

**LOBBYIST ANNUAL REPORT FORM**

THIS SPACE FOR OFFICE USE ONLY



State of Idaho  
Secretary of State

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

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STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name, firm, business or service address <b>Tom Lawson 2103 W. State St. Boise, ID 83702</b>	Date prepared <b>1/10/05</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   04</b>
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Total of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportional amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	<b>267.99</b>	<b>98.83</b>	<b>95.83</b>	<b>73.33</b>	_____
Office Expenses	<b>100.00</b>	<b>40.00</b>	<b>40.00</b>	<b>20.00</b>	_____
Other Expenses or Services	<b>90.00</b>	<b>20.00</b>	<b>20.00</b>	<b>50.00</b>	_____
<b>Total</b>	<b>\$ 457.99</b>	<b>\$ 158.83</b>	<b>\$ 155.83</b>	<b>\$ 143.33</b>	_____

The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Item 2	Date	Place	Amount	Names of Legislators & Public Officials in Group
			<del>0</del>	

**POSTED**

Continued on attached page(s)

<p><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.</p> <p><b>TO BE FILED WITH:</b> Ben Yarsa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p><b>Item 3</b> Employer(s) Name(s) and Address(es)</p> <p>No. 1 <b>National Association of Social Workers - Idaho Chap.</b> PO Box 7393 Boise, ID 83707</p> <p>No. 2 <b>Idaho Nurses Association</b> 200 N 4th St 20 Boise, ID 83702</p> <p>No. 3 <b>Nurse Practitioners of Idaho</b> PO Box 140293 Boise, ID 83714</p> <p>No. 4</p>
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Expenditures made by the lobbyist or by the lobbyist's employer in the name of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any Legislator.

Date	Amount	Name of Legislator Recipient or Beneficiary
none		

Issue	Section Number of Proposed Legislation, the number of the House or House Bill, Senate Bill or other legislative act by which the Lobbyist was suspended or expelled.	Appropriation Bill Number and Section Number	LEGISLATIVE SUBJECT COUNIFICATION
17	SB 1324		01 Agriculture, horticulture, forestry, and livestock
17	HB 659		02 Amusement, games, athletic and sports
16	HRS		03 Banking, finance, credit and insurance
16	SB 1219		04 Child labor, youth, child welfare
6	SB 1253		05 Church and religion
7	SB 1310		06 Consumer affairs
7	SB 1334		07 Ecology, environment, pollution, conservation, mining, land use, water use
17	SB 1336		08 Education
21	SB 1429		09 Election, campaign, voting, political parties
17	HB 815		10 Equal rights, civil rights, minority affairs
			11 Government, financing, bonding, revenue, budget, appropriations, state, local, bonds
			12 Government, energy
			13 Government, health
			14 Government, historical
			15 Government, special districts
			16 Government, state
			17 Health services, medicine, drugs, non-controlled substances, health insurance, hospitals
			18 Higher education
			19 Housing, construction, home insurance
			20 Insurance (excluding health insurance)
			21 Labor, salaries and wages, collective bargaining
			22 Law, administration, courts, justice, detainers, prisons
			23 Licenses, permits
			24 Liquor
			25 Miscellaneous, constitution and services
			26 Natural resources, forest and forest products, fisheries, mining and related products
			27 Public lands, parks, recreation
			28 Social insurance, unemployment insurance, public assistance, retirement, compensation, workers' compensation
			29 Transportation, highways, roads, air routes
			30 Utilities, telephone, telegraph, postal, cable, radio
			31 Other (specify in detail)

CONFIDENTIAL: I hereby certify that the above is a true, correct and correct statement in accordance with Section 17-4126 (b)(1) Code.

Tom Loren 4/1/05

Judith Murray 1/25/05

Wendy Cary 1-25-05

Randell Hudspeth 1-25-05 for NPI