

**LOBBYIST MONTHLY REPORT FORM**

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State of Idaho

Secretary of State

To Be Filed By:

**L-3 LOBBYISTS**  
(Sec. 67-6619)

04 APR 14 AM 11:14  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address: <b>Tom Lawson 223 4th Street SE, #2 Washington D.C. 20003</b>	Date prepared: <b>3/31/04</b>	Period covered: <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>3   31   04</b>
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0	\$	\$	\$	\$
Food and Refreshment	\$ 0				
Living Accommodations	\$ 0				
Advertising	\$ 0				
Travel	\$ 0				
Telephone	160.00	53.33	53.33	53.33	
Office Expenses	30.00	10.00	10.00	10.00	
Other Expenses or Services	30.00	10.00	10.00	10.00	
<b>Total</b>	<b>\$ 220.00</b>	<b>\$ 73.33</b>	<b>\$ 73.33</b>	<b>\$ 73.33</b>	\$

Item 2	The total of each expenditure of more than fifty-dollars (\$50) for a legislator or other holder of public office.		
Date	Place	Amount	Names of Legislators & Public Officials in Group
	none		

**POSTED**

Continued on attached page(s)

<p><b>INSTRUCTIONS</b></p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3 Employer(s) Name(s) and Address(es)
	No. 1 Idaho Chapter of National Association of Social Workers
	No. 2 Idaho Nurses Association 200 N. 4th Ste. 20 Boise ID 83702
	No. 3 Nurse Practitioners of Idaho PO Box 140293 Boise, ID 83714
	No. 4

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited
		none

Item 5	Subject number of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number
17	SB 1321
17	HB 659
16/16	HR 29
16	SB 1249
16	SB 1283
17	SB 1319
17	SB 1334
21	SB 1336
17	SB 1429
17	HB 815

LEGISLATIVE SUBJECT IDENTIFICATION

- |  |   |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Paul Burton  
Lobbyist signature

3/31/04  
Date