Fisher P.O. Box 1308 Boise, ID 83701	Date prepared  03/03/03	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02   28   03
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	0	_____	_____	_____	_____
Living Accommodations	0	_____	_____	_____	_____
Advertising	0	_____	_____	_____	_____
Travel	0	_____	_____	_____	_____
Telephone	0	_____	_____	_____	_____
Office Expenses	0	_____	_____	_____	_____
Other Expenses or Services	0	_____	_____	_____	_____
	0	_____	_____	_____	_____
<b>Total</b>	\$ 0	\$ 0	\$ 0	\$ _____	\$ _____

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group

**POSTED**

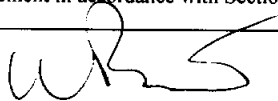
Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p><b>Item 3</b> Employer(s) Name(s) and Address(es)</p>
	No. 1 Idaho Life & Health Guaranty Association
	No. 2 United Heritage Mutual Life Ins. Co.
	No. 3
No. 4	

<b>Item 4</b>	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

<b>Item 5</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>			
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	<b>Code Subject</b>		<b>Code Subject</b>
				01 Agriculture, horticulture, farming, and livestock and sports		17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
				02 Amusements, games, athletics and sports		18 Higher education
				03 Banking, finance, credit and investments		19 Housing, construction, codes
				04 Children, minors, youth, senior citizens		20 Insurance (excluding health insurance)
				05 Church and religion		21 Labor, salaries and wages, collective bargaining
				06 Consumer affairs		22 Law enforcement, courts, judges, crimes, prisons
				07 Ecology, environment, pollution, conservation, zoning, land and water use		23 License, permits
				08 Education		24 Liquor
				09 Elections, campaigns, voting, political parties		25 Manufacturing, distribution and services
				10 Equal rights, civil rights, minority affairs		26 Natural resources, forest and forest products, fisheries, mining and mining products
				11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds		27 Public lands, parks, recreation
				12 Government, county		28 Social insurance, unemployment insurance, public assistance, workmen's compensation
				13 Government, federal		29 Transportation, highways, streets and roads
				14 Government, municipal		30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
				15 Government, special districts		31 Other (please specify) _____
				16 Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.



3/6/03  
Date

Lobbyist signature