

LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Pete T. Cenarrusa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

RECEIVED FEB 10 11:30

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address <i>LAIRY SCHWARTZ Page 1 of 3</i> P.O. Box 667 25095 Hamedale Rd Wilder ID 83676	Date prepared 10 Feb 2003	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1 21 03
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ <u>0-</u>	\$ <u>0-</u>	\$ <u>0-</u>	\$ <u>0-</u>	\$ <u>0-</u>

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
N/A				

POSTED

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p style="text-align: center;">Item 3</p> <p style="text-align: center;">Employer(s) Name(s) and Address(es)</p> <p>No. 1 <i>Idaho Acupuncture Assn. 1612 W. Jefferson Boise, ID 83702</i></p> <p>No. 2 <i>Idaho Assoc. of Podiatric Medicine 270 N. 27th Boise, ID 83702</i></p> <p>No. 3 <i>North Idaho Day Surgery 861 Ironwood Pl. Coeur d'Alene, ID 83814</i></p> <p>No. 4 <i>Idaho Acupuncture Assn P.O. Box 667 Wilder ID 83676</i></p>
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State of Idaho
Pete T. Cenarrusa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

03 FEB 10 11:13
STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

LARRY SUNLAN
Page 2 of 3

Date prepared: 10 Feb 2003

Period covered: 1 month ending (Mo.) 1 (Day) 31 (Yr.) 03

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
	Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)		
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Office Expenses	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ <u>0-</u>	\$ <u>0-</u>	\$ <u>0-</u>	\$ <u>0-</u>	\$ <u>0-</u>

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
N/A				

POSTED

Continued on attached page(s)

INSTRUCTIONS	Item 3
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>Employer(s) Name(s) and Address(es)</p> <p>No. 1 Idaho Naturopathic Medical Assn. 1617 W. Selkirk St. Boise ID 83702</p> <p>No. 2 Idaho Assn. of Nurse Anesthetists 861 Ironwood Pl Coeur d'Alene ID 83814</p> <p>No. 3 Idaho Assoc. of Boardwalkers 270 W. 27th Boise ID 83702</p> <p>No. 4 Idaho Assn. of Dev. Disabilities Agencies 71 Exchange Tower Idaho Falls Idaho 83401</p>

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

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Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	

11			
12			
17			
26			
30			

- | | |
|--|---|
| Code Subject
01 Agriculture, horticulture, farming, and livestock
02 Amusements, games, athletics and sports
03 Banking, finance, credit and investments
04 Children, minors, youth, senior citizens
05 Church and religion
06 Consumer affairs
07 Ecology, environment, pollution, conservation, zoning, land and water use
08 Education
09 Elections, campaigns, voting, political parties
10 Equal rights, civil rights, minority affairs
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
12 Government, county
13 Government, federal
14 Government, municipal
15 Government, special districts
16 Government, state | Code Subject
17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
18 Higher education
19 Housing, construction, codes
20 Insurance (excluding health insurance)
21 Labor, salaries and wages, collective bargaining
22 Law enforcement, courts, judges, crimes, prisons
23 License, permits
24 Liquor
25 Manufacturing, distribution and services
26 Natural resources, forest and forest products, fisheries, mining and mining products
27 Public lands, parks, recreation
28 Social insurance, unemployment insurance, public assistance, workmen's compensation
29 Transportation, highways, streets and roads
30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
31 Other (please specify) _____ |
|--|---|

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Geary Borden 10 Feb 03
Lobbyist signature Date

LOBBYIST MONTHLY REPORT FORM

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State of Idaho
 Pete T. Cenarrusa
 Secretary of State

To Be Filed By:
L-3 LOBBYISTS
 (Sec. 67-6619)

(Type or print clearly)

See instructions at bottom of page

Lobbyist's name and permanent business address <i>Larry Benken</i>	Date prepared <i>10 Feb 2003</i>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>1 31 03</i>
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Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ <i>4</i>	\$ <i>0</i>	\$ <i>0</i>	\$ <i>0</i>	\$ <i>0</i>

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
	<i>N/A</i>		<i>None</i>	

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 5%; text-align: center;">Item 3</td> <td style="text-align: center;">Employer(s) Name(s) and Address(es)</td> </tr> <tr> <td style="text-align: center;">No. 1</td> <td><i>North Building OPERATORS ASSN. 270 N. 27th Boise ID 83702</i></td> </tr> <tr> <td style="text-align: center;">No. 2</td> <td><i>Coalition of Res. Med Providers 864 Cleveland Caldwell ID 83605</i></td> </tr> <tr> <td style="text-align: center;">No. 3</td> <td><i>Jan-Lite CO. P.O. Box 667 Hilder, ID</i></td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td><i>Idaho Land & Ho Assoc. 404 S. Eagle Rd. Eagle, ID 83616</i></td> </tr> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	<i>North Building OPERATORS ASSN. 270 N. 27th Boise ID 83702</i>	No. 2	<i>Coalition of Res. Med Providers 864 Cleveland Caldwell ID 83605</i>	No. 3	<i>Jan-Lite CO. P.O. Box 667 Hilder, ID</i>	No. 4	<i>Idaho Land & Ho Assoc. 404 S. Eagle Rd. Eagle, ID 83616</i>
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	Date	Amount	Name of Legislator Receiving or Benefited
			<i>ND</i>

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
11 12 17 26 30	<i>[Signature]</i>		

LEGISLATIVE SUBJECT IDENTIFICATION

- | | | | |
|-------------|---|-------------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Kary Bunters, 6 Feb 2003
 Lobbyist signature Date