

LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho
 Pete T. Cenarrusa
 Secretary of State

To Be Filed By:
L-3 LOBBYISTS
 (Sec. 67-6619)

04 APR -7 PM 2:00

SECRETARY OF STATE
 STATE OF IDAHO

(Type or print clearly)
 See instructions at bottom of page

Lobbyist's name and permanent business address C.A. "SKIP SMYSER CONNOLLY & SMYSER, CHTD 134 S. Fifth Street Boise, ID 83702	Date prepared	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 31 04
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ 1,700.07	\$ 0	\$ 0	\$ 240.00	\$ 182.01
Living Accommodations					
Advertising					
Travel					
Telephone					
Office Expenses					
Other Expenses or Services					
Total	\$ 1,700.07	\$ 0	\$ 0	\$ 240.00	\$ 182.01

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group

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Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Philip Morris USA Inc. By its service corporation ALTRIA Corporate Services, Inc. 915 L Street, Suite 1410 Sacramento, CA 95814
	No. 2	KRAFT FOODS GLOBAL, INC. BY ITS SERVICE COMPANY, ALTRIA CORPORATE SERVICES, INC. 915 L Street, Suite 1410 Sacramento, CA 95814
	No. 3	Idaho Trucking Association 5171 Overland Rd. Boise, ID 83705
	No. 4	Coeur d'Alene Mines Corp. 505 Front Avenue Coeur d'Alene, ID 83616

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		Employer No. 4	Employer No. 5	Employer No. 6	Employer No. 7
Entertainment	\$ _____	\$ 232.66	\$ 769.57	\$ 36.84	\$ 0
Food and Refreshment	\$ _____				
Living Accommodations	See				
Advertising	page				
Travel					
Telephone	1				
Office Expenses					
Other Expenses or Services					
Total	\$ _____	\$ 232.66	\$ 769.57	\$ 36.84	\$ 0

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	No. 4	Correction Corporation of America 10 Burton Hills Blvd. Nashville, TN 37215
	No. 5	IDACORP PO Box 70 Boise, ID 83707
	No. 6	Idaho Marriage and Family Therapist PO Box 6973 Boise, ID 83707
	No. 7	Idaho Ski Areas Association 134 S. Fifth St. Boise, ID 83702

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		Employer No. 8	Employer No. 9	Employer No. 10	Employer No. 11
Entertainment	\$ _____	\$ 238.99	\$ 0	\$ 0	\$ 0
Food and Refreshment	\$ _____				
Living Accommodations	See				
Advertising					
Travel	page				
Telephone	1				
Office Expenses					
Other Expenses or Services					
Total	\$ _____	\$ 238.99	\$ 0	\$ 0	\$ 0

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	No. 8	Idaho State Dental Association 1220 W. Hays Boise, ID 83702
	No. 9	MERCK & Co. 6930 Boardwalk Drive Granite Bay, CA 96746
	No. 10	MILLER BREWING CO. 3939 W. Highland Blvd. Milwaukee WI 53208
	No. 11	ID Lodging & Restaurant Association 134 S. Fifth St. Boise, ID 83702

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		Employer No. 1 2	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ 0 _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	<i>See</i>	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	<i>page</i>	_____	_____	_____	_____
Telephone	<i>1</i>	_____	_____	_____	_____
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ _____	\$ 0 _____	\$ _____	\$ _____	\$ _____

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 Boise, ID 83720-0080
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1	Employer(s) Name(s) and Address(es)
No. 1 2	Greater Boise Auditorium District PO Box 1400 Boise, ID 83701
No. 2	
No. 3	
No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

- | | | | |
|-------------|---|-------------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Charles A. Smyer
 Lobbyist signature

7 April
 Date