

# LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



**State of Idaho**  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

04 FEB -9 PM 4: 05  
2004 FEB 19 P 4: 05  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Suzanne Budge Schaefer</b> P.O. Box 984 Boise, ID 83701	Date prepared <p style="text-align: center; font-size: 1.2em;">2-9-04</p>	Period covered <input checked="" type="checkbox"/> month ending <table style="width: 100%; text-align: center;"> <tr> <td>(Mo.)</td> <td>(Day)</td> <td>(Yr.)</td> </tr> <tr> <td>01</td> <td>31</td> <td>04</td> </tr> </table>	(Mo.)	(Day)	(Yr.)	01	31	04
(Mo.)	(Day)	(Yr.)						
01	31	04						

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment <i>2331.91</i>	\$ 2,262.31	\$ 0.00	\$ 0.00	\$ 2,250.00	\$ 12.31
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Office Expenses <i>700.00</i>	400.00	100.00	100.00	100.00	100.00
Other Expenses or Services	0.00				
<b>3031.91 Total</b>	<b>\$ 2,662.31</b>	<b>\$ 100.00</b>	<b>\$ 100.00</b>	<b>\$ 2,350.00</b>	<b>\$ 112.31</b>

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

POSTED

Continued on attached page(s)

<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">✓ No. 1</td> <td><b>Idaho Petroleum Marketers &amp; C-Store Assn.</b> P.O. Box 984, Boise, ID 83701</td> </tr> <tr> <td style="text-align: center;">✓ No. 2</td> <td><b>Les Schwab</b> P.O. Box 667, Prineville, OR 97754</td> </tr> <tr> <td style="text-align: center;">✓ No. 3</td> <td><b>Monsanto Company</b> P.O. Box 816, Soda Springs, ID 83276</td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td><b>Thompson Creek Mining Company</b> P.O. Box 62, Clayton, ID 83227</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	✓ No. 1	<b>Idaho Petroleum Marketers &amp; C-Store Assn.</b> P.O. Box 984, Boise, ID 83701	✓ No. 2	<b>Les Schwab</b> P.O. Box 667, Prineville, OR 97754	✓ No. 3	<b>Monsanto Company</b> P.O. Box 816, Soda Springs, ID 83276	No. 4	<b>Thompson Creek Mining Company</b> P.O. Box 62, Clayton, ID 83227
Item 3	Employer(s) Name(s) and Address(es)										
✓ No. 1	<b>Idaho Petroleum Marketers &amp; C-Store Assn.</b> P.O. Box 984, Boise, ID 83701										
✓ No. 2	<b>Les Schwab</b> P.O. Box 667, Prineville, OR 97754										
✓ No. 3	<b>Monsanto Company</b> P.O. Box 816, Soda Springs, ID 83276										
No. 4	<b>Thompson Creek Mining Company</b> P.O. Box 62, Clayton, ID 83227										

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

- |  |   |
|--|---|
| <b>Code Subject</b>  | <b>Code Subject</b>   |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Suzanne B Schaefer* 2-9-04  
 Lobbyist signature Date

### LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

04 FEB 10 AM 8:52

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Suzanne Budge Schaefer P.O. Box 984 Boise, Idaho 83701-0984</b>		Date prepared <b>2-9-04</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>01 31 04</b>		
--	--	--------------------------------	--	--	--

Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 69.60	\$ 69.60	\$ 0.00	\$ 0.00	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Office Expenses	300.00	100.00	100.00	100.00	
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 369.60</b>	<b>\$ 169.60</b>	<b>\$ 100.00</b>	<b>\$ 100.00</b>	<b>\$ 0.00</b>

Item 2	Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>  <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.  <b>TO BE FILED WITH:</b>  Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	<b>Item 3</b> Employer(s) Name(s) and Address(es)
	<b>5</b> No. 1 K12 8000 Westpark Dr., Ste. 500, McLean, VA 22102
	<b>6</b> No. 1 Multistate/Distilled Spirits Council of U.S. (DISCUS) 515 King St. Ste. 300, Alexandria, VA 22314
	<b>7</b> No. 1 NFIB P.O. Box 984, Boise, Idaho 83701-0984
	No. 4