

**LOBBYIST MONTHLY REPORT FORM**

THIS SPACE FOR OFFICE USE ONLY



**State of Idaho**  
 Pete T. Cenarrusa  
 Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
 (Sec. 67-6619)

03 APR -4 PM 4:26  
 SECRETARY OF STATE  
 STATE OF IDAHO

(Type or print clearly)  
 See instructions at bottom of page

Lobbyist's name and permanent business address Cindy Hedge 412 E. 41st Street, Suite 5 Boise, ID 83714	Date prepared 4-4-2003	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03   31   03
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
	Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)		
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code		No. 1	Idaho State AFL-CIO 412 E. 41st Street, Suite 5 Boise, ID 83714
<b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.		No. 2	
<b>TO BE FILED WITH:</b> Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		No. 3	
		No. 4	

<b>Item 4</b>	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

<b>Item 5</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
20	H0092		
21	HB329		
21	SB1176		

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |             |                                                                                     |             |                                                                                        |
|-------------|-------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------|
| <b>Code</b> | <b>Subject</b>                                                                      | <b>Code</b> | <b>Subject</b>                                                                         |
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusements, games, athletics and sports                                             | 18          | Higher education                                                                       |
| 03          | Banking, finance, credit and investments                                            | 19          | Housing, construction, codes                                                           |
| 04          | Children, minors, youth, senior citizens                                            | 20          | Insurance (excluding health insurance)                                                 |
| 05          | Church and religion                                                                 | 21          | Labor, salaries and wages, collective bargaining                                       |
| 06          | Consumer affairs                                                                    | 22          | Law enforcement, courts, judges, crimes, prisons                                       |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | License, permits                                                                       |
| 08          | Education                                                                           | 24          | Liquor                                                                                 |
| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services                                               |
| 10          | Equal rights, civil rights, minority affairs                                        | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation                                                        |
| 12          | Government, county                                                                  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13          | Government, federal                                                                 | 29          | Transportation, highways, streets and roads                                            |
| 14          | Government, municipal                                                               | 30          | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15          | Government, special districts                                                       | 31          | Other (please specify) _____                                                           |
| 16          | Government, state                                                                   |             |                                                                                        |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 Lobbyist signature

4-4-03 Date