

LOBBYIST ANNUAL REPORT FORM

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

05 JAN 12 PM 2:30
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address <i>Jerry Peterson</i> <i>225 N. 16th Ste 210</i> <i>Boise, ID 83702</i>	Date prepared <i>1-12-04</i>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <i>12 31 04</i>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ - 0 -	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment		_____	_____	_____	_____
Living Accommodations		_____	_____	_____	_____
Advertising		_____	_____	_____	_____
Travel		_____	_____	_____	_____
Telephone		_____	_____	_____	_____
Other Expenses or Services		_____	_____	_____	_____
Total	\$ - 0 -	\$ _____	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
		- 0 -		

Continued on attached page(s)

INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Annual report is due on January 31st. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%; text-align: center;">Item 3</th> <th style="text-align: center;">Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">No.1</td> <td><i>SW Idaho, E Oregon Building Trades</i> <i>225 N 16th Ste 210</i> <i>Boise, ID 83702</i></td> </tr> <tr> <td style="text-align: center;">No.2</td> <td><i>Idaho Building + Construction Trades</i> <i>PO Box 1120</i> <i>Pocatello, ID 83204</i></td> </tr> <tr> <td style="text-align: center;">No.3</td> <td> </td> </tr> <tr> <td style="text-align: center;">No.4</td> <td> </td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No.1	<i>SW Idaho, E Oregon Building Trades</i> <i>225 N 16th Ste 210</i> <i>Boise, ID 83702</i>	No.2	<i>Idaho Building + Construction Trades</i> <i>PO Box 1120</i> <i>Pocatello, ID 83204</i>	No.3		No.4	
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No.4											

FILED

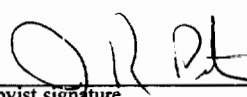
Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
19	HO 525	
19	HO 528	
19	HO 529	
19	HO 543	
28	HO 545	
09	HO 559	
09	HO 564	
19	HO 568	
19	HO 569	
21	HO 584	
19	HO 585	
19	HO 597	
19	HO 598	
19	S 1222	
28	S 1226	
19	HO 527	
19	HO 672	
19	HO 756	
	HCR 035	
21	S 1282	
21	S 1337	
21	S 1336	
21	S 1338	
19	S 1343	
19	S 1373	
19	S 1391	
11, 19 + 29	HO 473	
30	HO 502	
25	HO 526	
11 + 19	HO 554	
16	HO 607	
30	HO 624	
11	HO 651	
22	HO 664	
16	HO 772	

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		


1-12-05

 Lobbyist signature Date

 Employer No. 1 signature Date

 Employer No. 2 signature Date

 Employer No. 3 signature Date

 Employer No. 4 signature Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

19 HO 814
 16 HJR 008
 11, 16 + 19 S 1340
 11, 16 + 19 S 1383
 11, 16 + 19 S 1435