

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Ysursa
Secretary of State

(Type or print clearly)

See instructions at bottom of page

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6617)

THIS SPACE FOR OFFICE USE

P.M. Date	Date Recvd.	Item Number
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Lobbyist's name and permanent business address PAT KEIM BURLINGTON NORTHERN SANTA FE CORP. 139 NORTH LAST CHANCE GULCH HELENA, MONTANA 59601	Date prepared 02/07/03	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 01 31 2003
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	THERE WERE INCURRED ON BY LOBBYIST	NO BEHALF OF	EXPENDITURES LOBBYISTS	MADE OR EMPLOYER
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Ysursa, Secretary of State Statehouse, Boise, Idaho 83720</p>	No. 1	BURLINGTON NORTHERN SANTA FE CORP. 139 NORTH LAST CHANCE GULCH HELENA, MONTANA 59601
	No. 2	
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefitted
N/A - NO		Expenditures	made or incurred per item 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION																																																																			
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	CODE	SUBJECT	CODE	SUBJECT																																																															
N/A			<table border="0"> <tr><td>01</td><td>Agriculture, horticulture, farming, and livestock</td><td>17</td><td>Health service, medicine, drugs and controlled substances, health insurance, hospitals</td></tr> <tr><td>02</td><td>Amusements, games, athletics and sports</td><td>18</td><td>Higher education</td></tr> <tr><td>03</td><td>Banking, finance, credit and investments</td><td>19</td><td>Housing, construction, codes</td></tr> <tr><td>04</td><td>Children, minors, youth, senior citizens</td><td>20</td><td>Insurance (excluding Health insurance)</td></tr> <tr><td>05</td><td>Church and religion</td><td>21</td><td>Labor, salaries and wages, collective bargaining</td></tr> <tr><td>06</td><td>Consumer affairs</td><td>22</td><td>Law, enforcement, courts, judges, crimes, prisons</td></tr> <tr><td>07</td><td>Ecology, environment, pollution, conservation, zoning, land and water use</td><td>23</td><td>License, permits</td></tr> <tr><td>08</td><td>Education</td><td>24</td><td>Liquor</td></tr> <tr><td>09</td><td>Election, campaigns, voting, political parties</td><td>25</td><td>Manufacturing, distribution and services</td></tr> <tr><td>10</td><td>Equal rights, civil rights, minority affairs</td><td>26</td><td>Natural resources, forest and forest products, fisheries, mining and mining products</td></tr> <tr><td>11</td><td>Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td><td>27</td><td>Public lands, parks, recreation</td></tr> <tr><td>12</td><td>Government, county</td><td>28</td><td>Social insurance, unemployment insurance, public assistance, work-men's compensation</td></tr> <tr><td>13</td><td>Government, federal</td><td>29</td><td>Transportation, highways, streets and roads</td></tr> <tr><td>14</td><td>Government, municipal</td><td>30</td><td>Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td></tr> <tr><td>15</td><td>Government, special districts</td><td>31</td><td>Other (please specify) _____</td></tr> <tr><td>16</td><td>Government, state</td><td></td><td></td></tr> </table>				01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals	02	Amusements, games, athletics and sports	18	Higher education	03	Banking, finance, credit and investments	19	Housing, construction, codes	04	Children, minors, youth, senior citizens	20	Insurance (excluding Health insurance)	05	Church and religion	21	Labor, salaries and wages, collective bargaining	06	Consumer affairs	22	Law, enforcement, courts, judges, crimes, prisons	07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits	08	Education	24	Liquor	09	Election, campaigns, voting, political parties	25	Manufacturing, distribution and services	10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products	11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation	12	Government, county	28	Social insurance, unemployment insurance, public assistance, work-men's compensation	13	Government, federal	29	Transportation, highways, streets and roads	14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas	15	Government, special districts	31	Other (please specify) _____	16	Government, state		
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature _____ Date 02/07/03

PAT KEIM
BURLINGTON NORTHERN SANTA FE CORP.

*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.