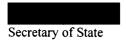
LOBBYIST MONTHLY REPORT FORM



State of Idaho



To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

04 APR -5 PM 1:24

SECRETARIA DE STATE STATE DE IDAHÔ

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address	Date prepared	Period covered			
Ryan P. Armbruster Elam & Burke PA		mor	th ending		
251 E Front St., Ste 300	4/5/04				
Boise ID 83702 (PO Box 1539, 83701)	1,5121	(Mo.) (D	ay) (Yr.)		
		03 3	1 04		

Item 1	Totals of all reportab	le expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.							
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						
	Have to be Reported	Expenditure	Em	ployer No. 1	Employer No. 2		Employer No. 3	Employer No. 4	
Entertainment Food and Re		s	\$	-0-	\$ _	-0-	\$	\$	
Living Acco	mmodations	-0-		-0-		0-	0-	-0-	
Advertising		-0-		-0-		-0-	-0-	-0-	
Travel		0		-0-		-0-	-0-	-0-	
Telephone	2.28	1.97		-0-		-0-	1.97	-0-	
Office Exper	nses $4/44$	2.22		.74		.74	.74	-0-	
Other Expen	ses or Services			0	_			0-	
	8,42 Total	s3.99	\$.74	s _	.74	s	s	

Item	The totals	of each expenditure of more than fifty de	ollars (\$50) for a legislator	or other holde	er of public office.
2	Date	Place	Amount	Nam	es of Legislators & Public Officials in Group
	None	None	-0-	None	
					•

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
		Jrban Renewal Agency of Boise (CCDC)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.		305 W Idaho St., Ste 403, Boise ID 83702 Ada County Drainage District No. 3
		PO Box 1539, Boise ID 83701
TO BE FILED WITH: Ben Ysursa Secretary of State		Jerome Urban Renewal Agency 152 E Avenue A., Jerome ID 83338
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, or for or on behalf of any legislator. Amount Name of Legislator Receiving or Benefited NONE

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which
_	the Lobbyist was supporting or opposing.

Subject (Code	Bill, Resolution or Other Appropriation Bill Number	r -
(from ta	ble)	Legislative Ident. Number and Section Number	
07		нв 501, 534	
11		597, 647	
14		650, 688	
15		725, 759	
29		754, 765	
30		773, 781	
		SB 1269, 1309	
		1375, 1332	
		1384, 1388	
		1504, 1500	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

LEGISLATIVE SUBJECT IDENTIFICATION

۰.	G 11
	Subject
01	Agriculture, horticulture,
	farming, and livestock
02	Amusements, games, athletics
	and sports
03	Banking, finance, credit and
	investments
04	Children, minors, youth,
	senior citizens
05	Church and religion
06	Consumer affairs
07	Ecology, environment, pollution,
	conservation, zoning, land and
	water use
08	Education
09	Elections, campaigns, voting,
	political parties
10	Equal rights, civil rights,
	minority affairs
11	Government, financing,
	taxation, revenue, budget,
	appropriations, bids, fees, funds
12	Government, county
13	Government, federal
14	Government, nunicipal
15	Government, special districts
16	Government, state

Code	Subject
17	Health service, medicine, drugs
	and controlled substances, health
	insurance, hospitals

Higher education 18

- Housing, construction, codes
- 20 Insurance (excluding health insurance)
- Labor, salaries and wages, collective bargaining
- Law enforcement, courts, judges, crimes, prisons
- License, permits
- Liquor
- Manufacturing, distribution and services
- 26 Natural resources, forest and forest products, fisheries, mining and mining products
- 27 Public lands, parks, recreation
- Social insurance, unemployment insurance, public assistance, workmen's compensation
- 29 Transportation, highways, streets and roads
- Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- 31 Other (please specify)_

4/5/04

Date

LOBBYIST MONTHLY REPORT FORM



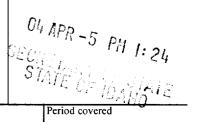
State of Idaho

Secretary of State

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)



(Type or print clearly)
See instructions at bottom of page

see instructions at obttom of page		- 77	1	
Lobbyist's name and permanent business address	Date prepared	Period co	ered	-
Ryan P. Armbruster			month end	din a
Elam & Burke PA			· monun end	ıng
251 E Front St., Ste 300	4/5/04	0.4->	(Dav)	(3/_)
Boise ID 83702 (PO Box 1539 83701)		(Mo.)	(Day)	(Yr.)
,		03	31	04

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Expenditure		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)				
Expenditure	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
\$	\$	s	s	\$		
-0-	-0-	0	-0-			
	-0-	0-				
-0-	-0-	0	-0-			
2.01	-0-	2.01	-0-			
2.22	74	,74	.74			
-0-		0-	-0-			
4.23	.74	2.75	.74	s		
	\$	Total Expenditure S	Total Expenditure Employer No. 1 Employer No. 2	Total Expenditure Employer No. 1 Employer No. 2 Employer No. 3		

Item	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.					
2	Date	Place	Amount	Names of Legislar	tors & Public Officials in Group	
	NONE	NONE	-0-	NONE		

Continued on attached page(s)

INSTRUCTIONS		Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.		Meridian Development Corporation 33 E Idaho Ave., Meridian ID 83642
		Idaho Falls Redevelopment Agency PO Box 50220, Idaho Falls ID 83405
TO BE FILED WITH: Ben Ysursa Secretary of State	No. 3	Garden City Urban Renewal Agency Garden City, ID 83714
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, or for or on behalf of any legislator. Date Amount Name of Legislator Receiving or Benefited NONE Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, herticulture, Health service, medicine, drugs Subject Code Bill, Resolution or Other Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports 18 Higher education 07 HB 501, 534 Banking, finance, credit and 19 Housing, construction, codes 11 597, 647 investments 20 Insurance (excluding health 650, 688 14 Children, miners, youth, insurance) 15 725, 759 senior citizens 21 Labor, salaries and wages, 29 collective bargaining 754, 765 05 Church and religion Consumer affairs Law enforcement, courts, 773, 781 30 Ecology, environment, pollution, judges, crimes, prisons 07 conservation, zoning, land and License, permits SB 1269, 1309 water use 24 Liquor 1375, 1332 08 25 Manufacturing, distribution and Education Elections, campaigns, voting, 1384, 1388 political parties 26 Natural resources, forest and 10 Equal rights, c vil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, 27 Public lands, parks, recreation 11 taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation 13 Government, federal 29 Transportation, highways, streets and roads 14 Government, municipal CERTIFICATION: I hereby certify that the above is a true, complete and 15 Government, special districts 30 Utilities, communications, correct statement in accordance with Section 67-6624 Idaho Code. televisions, radio, newspaper, 16 Government, state

04/05/04

Date

Lobbyist signature

power, CATV, gas

Other (please specify)_

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