

LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY

2005 JAN 10 AM 9:23
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Patrick V. Collins P.O. Box 1617 Boise, ID 83701	Date prepared 1-10-05	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2004
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group
		POSTED		

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Annual report is due on January 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No.1	
	No.2	Idaho Health Facilities Authority 1607 W. Jefferson Street, Boise, ID 83702
	No.3	
	No.4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
		0.00	

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
17	HB 646		

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

Patricia Collins 1/10/05
Lobbyist signature Date

Steve P. Hines 1/10/05
Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.



State of Idaho
Ben Ysursa
Secretary of State

LOBBYIST ANNUAL REPORT FORM

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

2005 JAN 18 AM 10:10

SECRETARY OF STATE
STATE OF IDAHO

Page _____ of _____ Page(s)
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See instructions at bottom of page

Lobbyist's name and permanent business address Patrick V. Collins P.O. Box 1617 Boise, ID 83701	Date prepared 1-10-05	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2004
----------------------------------------------------------------------------------------------------------	--------------------------	----------------------------------------------------------------------------------------------------------

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
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Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
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Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

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	No.1	Idaho Bankers Association 512 W. Bannock, Boise, ID 83702
	No.2	
	No.3	
	No.4	

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State of Idaho
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To Be Filed By:
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Page ____ of ____ Page(s)
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03 JAN 19 AM 9:15
STATE OF IDAHO

(Type or print clearly in black ink)
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	No.1	
	No.2	
	No.3	
No.4		

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
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Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION <table border="0"> <tr> <td>Code Subject</td> <td>Code Subject</td> </tr> <tr> <td>01 Agriculture, horticulture, farming, and livestock</td> <td>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals</td> </tr> <tr> <td>02 Amusements, games, athletics and sports</td> <td>18 Higher education</td> </tr> <tr> <td>03 Banking, finance, credit and investments</td> <td>19 Housing, construction, codes</td> </tr> <tr> <td>04 Children, minors, youth, senior citizens</td> <td>20 Insurance (excluding health insurance)</td> </tr> <tr> <td>05 Church and religion</td> <td>21 Labor, salaries and wages, collective bargaining</td> </tr> <tr> <td>06 Consumer affairs</td> <td>22 Law enforcement, courts, judges, crimes, prisons</td> </tr> <tr> <td>07 Ecology, environment, pollution, conservation, zoning, land and water use</td> <td>23 License, permits</td> </tr> <tr> <td>08 Education</td> <td>24 Liquor</td> </tr> <tr> <td>09 Elections, campaigns, voting, political parties</td> <td>25 Manufacturing, distribution and services</td> </tr> <tr> <td>10 Equal rights, civil rights, minority affairs</td> <td>26 Natural resources, forest and forest products, fisheries, mining and mining products</td> </tr> <tr> <td>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td> <td>27 Public lands, parks, recreation</td> </tr> <tr> <td>12 Government, county</td> <td>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</td> </tr> <tr> <td>13 Government, federal</td> <td>29 Transportation, highways, streets and roads</td> </tr> <tr> <td>14 Government, municipal</td> <td>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td> </tr> <tr> <td>15 Government, special districts</td> <td>31 Other (please specify)</td> </tr> <tr> <td>16 Government, state</td> <td></td> </tr> </table>		Code Subject	Code Subject	01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals	02 Amusements, games, athletics and sports	18 Higher education	03 Banking, finance, credit and investments	19 Housing, construction, codes	04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)	05 Church and religion	21 Labor, salaries and wages, collective bargaining	06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons	07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits	08 Education	24 Liquor	09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services	10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products	11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation	12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation	13 Government, federal	29 Transportation, highways, streets and roads	14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas	15 Government, special districts	31 Other (please specify)	16 Government, state	
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Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number																																					
None	None																																						

<u>Pat Collins</u>	<u>1/10/05</u>
Lobbyist signature	Date
_____ Employer No. 1 signature	_____ Date
_____ Employer No. 2 signature	_____ Date
<u>Robert S. Taunton</u>	<u>1.18.05</u>
Employer No. 3 signature	Date
_____ Employer No. 4 signature	_____ Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-624 Idaho Code.