

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Pete T. Cenarrusa
Secretary of State

| | |
|-------------------------------|------------------------------------|
| To Be Filed By: L-3 | LOBBYISTS (Sec. 67-6617) |
|-------------------------------|------------------------------------|

| THIS SPACE FOR OFFICE USE | | |
|---------------------------|-------------|-------------|
| P.M. Date | Date Recvd. | Item Number |

(Type or print clearly)
See instructions at bottom of page

| | | |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------|
| Lobbyist's name and permanent business address Vicki Patterson 11203 Hickory Loop Dr. Boise, ID. 83713 | Date prepared 2-10-03 | Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1 12 03 |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------|

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | Total Expenditure | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------|-----------------|-----------------|
| | | EMPLOYER NO. 1 | EMPLOYER NO. 2 | EMPLOYER NO. 3 | EMPLOYER NO. 4 |
| Entertainment | \$ 160 ⁰⁰ | \$ 100.00 | \$ 60.00 | \$ - 0 - | \$ - 0 - |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Office Expenses | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 160⁰⁰ | \$ 100⁰⁰ | \$ 60⁰⁰ | \$ - 0 - | \$ - 0 - |

Item 2 The totals of such expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

| Date | Place | Amount | Names of Legislators & Public Officials in Group |
|-------------------------------------------------------------------------|-------|--------|--------------------------------------------------|
| <div style="font-size: 48px; font-weight: bold; opacity: 0.5;">NA</div> | | | |

FEBRUARY 5 11:12:01
 OFFICE OF IDAHO
 SECRETARY OF STATE

POSTED

Continued on attached page(s)

INSTRUCTIONS

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.

TO BE FILED WITH:
 Pete T. Cenarrusa, Secretary of State
 Statehouse, Boise, Idaho 83720

| Item 3 | Employer(s) Name(s) and Address(es) |
|--------|-------------------------------------------------------------|
| No. 1 | IPEA 1434 Bannock Boise, Id. 83713 |
| No. 2 | The Academy 11203 Hickory Loop Dr Boise, Id 83713 |
| No. 3 | Boys & Girls 296 Dunset Ave. Coeur d'Alene, Id. 83815 |
| No. 4 | ACTS IC P.O. Box 823 Boise, Id. 83713 |

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

| Date | Amount | Name of Legislator Receiving or Benefited |
|------|--------|-------------------------------------------|
| | | NA |

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. No. | Appropriation Bill No. and Section Number |
|---------------------------|---------------------------------------------------|-------------------------------------------|
| 16 | SB 1130, 1117, 1049, 1053, 1050 H 97, 120, 316 | |

| LEGISLATIVE SUBJECT IDENTIFICATION | | | |
|------------------------------------|-------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------|
| CODE | SUBJECT | CODE | SUBJECT |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs or controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding Health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law, enforcement, courts, judge crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaign, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, work men's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature: *[Signature]* Date: 3-05-03