

LOBBYIST MONTHLY REPORT FORM

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State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

04 APR -9 PM 3:38
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address: James D. Hansen, United Vision for Idaho, P.O. Box 2181, Boise ID 83701
Date prepared: 3/21/04
Period covered: month ending 03/31/04

Table with 6 columns: Category of Expenditure, Total Expenditure, and four Employer No. columns. Includes rows for Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Office Expenses, and Other Expenses or Services. Total expenditure is \$5.25.

Table for Item 2: The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Includes columns for Date, Place, Amount, and Names of Legislators & Public Officials in Group. Handwritten 'NONE' is present.

Continued on attached page(s)

INSTRUCTIONS section containing filing rules and contact information for Ben Ysursa, Secretary of State. Includes employer name and address: United Vision for Idaho, P.O. Box 2181, Boise ID 83701.

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
	NONE		

LEGISLATIVE SUBJECT IDENTIFICATION

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
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09

HB 777
SB 1421
HB 811

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| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-5624 Idaho Code.

James D. Hansen 3/31/04
 Lobbyist Signature Date