

**LOBBYIST MONTHLY REPORT FORM**

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State of Idaho  
 [Redacted]  
 Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
 (Sec. 67-6619)

04 APR -5 PM 1:24

SECRETARY OF STATE  
 STATE OF IDAHO

(Type or print clearly)  
 See instructions at bottom of page

Lobbyist's name and permanent business address Ryan P. Armbruster Elam & Burke PA 251 E Front St., Ste 300 Boise ID 83702 (PO Box 1539, 83701)	Date prepared 4/5/04	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03   31   04
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
		Entertainment	\$ -0-	\$ -0-	\$ -0-
Food and Refreshment	\$ -0-	\$ -0-	\$ -0-	\$ -0-	\$ -0-
Living Accommodations	-0-	-0-	-0-	-0-	-0-
Advertising	-0-	-0-	-0-	-0-	-0-
Travel	-0-	-0-	-0-	-0-	-0-
Telephone	1.97	-0-	-0-	1.97	-0-
Office Expenses	2.22	.74	.74	.74	-0-
Other Expenses or Services	-0-	-0-	-0-	-0-	-0-
<b>Total</b>	\$ 3.99	\$ .74	\$ .74	\$ 2.71	\$ -0-

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group
None		None	-0-	None

Continued on attached page(s)

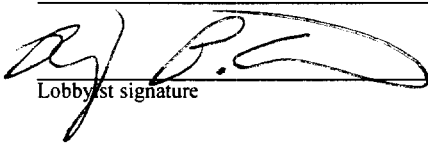
<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b>                      Ben Ysursa                      Secretary of State                      PO Box 83720                      Boise, ID 83720-0080                      Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p align="center"><b>Item 3</b></p> <p align="center">Employer(s) Name(s) and Address(es)</p>
	No. 1 Urban Renewal Agency of Boise (CCDC) 805 W Idaho St., Ste 403, Boise ID 83702
	No. 2 Ada County Drainage District No. 3 PO Box 1539, Boise ID 83701
	No. 3 Jerome Urban Renewal Agency 152 E Avenue A., Jerome ID 83338
	No. 4

<b>Item 4</b>	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
	NONE		

<b>Item 5</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
07	HB 501, 534		
11	597, 647		
14	650, 688		
15	725, 759		
29	754, 765		
30	773, 781		
	SB 1269, 1309		
	1375, 1332		
	1384, 1388		

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


4/5/04  
 Lobbyist signature Date

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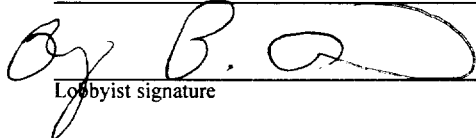
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	No. 1	Meridian Development Corporation 33 E Idaho Ave., Meridian ID 83642
	No. 2	Idaho Falls Redevelopment Agency PO Box 50220, Idaho Falls ID 83405
	No. 3	Garden City Urban Renewal Agency Garden City, ID 83714
	No. 4	

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