

LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

04 APR 13 AM 11:57
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page
Lobbyist's name and permanent business address: Rebecca Poedy, 6111 Clinton St., Boise, ID 83704
Date prepared: April 13, 04
Period covered: month ending 03/31/04

Table with 6 columns: Category of Expenditure, Total Expenditure, and four Employer columns. Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Office Expenses, Other Expenses or Services, and a Total row. All values are zero.

Table with 5 columns: Date, Place, Amount, Names of Legislators & Public Officials in Group. All entries are zero.

Continued on attached page(s)

INSTRUCTIONS
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.
TO BE FILED WITH: Ben Yursa, Secretary of State, PO Box 83720, Boise, ID 83720-0080
Phone: (208) 334-2852 Fax: (208) 334-2282
Employer(s) Name(s) and Address(es): Idaho Planned Parenthood Action League, 6111 Clinton, Boise, ID 83704

POSTED


Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
	0	0	0

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
17	SB1321		

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|--|
| 01 Agriculture, horticulture, farming, and livestock | 17 Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance credit and investments | 19 Housing, construction, codes |
| 04 Children, minors youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 Licenses, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


4.13.04
 Lobbyist Signature Date