

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Secretary of State

To be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

*Filed 02-08-04
Original Mailed 02-09-04*

04 FEB -8 AM 9:25
SECRET
STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address: **CHARLES DANIEL HEINCY "DAN"**
6930 BOARDWALK DRIVE
GRANITE BAY, CALIFORNIA 95746-9242
(916) 791-3750

Date prepared: **February 8, 2004**
02-08-2004

Period covered: month ending
(Mo.) **01** (Day) **31** (Yr.) **2004**

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportional amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ NONE	\$ NONE	\$ NONE	\$ NONE	\$ NONE
Food and Refreshment	\$ NONE	\$ NONE	\$ NONE	\$ NONE	\$ NONE
Living Accommodations	\$ NONE	\$ NONE	\$ NONE	\$ NONE	\$ NONE
Advertising	\$ NONE	\$ NONE	\$ NONE	\$ NONE	\$ NONE
Travel	\$ NONE	\$ NONE	\$ NONE	\$ NONE	\$ NONE
Telephone	\$ NONE	\$ NONE	\$ NONE	\$ NONE	\$ NONE
Office Expenses	\$ NONE	\$ NONE	\$ NONE	\$ NONE	\$ NONE
Other Expenses or Services	\$ NONE	\$ NONE	\$ NONE	\$ NONE	\$ NONE
Total	\$ NONE	\$ NONE	\$ NONE	\$ NONE	\$ NONE

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Item 2	Date	Place	Amount	Names of Legislators & Public Officials in Group
NONE		NONE	NONE	NONE

Continued on attached page(s)

INSTRUCTIONS

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.

TO BE FILED WITH:
Ben Yursa
Secretary of State
PO Box #3720
Boise, ID 83720-0080
Phone: (208) 334-2852 Fax: (208) 334-2282

Item 3 Employer(s) Name(s) and Address(es)

No. 1	MERCK HUMAN HEALTH DIVISION-U.S. (MERCK & Co., Inc.) P.O. Box 4 WP-39-448 WEST POINT, PA 19486-0004 (215) 652-3780
No. 2	NONE
No. 3	NONE
No. 4	NONE

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
	NONE	NONE	NONE

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
17 17		Rule Docket # 16-0309-0303 Rule Docket # 16-0309-0214	

LEGISLATIVE SUBJECT IDENTIFICATION	
Code	Subject
01	Agriculture, horticulture, farming, and livestock
02	Amusements, games, athletics and sports
03	Banking, finance, credit and investments
04	Children, minors, youth, senior citizens
05	Church and religion
06	Consumer affairs
07	Ecology, environment, pollution, conservation, zoning, land and water use
08	Education
09	Elections, campaigns, voting, political parties
10	Equal rights, civil rights, minority affairs
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
12	Government, county
13	Government, federal
14	Government, municipal
15	Government, special districts
16	Government, state
17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
18	Higher education
19	Housing, construction, codes
20	Insurance (excluding health insurance)
21	Labor, salaries and wages, collective bargaining
22	Law enforcement, courts, judges, crimes, prisons
23	License, permits
24	Liquor
25	Manufacturing, distribution and services
26	Natural resources, forest and forest products, fisheries, mining and mining products
27	Public lands, parks, recreation
28	Social insurance, unemployment insurance, public assistance, workmen's compensation
29	Transportation, highways, streets and roads
30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Charles D. Slawny
Lobbyist signature

02-08-2004
Date