## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Pete T. Cenarrusa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

THIS SPACE FOR OFFICE USE ONLY

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Labbui	etla mana and	(Type or See instructions		STATE OF HELMO									
Lobbvist's name and permanent business address							Date prepared				Period covered		
Vale								₽ n	nonth ending				
PO Box 5158						2/11/03					—J ~		
Boise, ID 83705-0158											Mo.)	(Day) (Yr.)	
									01   31   03				
Item	<del> </del>			<del></del>				w					
Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.  Category of Expenditure  Proportionate amounts contributed by each employer (Identify employers, under													
		Living and Travel	Total	Item 3, at bottom of page.)					loyer (I	dentify empl	yers, un	der	
Expens	es Pertaining to	Lobbying Activity	Expenditure										
Do Not Have to be Reported				Employer No. 1		4	Employer No. 2		Employer No. 3		E	mployer No. 4	
Entertainment Food and Refreshment			s1,961.85	s	1,961.85	_   \$	S		<b> </b>		_ s_		
Living Accommodations			0.00			-					_  _		
Advertising			0.00			_							
Travel			0.00								_  _		
Telephone			0.00			.   .					_  _		
Office Expenses			0.00								_  _		
Other Expenses or Services			0.00								_  _	<del></del>	
001	expenses of C	er vices				٠   ٠					-  -		
						-		<del></del>					
		Total	\$1,961.85	s1	1,961.85	.   \$		0.00	<b>s</b>	0.00	<u> </u>	0.00	
Item	The totals	of each expend	iture of more than fifty of	iollars (\$50	0) for a lea	rislato	or or other	holder o	l f public	office	_	<del></del>	
2 Date						unt						in Group	
										nes			
Continued on attached page(s)												v	
INCEDITORIO						Item 3		Employer(s) Name(s) and Address(es)					
INSTRUCTIONS					-								
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Idaho Credit Union League PO Box 5158 Boise ID 83705							
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.							No. 2						
TO BE FILED WITH:  Pete T. Cenarrusa						No. 3							
Secretary of State PO Box 83720										<del></del>			

No. 4

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, or for or on behalf of any legislator. Name of Legislator Receiving or Benefited Amount Date LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which Code Subject Code Subject the Lobbyist was supporting or opposing. Health service, medicine, drugs Agriculture, horticulture, Appropriation Bill Number Bill, Resolution or Other Subject Code farming, and livestock and controlled substances, health Legislative Ident. Number (from table) and Section Number insurance, hospitals Amusements, games, athletics Higher education and sports 18 **HB27** 03 Housing, construction, codes Banking, finance, credit and 19 03 **HB28** Insurance (excluding health investments insurance) Children, minors, youth, **HB47** 03 senior citizens Labor, salaries and wages, 03 **HB68** collective bargaining Church and religion 05 03 **HB69** Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons 03 **HB70** 23 conservation, zoning, land and License, permits 03 **HB79** water use 24 Liquor Manufacturing, distribution and 25 08 Education **HB80** 03 Elections, campaigns, voting, services HB92 03 political parties 26 Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining 03 **HB132** and mining products minority affairs 03 HB144 Public lands, parks, recreation Government, financing, 03 SB1015 Social insurance, unemployment taxation, revenue, budget, insurance, public assistance, appropriations, bids, fees, funds 03 SB1026 Government, county workmen's compensation 12 03 SB1060 Transportation, highways, 13 Government, federal streets and roads 14 Government, municipal

15

Government, special districts

Government, state

Utilities, communications,

Other (please specify)\_

televisions, radio, newspaper, power, CATV, gas

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

leve Brook

Date