

# LOBBYIST ANNUAL REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



**State of Idaho**  
Ben Ysursa  
Secretary of State

To Be Filed By:

**L-2** LOBBYISTS  
(Sec.67-6619)

05 JAN 31 PM 2:29  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address  EUGENE C. THOMAS P.O. BOX 829 BOISE, IDAHO 83701	Date prepared  1/25/2005	Period covered <input checked="" type="checkbox"/> year ending  (Mo.) (Day) (Yr.) 2004
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00	THERE WERE	NO	EXPENDITURES	MADE OR
Travel	0.00	INCURRED ON	BEHALF OF	LOBBYIST'S	EMPLOYER
Telephone	0.00	BY LOBBYIST			
Office Expenses	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Annual report is due on January 31st.  <b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	INTERMOUNTAIN INDUSTRIES, INC. 555 SOUTH COLE ROAD BOISE, IDAHO 83709
	No. 2	
	No. 3	
	No. 4	

POSTED

<b>Item 4</b>	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
		N/A - NO	EXPENDITURES MADE OR INCURRED PER ITEM 4

<b>Item 5</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |             |   |             |  |
|-------------|---|-------------|--|
| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusements, games, athletics and sports   | 18          | Higher education   |
| 03          | Banking, finance, credit and investments  | 19          | Housing, construction, codes   |
| 04          | Children, minors, youth, senior citizens  | 20          | Insurance (excluding health insurance)   |
| 05          | Church and religion   | 21          | Labor, salaries and wages, collective bargaining                                       |
| 06          | Consumer affairs  | 22          | Law enforcement, courts, judges, crimes, prisons                                       |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | License, permits   |
| 08          | Education   | 24          | Liquor   |
| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services   |
| 10          | Equal rights, civil rights, minority affairs  | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation  |
| 12          | Government, county  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13          | Government, federal   | 29          | Transportation, highways, streets and roads  |
| 14          | Government, municipal   | 30          | Utilities, communications, television, radio, newspaper, power, CATV, gas              |
| 15          | Government, special districts   | 31*         | Other (please specify) _____   |
| 16          | Government, state   |             |  |

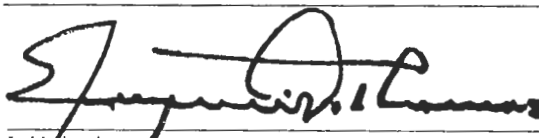
\_\_\_\_\_  
Employer No. 1 signature Date

\_\_\_\_\_  
Employer No. 2 signature Date

\_\_\_\_\_  
Employer No. 3 signature Date

\_\_\_\_\_  
Employer No. 4 signature Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67 6624 Idaho Code.

 1-26-05  
\_\_\_\_\_  
Lobbyist signature Date

\*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

County Road Trip

ISVRS Implementation

Feb. 15

Travel to Lewiston

Braemere Bldg 1225 Alaska St

2:00 - Lewiston Session

Travel to Coeur d'Alene

Feb. 16

9:00 - CDA session

Travel to Idaho Falls

Feb. 17

9:00 - Idaho Falls session

Emergency Management

Travel to Postello

2:00 - Postello session

Conference Room 130 N. 6th  
Bannock Co. Assn

Travel to Boise

Feb. 18

9:00 Boise session

8-12 West  
ISVRS Conference Room  
JRW

Meeting places

Basement of City Hall  
Enforcement Policy

**LOBBYIST ANNUAL REPORT FORM**

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State of Idaho  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec.67-6619)

05 JAN 31 PM 3:50  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address EUGENE C. THOMAS P.O. BOX 829 BOISE, IDAHO 83701	Date prepared 1/25/2005	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 2004
--	----------------------------	--

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
		Entertainment	\$ 0.00	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00	THERE WERE	NO	EXPENDITURES	MADE OR
Travel	0.00	INCURRED ON	BEHALF OF	LOBBYIST'S	EMPLOYER
Telephone	0.00	BY LOBBYIST			
Office Expenses	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group
NO		EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

POSTED

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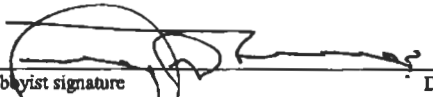
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<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Annual report is due on January 31st.  <b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	MOFFATT THOMAS BARRETT ROCK & FIELDS PO BOX 829 BOISE, IDAHO 83702
	No. 2	
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
		N/A - NO	EXPENDITURES MADE OR INCURRED PER ITEM 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION	
Code Subject	Code Subject
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, television, radio, newspaper, power, CATV, gas
15 Government, special districts	31* Other (please specify) _____
16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67 6624 Idaho Code.

Lobbyist signature  Date 1/31/05

\_\_\_\_\_  
Employer No. 1 signature Date

\_\_\_\_\_  
Employer No. 2 signature Date

\_\_\_\_\_  
Employer No. 3 signature Date

\_\_\_\_\_  
Employer No. 4 signature Date

\*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

**LOBBYIST ANNUAL REPORT FORM**

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**State of Idaho**  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec.67-6619)

05 JAN 31 PM 3:50  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address EUGENE C. THOMAS P.O. BOX 829 BOISE, IDAHO 83701	Date prepared 1/25/2005	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 2004
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00				
Food and Refreshment	\$ 0.00				
Living Accommodations	0.00				
Advertising	0.00	THERE WERE	NO	EXPENDITURES	MADE OR
Travel	0.00	INCURRED ON	BEHALF OF	LOBBYIST'S	EMPLOYER
Telephone	0.00	BY LOBBYIST			
Office Expenses	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group
NO		EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

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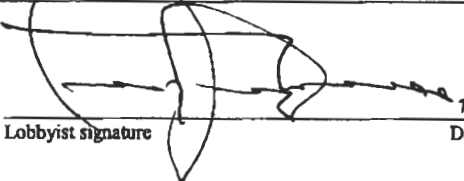
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Annual report is due on January 31st.  <b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	CHEVRONTEXACO CORPORATION PO BOX 25117 SALT LAKE CITY, UTAH 84125
	No. 2	
	No. 3	
	No. 4	

<b>Item 4</b>	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
		N/A - NO	EXPENDITURES MADE OR INCURRED PER ITEM 4

<b>Item 5</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, television, radio, newspaper, power, CATV, gas
15	Government, special districts	31*	Other (please specify) _____
16	Government, state		

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67 6624 Idaho Code.


  
 Lobbyist signature \_\_\_\_\_ Date 1/31/05

\_\_\_\_\_ Date  
 Employer No. 1 signature

\_\_\_\_\_ Date  
 Employer No. 2 signature

\_\_\_\_\_ Date  
 Employer No. 3 signature

\_\_\_\_\_ Date  
 Employer No. 4 signature

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**LOBBYIST ANNUAL REPORT FORM**

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State of Idaho  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec.67-6619)

05 JAN 31 PM 3:50  
SECRETARY OF STATE  
STATE OF IDAHO

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Lobbyist's name and permanent business address EUGENE C. THOMAS P.O. BOX 829 BOISE, IDAHO 83701	Date prepared 1/25/2005	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 2004
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Entertainment					
Food and Refreshment	\$ 0.00	\$	\$	\$	\$
Living Accommodations	0.00				
Advertising	0.00	THERE WERE	NO	EXPENDITURES	MADE OR
Travel	0.00	INCURRED ON	BEHALF OF	LOBBYIST'S	EMPLOYER
Telephone	0.00	BY LOBBYIST			
Office Expenses	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

Item 2 Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

POSTED

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 BURLINGTON NORTHERN SANTA FE COMPANY 139 NORTH LAST CHANCE HELENA, MONTANA 59601
Filing deadline: Annual report is due on January 31st.	No. 2
TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3
	No. 4

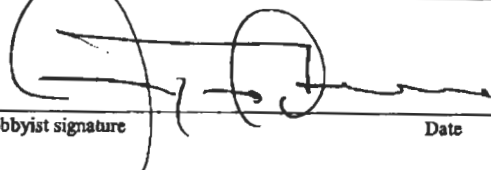


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LEGISLATIVE SUBJECT IDENTIFICATION	
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05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
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14 Government, municipal	30 Utilities, communications, television, radio, newspaper, power, CATV, gas
15 Government, special districts	31* Other (please specify) _____
16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67 6624 Idaho Code.

Lobbyist signature  Date 1/31/05

Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_

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**LOBBYIST ANNUAL REPORT FORM**

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State of Idaho

Ben Yursa  
Secretary of State

To Be Filed By:

**L-2** LOBBYISTS  
(Sec.67-6619)

05 JAN 31 PM 3:49  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)

See instructions at bottom of page

Lobbyist's name and permanent business address EUGENE C. THOMAS P.O. BOX 829 BOISE, IDAHO 83701	Date prepared 1/25/2005	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 2004
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Advertising	0.00	<u>THERE WERE NO EXPENDITURES MADE OR</u>			
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Telephone	0.00				
Office Expenses	0.00				
Other Expenses or Services	0.00				
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Item 2	Date	Place	Amount	Names of Legislators & Public Officials in Group
NO		EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 IDAHO SOFT DRINK ASSOCIATION 5465 W. IRVING STREET BOISE, IDAHO 83706
<b>Filing deadline:</b> Annual report is due on January 31st.	No. 2
<b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3
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**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code Subject</b>	<b>Code Subject</b>
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
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16 Government, state	

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\_\_\_\_\_  
 Lobbyist signature Date 1/31/05

\_\_\_\_\_  
 Employer No. 1 signature Date

\_\_\_\_\_  
 Employer No. 2 signature Date

\_\_\_\_\_  
 Employer No. 3 signature Date

\_\_\_\_\_  
 Employer No. 4 signature Date

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