

### LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Yarns  
Secretary of State

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

2 MIN: 57

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY

(Type or print clearly in black ink)  
See instructions at bottom of page

RECEIVED STATE  
STATE OF IDAHO

Lobbyist's name and permanent business address Larry W. Morton 200 South Main Ste K Pocatello, ID 83204	Date prepared 1-25-05	Period covered <input type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 04
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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportional amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 45.38	\$ 45.38	\$	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	<b>\$ 45.38</b>	<b>\$ 45.38</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 3	Date	Place	Amount	Number of Legislators & Public Officials in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.  Filing deadline: Annual report is due on January 31st.  <b>TO BE FILED WITH:</b> Ben Yarns Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3	Employer(s) Name(s) and Address(es)
	No.1	United Legislators Union
	No.2	200 South Main K Pocatello Id 83204
	No.3	
	No.4	

POSTED

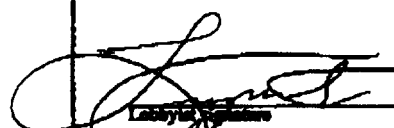
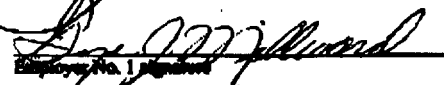
Item #	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Beneficial

Item # Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Item Number	Appropriation Bill Number and Section Number
29	S-1272 S-1285	

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |   |  |
|---|--|
| Code Subject  | Code Subject   |
| 01 Agriculture, horticulture, farming, and livestock                                    | 17 Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusement, games, athletics and sports   | 18 Higher education  |
| 03 Banking, finance, credit and investments   | 19 Housing, construction, codes  |
| 04 Children, minors, youth, senior citizens   | 20 Insurance (including health insurance)  |
| 05 Church and religion  | 21 Labor, salaries and wages, collective bargaining  |
| 06 Consumer affairs   | 22 Law enforcement, courts, judges, crimes, prisons  |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use            | 23 Licenses, permits   |
| 08 Education  | 24 Liquor  |
| 09 Elections, campaigns, voting, political parties                                      | 25 Manufacturing, distribution and services  |
| 10 Equal rights, civil rights, minority affairs   | 26 Natural resources, forest and forest products, fisheries, mining and mining products    |
| 11 Government, financing, taxation, revenues, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation   |
| 12 Government, county   | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation     |
| 13 Government, federal  | 29 Transportation, highways, grants and roads  |
| 14 Government, municipal  | 30 Utilities, communications, television, radio, newspaper, power, CATV, gas               |
| 15 Government, special districts  | 31 Other (please specify)  |
| 16 Government, state  |  |

  
 Lobbyist signature \_\_\_\_\_ Date 1-25-05  
  
 Employer No. 1 signature \_\_\_\_\_ Date 1-25-05  
 Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_  
 Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_  
 Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.