

LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho
Pete T. Cenarrusa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

03 APR -3 PM 3:20
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly)

See instructions at bottom of page

Lobbyist's name and permanent business address: James Hansen, P.O. Box 2181, Boise, ID 83701
Date prepared: 3/31/03
Period covered: month ending 03/31/03

Table with columns: Category of Expenditure, Total Expenditure, and Proportionate amounts contributed by each employer (Employer No. 1-4). Includes rows for Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Office Expenses, and Other Expenses or Services.

Table with columns: Date, Place, Amount, and Names of Legislators & Public Officials in Group. Includes a 'POSTED' stamp.

Continued on attached page(s)

INSTRUCTIONS
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.
TO BE FILED WITH:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852 Fax: (208) 334-2282

Item 3: Employer(s) Name(s) and Address(es)
No. 1: United Vision for Idaho, P.O. Box 2181, Boise, ID 83701

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
		N/A	

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
09	HB 351 HCR 20 HCR 27 HB 315 HB 323			
10	HB 162			
22	HB 122			

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|--|---|
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

James D. Hansen 3/31/03
 Lobbyist signature Date