LOBBYIST MONTHLY REPORT FORM



State of Idaho

Pete T. Cenarrusa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6617)

D3 APR 10 PM 4:43 ECRATION OF STATE STATE OF IDAHO

| | (Type or p | rint clearly) at bottom of page | | STATE | OF IDAHO | | | | | | |
|--|---|------------------------------------|----------------------|--------------------------------|---------------------|------------------------------------|--------------------|--|--|--|--|
| Lobbyist's na | me and permanent busines | ss address | Date p | repared | | od covered | | | | | |
| Pam | Baldwin | | | | 101.0 | | month ending | | | | |
| 90 B | no 2/8/ | | | | 110103 | (N | (10.) (Day) (Yr.) | | | | |
| Bor | se ID 83. | 701 | | | | | 3 31 03 | | | | |
| Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | | | | | | | | |
| Reimbursed | ory of Expenditure Personal Living and Travel | Total Expenditure | Proportionate amou | unts contri of page.) | buted by each emp | oyer (ldentify employers, under | | | | | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | DAponditure | Employer No. 1 | 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 | | | | |
| Entertainme Food and R | | \$ | \$ | _ \$ | | \$ | | | | | |
| Living Acc | ommodations | | | _ - | | | | | | | |
| Advertising | 3 | | _ | - - | | | _ | | | | |
| Travel | | | _ | _ - | | | | | | | |
| Telephone | | | _ | _ - | | | | | | | |
| Office Exp | enses | | _ | | | | | | | | |
| Other Expe | enses or Services | | _ | _ - | | | _ | | | | |
| Total S | | | s_3 | _ s | <u>B</u> | s <u>D</u> | _ s | | | | |
| Tt Tl | ne totals of each expend | iture of more than fifts | dollars (\$50) for a | legislato | r or other holder o | f nublic office. | | | | | |
| Item 11 | Date Date | Place | | mount | Names | of Legislators & Public | Officials in Group | | | | |
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| Псоп | itinued on attached page(s | , | İ | | 1 | | | | | | |
| Continued on attached page(s) INSTRUCTIONS | | | | | Е | mployer(s) Name(s) and Address(es) | | | | | |
| | | | | | | | | | | | |
| | hould file this form: A 7 Idaho Code | any lobbyist registered | under Section | No. 1 United Viction Sortdallo | | | | | | | |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | | | | | No. 2 | | | | | | |
| то ве | | e T. Cenarrusa retary of State | | No. 3 | | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 | | | | | No. 4 | | | | | | |

| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. | | | | | | | | | |
|---|---|---------------------------------------|---|--|--|--|---|--|--|--|
| • | Date | Amount | Name of Legislator Receiving or Benefited | | | | | | | |
| | | 7 | | | | | | | | |
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | | | LEGISLATIVE SUB | JECI | IDENTIFICATION | | | |
| Subjec (from | the Lobbyist v t Code Bill, R table) Legisla | esolution or other tive Ident. Number | | 01 02 03 04 05 06 07 08 09 10 11 12 13 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county | Code 17 18 19 20 21 22 23 24 25 26 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, | | | |
| CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. | | | | | Government, federal Government, municipal Government, special districts Government, state | 30 | streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas | | | |
| | 7 | 00 | - 11.1. | | | 31 | Other (please specify) | | | |