

LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

2004 APR -7 AM 9: 21

STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address Jim Shackelford PO Box 2638 Boise, ID 83701-2638	Date prepared 04/05/04	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03 31 04
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
		Entertainment	\$ <u>40.00</u> 0.00	\$ <u>40.00</u>	\$ _____
Food and Refreshment	0.00	_____	_____	_____	_____
Living Accommodations	0.00	_____	_____	_____	_____
Advertising	0.00	_____	_____	_____	_____
Travel	0.00	_____	_____	_____	_____
Telephone	0.00	_____	_____	_____	_____
Office Expenses	0.00	_____	_____	_____	_____
Other Expenses or Services	0.00	_____	_____	_____	_____
Total	\$ <u>40.00</u> 0.00	\$ <u>40.00</u> 0.00	\$ _____ 0.00	\$ _____ 0.00	\$ _____ 0.00

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Education Association PO Box 2638, Boise, ID 83701-2638
	No. 2	
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	

LEGISLATIVE SUBJECT IDENTIFICATION

- | | | | |
|-------------|---|-------------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 4/5/04
 Lobbyist signature Date

Idaho Education Association

L-3 Monthly Reports - 2004						
Jan	Feb	Mar	Apr	May-Dec	Grand Total	
Entertainment, food and refreshment	20.00	88.99	40.60	0.00	0.00	149.59
Advertising						0.00
Other						0.00
Grand Totals	20.00	88.99	40.60	0.00	0.00	149.59

Description	Date	Jan Food	Feb Food	Mar Food	Apr Food	May-Dec Food	Bill reference
Roger Holyoak: lunch w/ Edger Malepeai	Jan-04	10.00					
Shackelford breakfast w/ Shirley Ringo	Jan-04	10.00					
Shackelford breakfast with Sen Cameron	Feb-04		9.00				
Nettinga lunch w/ Rep Block	Feb-04		4.00				
Willow Hanna lunch w/ Rep Meyer	Feb-04		8.75				
John Bechtel lunch w/ Sen McWilliams	Feb-04		8.00				
Jan Studer lunch w/ Eskridge & Keogh	Feb-04		23.90				
Cindy Beck lunch w/ Cuddy	Feb-04		12.00				
Kathleen McCarter lunch w/ Rep Smylie	Feb-04		14.84				
Nancy Norton lunch w/ Sen Pearce	Feb-04		8.50				
Sylvia Camp lunch w/ Clete Edmunson				4.50			
Candace Turner lunch w/ Rep Mike Naccarato, Rep George Eskridge and Sen Shawn Keough				29.10			
Nettinga lunch w/ Sen Ron McWilliams				7.00			
Grand Total		20.00	88.99	40.60	0.00	0.00	